

প্রথম অধ্যায় : ইশুরের স্বরূপ

প্রশ্ন-১। প্রশ্ন বাবু প্রেসিডেন্ট পড়ানোর সময় শিক্ষার্থীদের উদ্দেশ্যে বলেন, এই পৃথিবীর সব গাছ-পালা, পাহাড়-পর্বত, নদী-নালা সব কিছু নিয়মতান্ত্রিকভাবে অবস্থান করছে। এসব কিছুর মূলে রয়েছেন ইশুর। তিনি শিক্ষার্থীদের আরও বলেন, আমি সব জীবকে সমান সৃষ্টিতে দেখি এবং কারও প্রতি কোনো হিংসা করি না।

- ক. জ্ঞান কয় প্রকার? ১
  - খ. ইশুরকে ভগবান বলার কারণ ব্যাখ্যা কর। ২
  - গ. উদ্দীপকে ইশুরের কোন ভূমিকার কথা তুলে ধরা হয়েছে? ব্যাখ্যা কর। ৩
  - ঘ. প্রশ্ন বাবুকে কি ইশুর ভক্ত বলা যায়? উত্তরের সন্দেহ দূষ্টি প্রদর্শন কর। ৩
- প্রশ্ন-২। প্রকৃত ধর্মিক এবং ইশুরের প্রার্থনাকারী। সে জানে, তার প্রতিটি বিষয় সম্পর্কে ইশুর জানেন। তাই সে পূণ্যকাজ করে। অপরদিকে থেকে বিবর্ত থাকে। সে কোনো এক ধর্মগ্রন্থ থেকে জানেছে, ইশুরের একত্বের কথা, ইশুরের প্রকাশের কথা। তার বিশ্বাস, “ইশুর সবকিছুর একমাত্র নিয়ন্ত্রক।”

- ক. ইশুরের প্রকৃতি কী? ১
  - খ. মৃত্যু বলতে কী বোঝায়? ২
  - গ. উদ্দীপকে উল্লিখিত গ্রন্থে ইশুরের কথা পাঠ্যপুস্তকের আলোকে বর্ণনা কর। ৩
  - ঘ. “ইশুর সবকিছুর একমাত্র নিয়ন্ত্রক” উদ্দীপকের এ বাক্যটি বিশ্লেষণ কর। ৩
- প্রশ্ন-৩। জড়ীতা ও সুশীলতা দুই বাস্তবী। জড়ীতা সকল বিষয় জ্ঞান করে কেবল সর্বব্যাপী ও নিরাকার প্রবেশ উপাদান করেন। তিনি কেবল জীবের জন্য, মানুষের জন্য এবং ইশুরের ভালোবাসা লাভের জন্য কাজ করেন। অন্যদিকে, সুশীলতা ইশুরকে পরমাত্মা হিসেবে দেখেন এবং একপ্রাণিত্তে মনের অন্তর্ভুক্ত থেকে ইশুরের অনুসন্ধান করেন। এভাবেই দুই বাস্তবী ইশুরের সন্তোষলাভের চেষ্টা করে চলেছেন।

- ক. ভক্তের নিকট ইশুর কী? ১
- খ. ‘সেহের কাশেই বলা হয় মৃত্যু’- ব্যাখ্যা কর। ২
- গ. জড়ীতা যে সৃষ্টিতে ইশুর উপলব্ধি করেন তা আলোচনা কর। ৩
- ঘ. ‘সুশীলতার নিকট পরমাত্মাই ইশুর’- বিশ্লেষণ কর। ৩

প্রশ্ন-৪। নিম্ন ধর্মপ্রাণ জেলে। সে সকালবেলা নিম্নমিত গীতা পাঠ শেষে ইশুরের কাছে প্রার্থনা করে। একদিন সকালবেলা সে গীতার কর্ম, জ্ঞান ও ভক্তির সময়সম্পর্কিত বিষয়টি পড়ল এবং হাত জোড় করে ইশুরের কাছে নিম্ন প্রার্থনাটি বলল-

অন্তর মম বিকশিত করো অন্তরতর হে-  
নির্ভল করো, উদ্ধল করো সুন্দর করো হে।  
জাগ্রত করো, উদার করো নির্ভর করো হে।  
মজল করো, নিরলস নিঃশেষ করো হে।

- ক. উদ্দীপকে উল্লিখিত প্রার্থনাটি কার লেখা? ১
- খ. গীতকে সম্প্রদায়ী বলা হয় কেন? ব্যাখ্যা কর। ২
- গ. গীতার বর্ণিত জ্ঞান, কর্ম ও ভক্তির সময়স, নিম্ন তার নিজের জীবনে কীভাবে প্রয়োগ করতে পারে তা লেখ। ৩
- ঘ. নিম্নের পঠিত প্রার্থনাটির মধ্যমে যে ভাবটি প্রকাশ পায় তা বিশ্লেষণ কর। ৩

দ্বিতীয় অধ্যায় : ধর্মগ্রন্থ

প্রশ্ন-৫। সুশীলতা ও সুশীলতা দুই বাস্তবী। কোথাও কোন ধর্মীয় অনুষ্ঠান হলে তারা সেখানেই ঘুটে যায়। একদিন তারা এক ধর্মীয় অনুষ্ঠানে যাওয়ার সময় সুশীলতা বলল আমাদের উচিত পৃথিবীর সব জীবকে সমতার সৃষ্টিতে দেখা। কেননা, সব জীবন একই ইশুরের সৃষ্টি। তখন সুশীলতা বলল, যা-ই করি না কেন, আমরা যেহেতু ছাত্র সেহেতু, আমাদের প্রথম ও প্রধান কর্তব্য হচ্ছে অধ্যয়ন করা। কেননা স্ব-স্ব কর্তব্য-কর্ম সম্পাদন করাই ধর্ম। এক পর্যায়ে তারা অনুষ্ঠানে লৌহে গেল এবং ধর্মকথা শ্রবণ করতে লাগল।

- ক. সমগ্র বেদকে কয় ভাগে ভাগ করা হয়েছে? ১
  - খ. বেদোক্তার জ্ঞান থাকার প্রয়োজন কেন? ২
  - গ. সুশীলতার মতো শ্রীমদভগবদ্গীতার কোন নিকটি ঘুটে উঠেছে? ব্যাখ্যা কর। ৩
  - ঘ. সুশীলতার উপলব্ধি পাঠের আলোকে বিশ্লেষণ কর। ৩
- প্রশ্ন-৬। অর্ঘ্য ও অর্পণ দুই ভাই। তারা নিম্নমিত বেদের ভিন্ন ভিন্ন সাহিত্য অধ্যয়ন করে। অর্ঘ্য বেদের যে সাহিত্যটি অধ্যয়ন করে তা বর্তমানে সুর করে গান গাওয়ার অঙ্গি উৎস। আর অর্পণ বেদের যে সাহিত্যটি অধ্যয়ন করে তা থেকেই জামিতি বা ভূমি পরিমাপবিদ্যার উৎস ঘটেছে। এক্ষেত্রেই দুই ভাই বেশ অধ্যয়নের মাধ্যমে জীবনকে সুন্দর সুন্দর ও পটিলটি করে গড়ে তোলার চেষ্টা করে।

- ক. অর্ঘ্যবেদের প্রাচীন নাম কী? ১
- খ. বৈদিক সাহিত্য বলতে কী বোঝায়? ২
- গ. অর্ঘ্য বেদের যে সাহিত্যটি অধ্যয়ন করে তার বর্ণনা দাও। ৩
- ঘ. অর্পণের পঠিত বেদ থেকেই ভূমি পরিমাপবিদ্যার উৎস ঘটেছে- মূল্যায়ন কর। ৩

প্রশ্ন-৭। বিকাশের ব্যক্তিতে প্রতিবছর এক বিশেষ দজের আয়োজন করে। এ দজে পুরোহিত মহাশয় মন্ত্রগুলোকে সুর করে পাঠ করেন এবং দজের অন্যান্য নিয়মকানুন অনুসরণ করেন। দজের এক পর্যায়ে পুরোহিত মহাশয় ভক্তদের উদ্দেশ্যে বলেন, “বেদের এই শব্দ অনুশীলনের মাধ্যমে বিশ্বব্যাপ্তি ও জীবন সম্পর্কে পরিপূর্ণ জ্ঞান লাভ সম্ভব।”

- ক. ‘বেদ’ শব্দের অর্থ কী? ১
- খ. বেদকে অশৌচের বলার কারণ ব্যাখ্যা কর। ২
- গ. বিকাশের ব্যক্তিতে পুরোহিত মহাশয় কোন বেদের আলোকে দজ করেছিলেন? বর্ণনা কর। ৩
- ঘ. উদ্দীপকের পুরোহিত মহাশয়ের উক্তিটি কি সঠিক? পাঠের আলোকে যুক্তি প্রদর্শন কর। ৩

প্রশ্ন-৮। পার্শ্বের ব্যক্তিতে অহমুখ্যম করে গীতা দজের আয়োজন করা হয়। দজ করার সময় পুরোহিত মন্ত্রগুলোকে সুরের আকারে পরিবেশন করে দজ সম্পন্ন করেন। পার্শ্ব পুরোহিতকে জিজ্ঞাসা করে, অন্যান্য পুজার সময় দজ পাঠ করা হলেও এই দজের সময় মন্ত্রগুলো গানের আকারে পাওয়া হলো কেন? উত্তরে পুরোহিত পার্শ্বকে বললেন, বেদ অধ্যয়ন কর, বেদকে কেন্দ্র করে ধর্মভিত্তিক এক বিশাল বৈদিক সাহিত্য গড়ে উঠেছে; যা পড়লে ভূমি আধ্যাত্মিক জ্ঞান লাভ করবে এবং সব বিষয়ই জানতে পারবে।

- ক. ‘বেদ’ শব্দের অর্থ কী? ১
- খ. বেদকে অশৌচের বলার কারণ ব্যাখ্যা কর। ২
- গ. পুরোহিত যে বেদের আলোকে দজটি সম্পন্ন করেছেন তার বিবরণ দাও। ৩
- ঘ. বেদকে কেন্দ্র করে ধর্মভিত্তিক এক বিশাল বৈদিক সাহিত্য গড়ে উঠেছে পুরোহিতের বক্তব্যের সত্যকতা নিরূপণ কর। ৩

# Jsc Short Suggestion For Dhaka Board

**A Loxley**



**Jsc Short Suggestion For Dhaka Board:**

## Unveiling the Power of Verbal Art: An Psychological Sojourn through **Jsc Short Suggestion For Dhaka Board**

In a global inundated with screens and the cacophony of immediate connection, the profound energy and psychological resonance of verbal artistry often fade into obscurity, eclipsed by the constant barrage of noise and distractions. However, nestled within the lyrical pages of **Jsc Short Suggestion For Dhaka Board**, a charming function of fictional splendor that pulses with raw feelings, lies an memorable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that interesting opus courses visitors on a mental odyssey, gently exposing the latent potential and profound affect stuck within the complicated web of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is key themes, dissect its captivating writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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