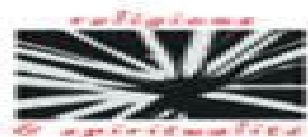


Pierre Egloff

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Le dialogue islamo-chrétien à l'épreuve Emmanuel Pisani, 2014-07-01 Cet ouvrage retrace l'histoire de la position théologique du Pape Anawati expert au Concile Vatican II sur les questions relatives à l'islam et sur la réponse que lui a opposé le Dr al Baraka enseignant de la prestigieuse Université d'al Azhar La traduction et la présentation des textes est une contribution notoire à l'histoire contemporaine de ce dialogue L'auteur offre par ailleurs des clefs précieuses de discernement et de méthodologie afin d'éviter les confusions sémantiques et théologiques **"Dieu existe-t-il?"** Matthieu Rouillé d'Orfeuil, 2013-11-15 Il n'est pas évident qu'on puisse être croyant aujourd'hui et plus encore qu'on adopte cette manière particulière qu'on désigne sous le nom de foi chrétienne Le chrétien qui vit dans ce monde où Dieu n'a plus de place se pose toutes les questions que se posent les autres hommes Dieu existe-t-il ? D'où vient le mal ? Peut-on croire des rites ? Le prêtre Matthieu Rouillé d'Orfeuil tente de répondre en empruntant les chemins de la foi **Dieu ou l'économie du sang** Michel Sala, 2015-09-15 Selon l'anthropologie girardienne le livre de l'Exode répond deux exigences sacrificielles maquillées pour respecter la sensibilité accrue des autorités Israélites leur propre violence comment voquer la consécration du peuple travers le sacrifice de ses premiers nés une époque où ces pratiques sont condamnées et remplacées par le sacrifice d'animaux comment rendre compte de l'action du haut Moïse marqué de sa naissance par la violence et les transgressions des lois reçues divines **Le concept de don** Boukari Aristide Gnada, 2013-07-01 Le concept de don loin d'appartenir au langage technique philosophique ou théologique et de s'identifier une doctrine particulière appartient la langue quotidienne d'où peut naître une ontologie du don Avec le don nous avons affaire un concept objectif qui s'offre penser comme ce qui dit l'être personnel et l'agir moral **L'univers, les hommes, le Diable et le bon Dieu** Pierre Egloff, 2013-07-01 Les sciences s'emploient avec une vigueur inégale à percer le mystère des origines tant de l'univers que de l'humain et ouvrent la porte à une réflexion croyante sur les origines du mal Cet ouvrage s'interroge aussi sur l'issue de la vocation humaine la connaissance intégrale de l'univers la possibilité d'autres humanités ailleurs que sur la Terre et l'expression du salut opérée alors en Jésus Christ En fin de compte la question irrésistible qu'est-ce que l'homme *Essais de théodicée. Philosophische Abhandlungen 1702-1716* Gottfried Wilhelm Freiherr von Leibniz, 1885 **Die philosophischen Schriften: Essais de théodicée. Philosophische Abhandlungen 1702-1716** Gottfried Wilhelm Freiherr von Leibniz, 1885 *Essais de Théodicée* Gottfried Wilhelm Leibniz, 1878 **Le diable au XIXe siècle, ou: Les mystères du spiritisme** Bataille (Docteur.), 1892 **Le Diable au XIXe siècle, ou les Mystères du Spiritisme** Charles Hacks, 1892 **Le diable au XIXe siècle** Léo Taxil, 1894 **L'univers: histoire et description de tous les peuples**, 1840 **Le moniteur scientifique**, *Revue philosophique de la France et de l'étranger*, 1899 **L'univers visible et invisible; ou, Le plan de la création** Henry de May, 1881 **Evangelium et choses humaines** Desplands, 1893 *Conferencia. Les Annales. Journal de l'Université des annales*, 1928 *Anti-clerical*, 1880 **Etudes traditionnelles**, 1895 *Le Voile d'Isis* **Journal du magnétisme et du psychisme expérimental**, 1895 *Journal du magnétisme*

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