



Reconstructionism for the 21st Century

A Taste of the 41st JRF Convention

From Thursday, November 17th through Sunday the 19th, 2006, over 450 Reconstructionists and like-minded friends gathered at the Hyatt Regency Philadelphia to learn, discuss, network and explore the theme, "Our Evolving Jewish Identity: Prophetic and the Quest for Spiritual Continuity." This was my first Convention, and it left a meaningful impression. Some high points for me personally were the energy and enthusiasm of singing and praying along with thousands in a Shabbat morning, our linked voices creating a powerful, joyful spiritual space; working as co-moderator with JRF's new president, Robert Barkin, for a panel on congregational growth attended by 60 folks committed to their synagogue, in search of strategies and support; and the thrill of learning from four pioneering Israeli Reconstructionist educators' alternatives in Israel.

There were more than 30 workshops on topics: spanning liturgy, values-based decision making, music, Israel, the arts, and social action; and, in addition to the wonderful services, Shabbat Torah study and Beth Midrash learning sessions in the afternoon rounded out our conventional day of rest.

The Convention's opening plenary session, "Reconstructionism for the 21st Century: Aspirations, Expectations, and Innovations" gave four Reconstructionist rabbis who are recognized leaders in the Reconstructionist movement — Richard Hirsh, Toba Spitzer, Lee Braverman, and Michael Strassfeld — an opportunity to share their insights, hopes, and visions for Reconstructionist Judaism, and to discuss some core principles that have guided us and need to remain central as the movement evolves. We present their remarks here both to share some of the flavor of the Convention and to assist you in your own "evolving Jewish journey." —Lisa Kadish Teitel, Editor



*A moment of celebration at Convention
Photo by Eli Rogers-Shawne of Hildesheim Shalom in Philadelphia*

What Would Kaplan Think?

RICHARD HIRSH

When I was a 21-year-old college senior who had recently discovered Reconstructionist Judaism, it occurred to me to write to the movement's founder, Mordecai Kaplan, and ask him some questions, including, of course, what he thought about the idea of "reconstructing Reconstructionism."

Kaplan was then 94, living in Jerusalem, and so it was many weeks later that I received an Autogram, reply (as those of us old enough to remember Autograms, written out in Kaplan's precise handwriting). After going through my other questions and offering replies, he concluded this: "Your idea of reconstructing Reconstructionism before having gone through the training for the Reconstructionist rabbinate is totally irrelevant, and therefore meaningless. Sincerely yours, Mordecai Kaplan."

So it is with no small amount of trepidation that I find myself on this panel with these wonderful colleagues, each of whom has been an important rabbi for me, particularly in challenging me to rethink, revise, review, and reconstruct the Reconstructionism that I embraced some 35 years ago.

My assignment is to place the question of reconstructing Reconstructionism into (—P page 4)

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