

6

Fig. 4.
When raffia gets too short, pull it thru the core and cut it off, leaving about an inch projecting. Fig. 4.



Start new binder as shown in Fig. 5, letting an inch of it extend. Lay both ends along the core and wrap around them to fasten them.

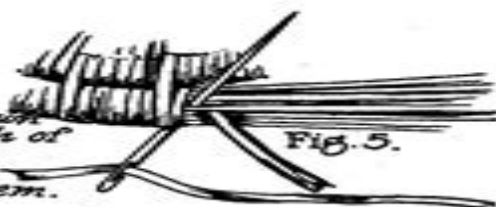


Fig. 5.

7

Hot pads can be made by coiling flat to the desired dimension, from 5 to 8 inches in diameter. They may be ornamented as shown in second illustration top of page. This is done with colored raffia. The white raffia is given a couple of turns over the space that the color is to cover. The colored raffia is then wrapped around and the same is done with the end as before.



Neither of the binders need be cut for this pattern. For some patterns the ends are secured as in Fig. 4 & 5.

Note: Always keep the raffia winding close together so that it completely covers the grass core.

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When making a basket, the bottom is made like a hot pad, but instead of a tapered ending, the coil is worked upward to form the sides. Fig. 7. The shaping of the basket is a matter of individual taste and is governed by the eye of the worker.

[Bottoms of deep baskets need not be decorated.]

Fig. 7.

Colored raffia may be used to ornament baskets. For some designs the colored raffia will have to be cut, but if possible run it along the core and cover with the white and vice versa. Fig. 7. Finish top edge of basket as shown in Fig. 6.

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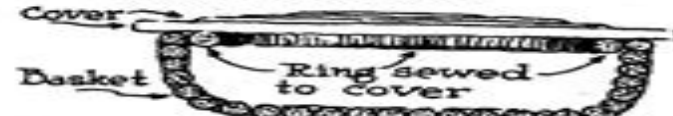
Ring handles can be made by winding a couple of stalks of grass in a circle and wrapping it with raffia. Fig. 8. Sew handles to basket with raffia.



Fig. 8.

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To make a cover fit snugly, it should have a flange to fit the inside of the basket. Make ring as shown in Fig. 8, and sew it to the underside of the cover with raffia.



Native American Basket Weaving Lesson Plan

Barry Pritzker



Native American Basket Weaving Lesson Plan:

Indigenous Concepts of Education Berte van Wyk,D. Adeniji-Neill,2014-08-20 Featuring in depth examinations of concepts of knowing learning and education from a range of cultures worldwide this book offers a rich theory of indigenous concepts of education their relation to Western concepts and their potential for creating education that articulates the aspirations of communities and fosters humanity for all learners Integrating African American Literature in the Library and Classroom Dorothy Littlejohn Guthrie,2011-09-14 In this book African American literature is illuminated through a project based curriculum that incorporates national curriculum standards It is important that the school curriculae be representative of the diversity of the American student population Integrating African American Literature in the Library and Classroom is designed to help teachers and librarians achieve that goal The book recommends and annotates more than 200 titles that touch on African American life from slavery through the present time most of them by black authors and many of them winners of the Coretta Scott King Caldecott and or Newbery awards This guide offers cross curricular lesson plans for grades K 12 Each chapter identifies areas in which instructional attention is most needed to help students develop a greater appreciation for diversity perseverance and ethnicity Examples and ideas for activities are offered to reinforce related concepts With this book teachers and librarians will be better able to motivate and inform helping students discover the richness of African American culture now and through time *Resources in Education* ,1985-11 *Honoring Tribal Legacies: Foundation document for honoring tribal legacies* D. Michael Pavel,Ella Inglebret,Stephanie Gail Wood,2014

Teaching Individuals with Physical, Health, Or Multiple Disabilities June L. Bigge,Sherwood J. Best,Kathryn Wolff Heller,2001 Rev ed of Teaching individuals with physical and multiple disabilities The Native American ,1921 **Lesson Plans Using Audio-visual Materials in Teaching on Three Grade Levels: Primary, Intermediate, Junior-senior High School** Western Illinois University,1958 **A Native American Encyclopedia** Barry Pritzker,2000 Dispelling myths answering questions and stimulating thoughtful avenues for further inquiry this highly absorbing reference provides a wealth of specific information about over 200 North American Indian groups in Canada and the United States Readers will easily access important historical and contemporary facts about everything from notable leaders and relations with non natives to customs dress dwellings weapons government and religion This book is at once exhaustive and captivating covering myriad aspects of a people spread across a continent Divided into ten geographic areas for easy reference this work illustrates each Native American group in careful detail Listed alphabetically starting with the tribal name translation origin and definition each entry includes significant facts about the group s location and population as well as impressive accounts of the group s history and culture Bringing entries up to date Barry Pritzker also presents current information on each group s government economy legal status and land holdings Whether interpreting the term tribe many traditional Native American groups were not tribes at all but more like extended families or describing how a Shoshone woman served as a guide on the Lewis and

Clark expedition Pritzker always presents the material in a clear and lively manner In light of past and ongoing injustices and the momentum of Indian and Inuit self determination movements an understanding of Native American cultures as well as their contributions to contemporary society becomes increasingly important A magnificent resource this book liberally provides the essential information necessary to better grasp the history and cultures of North American Indians **The World's Work** ,1901 A history of our time **Winds of Change** ,2005 **Industrial-arts Magazine** ,1916

Contemporary California Indian Basketry Bev Ortiz,2008 Baskets have been woven for at least 10 000 years in the area now known as the western United States Originally created by California Indians as utilitarian objects for everyday family use by the late 1800s baskets had become a commodity that provided much needed income Collector interest in baskets resulted in an expanding literature that focused on their collectability promoted their making with largely store bought imported materials and compared their techniques of fabrication While most basketry literature whether scholarly or popular has largely concerned itself with the object form design materials technique and function since 1970 the literature on basketry has begun to shift its focus to the process and the weavers themselves The present study begins by surveying the worldwide literature about basketry with an emphasis on California Indian basketry It recounts the history of the practice of basketry in California which began to decline in the 1930s because of lack of need and interest the economics of the Depression and a desire to not stand out as Indian Attention then shifts to organizational efforts by California Indians since 1940 to reverse this trend By establishing basketry organizations California Indian women sought to gain respect for their cultures within the dominant society while at the same time rebuilding pride among the young Based on 30 years of field research with hundreds of California Indian basketmakers statewide the present study examines the effectiveness of organizational efforts to renew basketry as well as impediments to its continued practice including 1 lack of time to learn and weave and 2 lack of access to properly managed basketry materials growing in safe areas free from chemical contamination After detailing these issues and the solutions that California Indians have devised to resolve them the study illustrates the diverse reasons why California Indians continue to make baskets and the varied ways they learn through the stories of individual weavers including biographies of four elder basketmakers whose influence was widespread The humanity tenacity and resourcefulness of the weavers are highlighted as they continue to find new ways to bring an old practice into the future Industrial Arts and Vocational Education ,1916 **Manual Training Magazine** Charles Alpheus Bennett,William Thomas Bawden,1920

The Bay View Magazine ,1907 **Manual Training Magazine** ,1918 *Journal of American Indian Education* ,2007 **Resources in Education** ,1983 *American Annals of the Deaf* ,1926 Beginning with Sept 1955 issue includes lists of doctors dissertations and masters theses on the education of the deaf **The Complete Home Learning Sourcebook** Rebecca Rupp,1998 Lists all the resources needed to create a balanced curriculum for homeschooling from preschool to high school level

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