



Philo-textes

texte et commentaire

collection dirigée par Jean-Pierre Zarader

Traité de la nature humaine

II, III, 1 « de la liberté et de la nécessité »

David Hume

Anne Auchattraire



L'avenir De La Nature Humaine Vers Un Eugeacutenisme Libeacuteral

Jürgen Habermas



L'avenir De La Nature Humaine Vers Un Eugénisme Libéral:

L'avenir de la nature humaine Jürgen Habermas, 2018 Face aux progrès des biosciences au développement des biotechnologies au déshébergement du génome le philosophe ne peut plus se contenter des explorations sur l'homme dominé par la technique Les réalités sont celles qui exigent de lui qu'il les pense bras le corps D'ordinaire la réponse que la pensée occidentale apportait la vieille question Quelle vie faut-il mener pouvoir être soi-même est remise en cause Ce qui était jusqu'ici donné comme nature organique par la reproduction sexuelle et pouvait être éventuellement cultivé par l'individu au cours de son existence est en effet l'objet potentiel de programmation et de manipulation intentionnelles de la part d'autres personnes Cette possibilité nouvelle tous les plans ontologique anthropologique philosophique politique qui nous est donnée d'intervenir sur le génome humain voulons nous la considérer comme un accroissement de liberté qui requiert d'être réglementé ou comme une autorisation que l'on s'octroie de procéder des transformations préférentielles qui n'exigent aucune autolimitation Trancher cette question fondamentale en la seule faveur de la première solution permet alors de préserver la compréhension moderne de la liberté

L'avenir de la nature humaine Jürgen Habermas, 2002 Réflexion philosophique sur les conséquences des progrès tels que ceux des biosciences du développement des biotechnologies et du déshébergement du génome sur l'avenir de l'individu et de la société humaine et sur la remise en cause de concepts fondamentaux liés à la liberté individuelle

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