

JOB SHOWCASE

- **Montana Department of Justice**
- **Tuesday, December 19 11:00am – 2:00pm**
- **Job Service Helena, 715 Front St.**



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The Directory of Directories ,1983 An annotated guide to business and industrial directories professional and scientific rosters and other lists and guides of all kinds **Guide to American Directories** Barry T. Klein,2001-02 **Monthly Catalogue, United States Public Documents** ,1967 *The Sigma Chi Fraternity Manual and Directory* ,1909 **J.A. Graft & Co.'s Legal Directory ...** ,1887 Bender's Lawyers' Diary and Directory for the State of New York ,1916 *The Sigma Chi Fraternity Manual and Directory* Sigma Chi Fraternity,Society of the Sigma Xi,1908 Directory Information Service ,1988 An annotated guide to business and industrial directories professional and scientific rosters and other lists and guides of all kinds *Directories in Print* ,2011 **Gale Directory of Databases** ,2007 This is a guide to computer readable databases available online in CD ROM format or in other magnetic formats Details include database descriptions costs and whom to contact for purchase The material is indexed alphabetically and by subject vendor and producer **Legal & Law Enforcement Periodicals, a Directory** Oxbridge Communications, inc,Oxbridge Communications, Inc,1981 **The Standard Periodical Directory** ,2003 Publishers Directory ,1993 **The Martindale-Hubbell Law Directory** ,2001

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