

**FINAL**



**KWAZULU-NATAL PROVINCE**

**EDUCATION  
REPUBLIC OF SOUTH AFRICA**

**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 12**

**MATHEMATICS P2**

**COMMON TEST**

**JUNE 2024**

**MARKING GUIDELINES**

**MARKS: 150**

**TIME: 3 hours**

**These marking guidelines consist of 17 pages.**

# Maths Paper2 Grd11 June 2014

**SB Merriam**



## Maths Paper2 Grd11 June 2014:

### **Algorithms, Probability, Networks, and Games** Christos Zaroliagis, Grammati Pantziou, Spyros

Kontogiannis, 2015-09-07 This Festschrift volume is published in honor of Professor Paul G Spirakis on the occasion of his 60th birthday. It celebrates his significant contributions to computer science as an eminent talented and influential researcher and most visionary thought leader with a great talent in inspiring and guiding young researchers. The book is a reflection of his main research activities in the fields of algorithms, probability, networks, and games and contains a biographical sketch as well as essays and research contributions from close collaborators and former PhD students.

### Cambridge International AS and A Level Mathematics: Mechanics Coursebook Jan Dangerfield, Stuart Haring, 2018-03-22

This series has been developed specifically for the Cambridge International AS A Level Mathematics 9709 syllabus to be examined from 2020. Cambridge International AS A Level Mathematics: Mechanics matches the corresponding unit of the syllabus with clear and logical progression through it. It contains materials on topics such as velocity and acceleration, force and motion, friction, connected particles, motion in a straight line, momentum, and work and energy. This coursebook contains a variety of features including recap sections for students to check their prior knowledge, detailed explanations, and worked examples. End of chapter and cross-topic review exercises and Explore tasks encourage deeper thinking around mathematical concepts.

Answers to coursebook questions are at the back of the book. *Cambridge International AS and A Level Mathematics: Mechanics 2 Coursebook* Douglas Quadling, Julian Gilbey, 2016-07-14. Cambridge AS and A Level Mathematics is a revised series to ensure full syllabus coverage. This coursebook has been revised and updated to ensure that it meets the requirements for the Mechanics 2 M2 unit of Cambridge AS and A Level Mathematics 9709. This revised edition adds clarifications to sections on motion of a projectile, equilibrium of a rigid body, and linear motion under a variable force. All of the review questions have been updated to reflect changes in the style of questions asked in the course. **Research**

**for Educational Change** Jill Adler, Anna Sfard, 2016-06-17. Research for Educational Change presents ways in which educational research can fulfil its commitments to educational practice. Focussing its discussion within the context of mathematics education, it argues that while research-generated insights can have beneficial effects on learning and teaching, the question of how these effects are to be generated and sustained is far from evident. The question of how to turn research into educational improvement is discussed here in the context of learning and teaching hindered by poverty and social injustice. In the first part of the book, four teams of researchers use different methodologies while analysing the same corpus of data collected in a South African mathematics classroom. In the second part, each of these teams makes a specific proposal about what can be done and how so that its research-generated insights have a tangible beneficial impact on what is happening in mathematical classrooms. Combining two discourses—that of researchers speaking to one another and that of researchers communicating their insights to those responsible for educational practice—the book deals with the perennial

question of communication between those who study educational processes and those who are directly responsible for teacher education educational research and classroom practices This book will be key reading for postgraduates researchers and academics in education and particularly in the areas of mathematics education education research teacher education and classroom practice It will also appeal to teacher educators practitioners and undergraduate students interested in educational research

**On My Own** Xueli Wang, 2021-02-18 2020 ASHE Council for the Advancement of Higher Education Programs CAHEP Barbara Townsend Lecture Award 2021 Transfer Champion Catalyst Award from the National Institute for the Study of Transfer Students NISTS 2021 Outstanding Publication Award AERA Division J Publication and Research On My Own The Challenge and Promise of Building Equitable STEM Transfer Pathways is the first book of its kind to provide a detailed on the ground examination of the difficult paths curricular interpersonal and institutional that students must chart through community college The book follows 1 670 two year college students over four years as they begin STEM programs in the Midwest and documents their educational and life experiences as they moved toward or away from the prospect of transfer to a four year institution Their stories reveal that they were on their own left to navigate the pathways to transfer without meaningful institutional support The students pursued one of four pathways or momentum trajectories linear upward detoured deferred or taking a break The preexisting and lasting disparities in their access to education and financial resources their experiences with teaching and advising and the conundrum between support from and for family among others propelled them onto different trajectories in their quest for transfer As this book makes painfully clear the current state of transfer acts as a mechanism that perpetuates and worsens inequities in educational outcomes As Xueli Wang argues to cultivate an equitable STEM transfer pathway culturally relevant and responsive supports that are accessible welcoming and validating must be put in place at the institutional level and appeal to the talent motivation and unique needs of historically marginalized students In doing so postsecondary institutions will be better positioned to fulfill their promise as an equitable pathway to bachelor's degrees and beyond

Cognitive Radio Oriented Wireless Networks Dominique Nogu t, Klaus Moessner, Jacques Palicot, 2016-05-28 This book constitutes the thoroughly refereed conference proceedings of the 11th International Conference on Cognitive Radio Oriented Wireless Networks CROWNCOM 2016 held in Grenoble France May 30 April 1 2016 The 62 revised full papers presented were carefully reviewed and selected from numerous submissions and cover the evolution of cognitive radio technology pertaining to 5G networks The papers are clustered to topics on dynamic spectrum access management networking protocols for CR modeling and theory HW architecture and implementations next generation of cognitive networks standards and business models emerging applications for cognitive networks

*Computational Intelligent Security in Wireless Communications* Suhel Ahmed Khan, Rajeev Kumar, Omprakash Kaiwartya, Raees Ahmad Khan, Mohammad Faisal, 2023-03-21 Wireless network security research is multidisciplinary in nature including data analysis economics mathematics forensics information technology and computer science This text

covers cutting edge research in computational intelligence systems from diverse fields on the complex subject of wireless communication security It discusses important topics including computational intelligence in wireless network and communications artificial intelligence and wireless communication security security risk scenarios in communications security resilience metrics and their measurements data analytics of cyber crimes modeling of wireless communication security risks advances in cyber threats and computer crimes adaptive and learning techniques for secure estimation and control decision support systems fault tolerance and diagnosis cloud forensics and information systems and intelligent information retrieval The book Discusses computational algorithms for system modeling and optimization in security perspective Focuses on error prediction and fault diagnosis through intelligent information retrieval via wireless technologies Explores a group of practical research problems where security experts can help develop new data driven methodologies Covers application on artificial intelligence and wireless communication security risk perspective The text is primarily written for senior undergraduate graduate students and researchers in the fields of electrical engineering electronics and communication engineering and computer engineering The text comprehensively discusses wide range of wireless communication techniques with emerging computational intelligent trends to help readers understand the role of wireless technologies in applications touching various spheres of human life with the help of hesitant fuzzy sets based computational modeling It will be a valuable resource for senior undergraduate graduate students and researchers in the fields of electrical engineering electronics and communication engineering and computer engineering

**The General Statutes of Connecticut** Connecticut,2017     The Annalist ,1919     Yearbook of International Organizations 2013-2014 (Volumes 1a-1b) Union Of International Associations,Union of International Associations,2013-06-21 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events     *Power and Energy Systems III* Nopbhorn Leeprechanon,2014-01-09 Selected peer reviewed papers from the 2013 3rd International Conference on Power and Energy Systems ICPES 2013 November 23 24 2013 Bangkok Thailand     **English Mechanic and Mirror of Science** ,1882     *The Billboard* ,1926     **English Mechanic and World of Science** ,1882     Peterson's Private Secondary Schools 2007 Thomson Peterson's,2006-04 Lists and describes schools in the United States and Canada     A Collection of Technical Papers: Structures and materials ,1987     *Standard & Poor's Stock Reports* ,1998-07     **Journal of Developmental Education** ,2013     Bank and Quotation Record ,1944     **Catalog of Copyright Entries** ,1924

If you ally craving such a referred **Maths Paper2 Grd11 June 2014** ebook that will come up with the money for you worth, acquire the unconditionally best seller from us currently from several preferred authors. If you want to hilarious books, lots of novels, tale, jokes, and more fictions collections are afterward launched, from best seller to one of the most current released.

You may not be perplexed to enjoy all books collections Maths Paper2 Grd11 June 2014 that we will agreed offer. It is not not far off from the costs. Its very nearly what you obsession currently. This Maths Paper2 Grd11 June 2014, as one of the most working sellers here will no question be in the middle of the best options to review.

<https://splashdogs.com/public/virtual-library/HomePages/Hp%20D2560%20Printers%20Owners%20Manual.pdf>

## **Table of Contents Maths Paper2 Grd11 June 2014**

1. Understanding the eBook Maths Paper2 Grd11 June 2014
  - The Rise of Digital Reading Maths Paper2 Grd11 June 2014
  - Advantages of eBooks Over Traditional Books
2. Identifying Maths Paper2 Grd11 June 2014
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Maths Paper2 Grd11 June 2014
  - User-Friendly Interface
4. Exploring eBook Recommendations from Maths Paper2 Grd11 June 2014
  - Personalized Recommendations
  - Maths Paper2 Grd11 June 2014 User Reviews and Ratings
  - Maths Paper2 Grd11 June 2014 and Bestseller Lists

5. Accessing Maths Paper2 Grd11 June 2014 Free and Paid eBooks
  - Maths Paper2 Grd11 June 2014 Public Domain eBooks
  - Maths Paper2 Grd11 June 2014 eBook Subscription Services
  - Maths Paper2 Grd11 June 2014 Budget-Friendly Options
6. Navigating Maths Paper2 Grd11 June 2014 eBook Formats
  - ePub, PDF, MOBI, and More
  - Maths Paper2 Grd11 June 2014 Compatibility with Devices
  - Maths Paper2 Grd11 June 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Maths Paper2 Grd11 June 2014
  - Highlighting and Note-Taking Maths Paper2 Grd11 June 2014
  - Interactive Elements Maths Paper2 Grd11 June 2014
8. Staying Engaged with Maths Paper2 Grd11 June 2014
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Maths Paper2 Grd11 June 2014
9. Balancing eBooks and Physical Books Maths Paper2 Grd11 June 2014
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Maths Paper2 Grd11 June 2014
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Maths Paper2 Grd11 June 2014
  - Setting Reading Goals Maths Paper2 Grd11 June 2014
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Maths Paper2 Grd11 June 2014
  - Fact-Checking eBook Content of Maths Paper2 Grd11 June 2014
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

### **Maths Paper2 Grd11 June 2014 Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Maths Paper2 Grd11 June 2014 PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to



personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Maths Paper2 Grd11 June 2014 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Maths Paper2 Grd11 June 2014 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Maths Paper2 Grd11 June 2014 Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Maths Paper2 Grd11 June 2014 is one of the best book in our library for free trial. We provide copy of Maths Paper2 Grd11 June 2014 in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Maths Paper2 Grd11 June 2014. Where to download Maths Paper2 Grd11 June 2014 online for free? Are you looking for Maths Paper2 Grd11 June 2014 PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another Maths Paper2 Grd11 June 2014.

This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of Maths Paper2 Grd11 June 2014 are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with Maths Paper2 Grd11 June 2014. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with Maths Paper2 Grd11 June 2014 To get started finding Maths Paper2 Grd11 June 2014, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with Maths Paper2 Grd11 June 2014 So depending on what exactly you are searching, you will be able to choose ebook to suit your own need. Thank you for reading Maths Paper2 Grd11 June 2014. Maybe you have knowledge that, people have search numerous times for their favorite readings like this Maths Paper2 Grd11 June 2014, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. Maths Paper2 Grd11 June 2014 is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, Maths Paper2 Grd11 June 2014 is universally compatible with any devices to read.

**Find Maths Paper2 Grd11 June 2014 :**

*hp d2560 printers owners manual*

[hp 5716 desktops owners manual](#)

*hp 4200n service manual*

**hp 81110a with 81112a perf test p91 user guide**

**hp 7210 user manual**

[hp dv6 2189 laptops owners manual](#)

[hp 3200 printer manual](#)

*hp 4mp service manual*

**hp 8116a service manual**

**hp designjet t11user guide**

[hp compaq nc8000 manual](#)

**hp deskjet 384printer guide**

*hp deskjet 3600 printer service manual*

**hp 3457a user guide**

*hp c4092a toner refill instructions*

### **Maths Paper2 Grd11 June 2014 :**

Rita Mulcahy PMP Exam Prep, Eighth Edition ... Rita Mulcahy PMP Exam Prep, Eighth Edition Ritas Course in a Book for Passing the PMP Exam 2013 ... Rita Mulcahy - PMP Exam Prep, Ninth Edition (001-140) PDF. 63 ... PMP Exam Prep, Eighth Edition - Updated:... by Rita Mulcahy Years of PMP exam preparation experience, endless hours of ongoing research, interviews with project managers who failed the exam to identify gaps in their ... PMP Exam Prep, Eighth Edition - Updated: Rita's Course ... PMP Exam Prep, Eighth Edition - Updated: Rita's Course in a Book for Passing the PMP Exam [Rita Mulcahy] on Amazon.com. \*FREE\* shipping on qualifying offers ... 110bs PMP Exam Prep 8th Edition Ritas Course in A Book ... 110bs.pmp.Exam.prep.8th.edition.ritas.course.in.a.book.for.passing.the.PMP.exam - Free ebook download as PDF File (.pdf), Text File (.txt) or read book ... (PDF) Rita's Course in a Book® for Passing the Project ... Rita's Course in a Book® for Passing the Project Management Professional (PMP)® Exam Rita Mulcahy's™ Ninth Edition Inside this book: • Tricks of the Trade® ... Rita's Course in a Book for Passing the PMP Exam Eighth ... PMP Exam Prep : Rita's Course in a Book for Passing the PMP Exam Eighth Edition ; Delivery. Free shipping - Arrives by Christmas. Get it between Sat, Dec 16 and ... PMP Exam Preparation book, 8th edition updated By Rita ... i'm looking for the (PMP Exam Preparation book, 8th edition updated By Rita Mulcahy) this one it's the updated version of the 8th edition, so i need to find it ... Rita Mulcahy's Free Tips on Passing the PMP® Exam The course includes Rita's entire PMP Exam Prep system for free as part of ... The PMP Exam Prep System includes the PMP® Exam Prep book, PM FASTrack exam ... In which site can I get a PDF copy of PMP 8th Edition ... Aug 30, 2018 — It's easily the No.1 best-selling PMP Exam Prep book. There are several ways to prepare for the PMP exam. One of the most popular ways, ... PMP® Exam Prep, Eleventh Edition - All Products Study for the PMP certification exam with RMC Learning Solution's PMP Exam Prep, 11th Edition - originally developed by Rita Mulcahy. 2005 Volkswagen Passat Owner's Manual in PDF! Volkswagen Owner's Manuals - view owner's manuals for VW cars in PDF for free! Choose all models: Golf, Polo, Passat, Jetta, Toureg, Touran, Atlas, Transfomer! 2005 VW Volkswagen Passat Owners Manual 2005 VW Volkswagen

Passat Owners Manual [unknown author] on Amazon.com. \*FREE\* shipping on qualifying offers. 2005 VW Volkswagen Passat Owners Manual. 2005 Volkswagen Passat Wagon Owners Manual in PDF The complete 9 booklet user manual for the 2005 Volkswagen Passat Wagon in a downloadable PDF format. Includes maintenance schedule, warranty info, ... Volkswagen Passat Sedan Owner's Manual: 2005 This Volkswagen Passat (B5) Owner's Manual: 2005 includes eleven different booklets: Quick Reference Guide 2005 Passat Sedan; Consumer Protection Laws ... Volkswagen Passat Wagon Owner's Manual: 2005 This Volkswagen Passat (B5) Wagon 2005 Owner's Manual includes ten different booklets: Consumer Protection Laws; Controls and Operating Equipment; Index ... 2005 Volkswagen Passat Owner's Manual PDF Owner's manuals contain all of the instructions you need to operate the car you own, covering aspects such as driving, safety, maintenance and infotainment. Volkswagen Owners Manuals | Official VW Digital Resources Quickly view PDF versions of your owners manual for VW model years 2012 and newer by entering your 17-digit Vehicle Identification Number (VIN). 2005 Volkswagen Passat Wagon Owner Owner's Manual ... 2005 Volkswagen Passat Wagon Owner Owner's Manual User Guide Book GL GLS GLX ; Quantity. 1 available ; Item Number. 255703210677 ; Accurate description. 4.8. 2005 05 volkswagen vw passat sedan owner's manual ... Volkswagen Car & Truck Owner & Operator Manuals · Complete Manual Transmissions for Volkswagen Passat · Volkswagen Clymer Car & Truck Owner & Operator Manuals. 2005 Volkswagen Passat Sedan Owner's Manual Original factory 2005 Volkswagen Passat Sedan Owner's Manual by DIY Repair Manuals. Best selection and lowest prices on owners manual, service repair ... The American Way of Poverty - Books Sasha Abramsky brings the effects of economic inequality out of the shadows and, ultimately, suggests ways for moving toward a fairer and more equitable social ... The American Way of Poverty: How the Other Half Still Lives It is made up of both the long-term chronically poor and new working poor—the tens of millions of victims of a broken economy and an ever more dysfunctional ... The American Way of Poverty: How the Other Half Still Lives It is made up of both the long-term chronically poor and new working poor—the tens of millions of victims of a broken economy and an ever more dysfunctional ... The American Way of Poverty The American Way of Poverty: How the Other Half Still Lives shines a light on this travesty. Sasha Abramsky brings the effects of economic inequality out of the ... A Discussion of Sasha Abramsky's 'The American Way ... In his new book, The American Way of Poverty: How the Other Half Still Lives, Sasha Abramsky brings the effects of economic inequality out of the shadows and, ... The American Way of Poverty by Sasha Abramsky Exploring everything from housing policy to wage protections and affordable higher education, Abramsky lays out a panoramic blueprint for a reinvigorated ... Sasha Abramsky's 'American Way of Poverty' Sep 20, 2013 — Virtually everything worthwhile written about American poverty is essentially about moral failure. It is the failure of the society ... The American Way of Poverty: How the Other Half Still Lives It is made up of both the long-term chronically poor and new working poor -- the tens of millions of victims of a broken economy and an ever more dysfunctional ... Table of Contents: The American way of poverty - Falvey Library The American way of poverty : how the

other half still lives / ... "Fifty years after Michael Harrington published his groundbreaking book The Other America, in ...  
The American Way of Poverty: How the Other Half Still ... Aug 26, 2014 — The American Way of Poverty: How the Other Half  
Still Lives (Paperback). By Sasha Abramsky. \$17.99. Ships to Our Store in 1-5 Days. Add to Wish ...