



Jesus Paul And The Law

Paul T. Sloan



Jesus Paul And The Law:

Jesus, Paul, and the Law James D. G. Dunn, 1990-01-01 Drawing upon ten years of research experience the master scholar James D G Dunn presents a book on a major issue in the study of Christian origins what were the attitudes toward Jewish law within earliest Christianity This volume not only gathers the author s significant contributions to date but also includes new material Divided into nine parts it is set in the wider context of a living dialogue and debate The introduction maps out Dunn s extensive work in Pauline and Markan studies The final chapter The Theology of Galatians serves as a summary of Dunn s current position on Paul and the law and brings the volume to a convincing conclusion **Paul and the Law (2nd Edition)**

Heikki Raisanen, 2010-08-01 Anyone who has studied Paul knows that probably the most complex problem he develops is his view of the law and its purpose The beauty of Raisanen s work is that he recognizes and respects this complexity without himself becoming too dense to understand Raisanen finds that Paul s radicalized negative criticism of the law is peculiar to him unparalleled in the NT and without precedent in Jewish thought With careful patient examination of various contexts Raisanen leads his readers to see that Paul has an oscillating even inconsistent view of the law This book is well written in clear readable English It is an important book recommended to any serious student of Paul Its strength is in Raisanen s willingness to abandon preconceptions of what Paul s view on the law should be according to some consistent plan and in allowing Paul to speak for himself Mary Ann Getty in The Catholic Biblical Quarterly 1985 No 47 **Paul, the Law, and the Jewish People**

E. P. Sanders, 1983-01-01 This book is devoted both to the problem of Paul s view of the law as a whole and to his thought about and relation to his fellow Jews Building upon his previous study the critically acclaimed Paul and Palestinian Judaism E P Sanders explores Paul s Jewishness by concentrating on his overall relationship to Jewish tradition and thought Sanders addresses such topics as Paul s use of scripture the degree to which he was a practicing Jew during his career as apostle to the Gentiles and his thoughts about his kin by race who did not accept Jesus as the messiah In short Paul s thoughts about the law and his own people are re examined with new awareness and great care Sanders addresses an important chapter in the history of the emergence of Christianity Paul s role in that development specially in light of Galatians and Romans is now re evaluated in a major way This book is in fact a significant contribution to the study of the emergent normative self definition in Judaism and Christianity during the first centuries of the common era Jesus, Paul, and the Law Jack Kinneer, 2005 *Paul and the Mosaic Law* James D. G. Dunn, 2020-09-25 This volume makes a significant contribution to the important often contentious debate over Paul s understanding of and attitude toward the Mosaic law Sixteen outstanding New Testament scholars examine in depth the key passages in the letters of Paul that deal with the Jewish law striving to find common ground on a wide range of exegetical and theological disputes Their work not only provides a clearer view of the issues involved but also draws together the differing interpretive approaches currently applied to this pivotal topic of study The essays by Lichtenberger Hengel Kertelge Hofius and Hubner are available here for the first

time in English *Paul & the Law* Frank Thielman, 1995-11-14 Responding to recent debate among scholars Frank Thielman examines Paul's view of the law within the context of each of his letters What are They Saying about Paul and the Law? Veronica Koperski, 2001 Veronica Koperski's addition to the much lauded What Are They Saying About WATSA series presents an overview of recent scholarly debate about Paul and the Law with attention to its historical roots Chapter one treats scholars who basically remain within the tradition of Luther Bultmann in asserting that the Law fosters a prideful attitude Chapters two and three deal with the new perspective on Paul initiated with the publications of E P Sanders in the 1970s and 1980s Chapter four presents scholars who although sensitive to the work of Sanders reiterate some of the traditional Luther Bultmann position In chapter five the focus is Paul's consistency and chapter six explores scholarship opining that justification by faith can no longer be considered the center of Paul's theology **Paul and the Law** Brian S. Rosner, 2013-05-14 Brian S Rosner seeks to build bridges between old and new perspectives on Paul with this biblical theological account of the apostle's complex relationship with Jewish law Rosner argues that Paul reevaluates the Law of Moses including its repudiation as legal code its replacement by other things and its reappropriation as prophecy and wisdom **The Interaction Between Law and Love in the Pauline Writings** Pandelani Paul, 2015-07-16 There are five chapters of this book The first chapter is the overview of the whole book and how the research was going to be conducted It also gives the summary of law and love in the books of Paul The interaction between law and love in Pauline writing has been an interesting topic where we have discovered that the law of God cannot be separated from his agape love which has followed mankind from creation and eventually leads him to eternity We discovered that the law of God reveals God's character and that is his love The law of God and his love are one and cannot be separated from each other God gives the law to prove to man that he loves him deeply and eternally The death of Jesus on the cross was the final crown of the proof of how much we mean to God and the length He can go to redeem us He gave his all for our redemption The plan of salvation is the perfect revelation of law and love in Pauline writings Chapter 1 and 2 looks at law and love and the theology and ethics of law and love The plan of salvation is laid bare and how the Jews missed the mark of spreading the Word to the whole world by holding to God as a Jewish God alone In chapter 3 we discover the difference between the ceremonial law and the Decalogue The ceremonial laws were pointing toward the coming of Jesus and so with his arrival they came to an end because they were pointing to his coming The Decalogue was there and it will continue till the end of time when Jesus will come the second time Chapter 4 is all about love and what it means to God and how he could not compromise his Decalogue and the meaning of redemption Chapter 5 is the blending of law and love in Pauline writings Keeping the law is not a problem when you love God and you know that God loves you its not difficult to keep the Decalogue because your love supercedes the law When you love someone its easy to follow or keep the law Gods Decalogue is a mirror and love is the crown of our redemption For God so loved the world that he gave His only begotten son to die for man because His law could

not be changed Love will lift us up such that doing and keeping Gods law will not be a burden but a pleasure because through Christs death we realize how important we are to God *Paul, the Law, and Justification* Colin G. Kruse, 2008-07-01

Martin Luther drew a strong parallel between the religion of medieval Catholicism and the religion of first century Judaism against which his hero Paul contended Luther asserted that both taught that salvation was earned by works of merit E P Sanders challenged Luther s view of Judaism in his landmark work *Paul and Palestinian Judaism* 1977 Judaism was not in principle a religion in which salvation was earned through obeying the law it was a religion based upon God s election and grace The debate which Sanders initiated continues issuing in a flood of articles and monographs Dr Kruse insists however that the issues raised in the debate must not be allowed to set the agenda Instead he takes the loner route of inductive exegesis allowing each of Paul s letters to speak for itself before attempting a synthesis of Paul s teaching on the law and justification He faces squarely and honestly the problems which Paul s attitude to the law raises and he proposes thoroughly researched and considered solutions His book is an important contribution to the ongoing debate *Jesus, Paul and the Law* James D. G. Dunn, 1990 **Paul, the Law, and the Covenant** A. Andrew Das, 2001 The now familiar new perspective asserts that the covenantal nomism characteristic of second temple Judaism softened the Mosaic law s requirement of perfect obedience Because of God s gracious covenant with Israel manifested in election and the provision of atoning sacrifices one could be righteous under the law despite occasional failures to obey the law perfectly This view concludes that Paul as a first century Jew could not have been troubled by the law s stringent demands because it was generally understood that the gracious framework of the covenant provided a way of dealing with occasional lapses Consequently it is claimed Paul s problem with the law must have to do with its misuse as a means of enforcing ethnic boundaries and excluding Gentile believers However as Das demonstrates in this book whenever the gracious framework of covenantal nomism is called into question the law s demands take on central importance Das traces this development in a number of second temple Jewish works and especially in the writings of Paul Covenantal nomism is probably an apt characterization of Paul s opponents and indeed of Paul s past life thus he can assert that formerly he was blameless under the law But now Paul sees God s grace as active only in Christ He emphatically denies that God will show special grace in his judgment of Jews to do so would be favoritism Similarly Paul sees no atoning benefit to the sacrificial system In effect Paul is no longer a covenantal nomist Since the gracious framework of the covenant has collapsed all that remains for Paul is the law with its oppressive requirement of perfect obedience and ethnic exclusivism Contra the newperspective the works of the law should not be construed so narrowly as only the law s ethnic exclusivity Christ is the end of the law in general both in the sense that he is the goal to which the law always pointed and in that he is the sole agent of God s grace apart from which the law s demands would be impossible *Christ and the Law in Paul* Brice L. Martin, 2001-09-17 Martin argues that Paul s differences with the Jewish view of the law stem from his starting point that righteousness and life or salvation can only come through Christ Our

dilemma is that we are fallen or en sarki We are obligated but unable to obey the law For us this results in sin and death By dying and rising with Christ we receive righteousness and life and the Spirit Empowered by the Spirit we obey the law not to get saved or to stay saved but because we have been saved Jesus and the Law of Moses Paul T. Sloan,2025-08-19 Jesus regularly engaged the Law and its interpretation in his interactions with both crowds and other teachers While many scholars have interpreted his teaching as criticizing legalism nationalism or external piety in this groundbreaking study of Jesus and the Law in the Synoptic Gospels Paul Sloan suggests an alternative Putting the Gospels in conversation with other early Jewish sources Sloan argues that the proper framework for understanding Jesus s legal instruction is his announcement of Israel s covenantal restoration In this context the Gospels depict Jesus as the divinely commissioned herald of the restoration and the authoritative interpreter of the Law criticizing misinterpretation and transgression not legalism nationalism and external rituals From this perspective Jesus s disputes with contemporaries constitute intramural debates about the Law s interpretation and proper observance Sloan also shows how Jesus s action in the temple and his crucifixion are better understood within this restorationist context and he concludes by examining the congruity between Jesus s teaching of the Law and the use of the Law in Acts and in Paul s Letters This thorough study contributes to the ongoing discussion of Jesus and the Law in the first century Jewish context It will challenge students of the Gospels and readers of the broader New Testament to reconsider some common misunderstandings of the Law and its reception in early Christianity

Jesus and Paul Reconnected Todd D. Still,2007-10-15 The six essays in this volume consider the relationship between Jesus and Paul from diverse angles bringing fresh insights into an area of study that has long lain dormant Written by established scholars Jesus and Paul Reconnected explores historical congruity between Christ and his apostle and examines potential connections in their thought relationships and practices Topics considered include the grace of God treatment of the poor law and gospel Peter s connection between the two the Last Supper and the death of Christ Todd Still brings these superb scholars together in hopes of encouraging further conversation and contributing to this growing area of New Testament research The result is a new and stimulating exploration of these two extraordinary figures of the faith Contributors John M G Barclay Markus Bockmuehl Beverly Roberts Gaventa Bruce W Longenecker Francis Watson Stephen Westerholm Paul's 'Works of the Law' in the Perspective of Second Century Reception Matthew J. Thomas,2018-07-24 Paul writes that we are justified by faith apart from works of the law a disputed term that represents a fault line between old and new perspectives on Paul Was the Apostle reacting against the Jews good works done to earn salvation or the Mosaic Law s practices that identified the Jewish people Matthew J Thomas examines how Paul s second century readers understood these points in conflict how they relate to old and new perspectives and what their collective witness suggests about the Apostle s own meaning Surprisingly these early witnesses align closely with the new perspective though their reasoning often differs from both viewpoints They suggest that Paul opposes these works neither due to moralism nor primarily for

experiential or social reasons but because the promised new law and covenant which are transformative and universal in scope have come in Christ

From Law to Logos Jon R. Jordan, 2017-02-01 St Paul's epistle to the Galatians offers a fascinating window into the life of the Christian church in its earliest days. We see in this letter a pastor guiding his people through questions of salvation theology and ethics. The more we read the more we realize that many of the same questions facing the Galatian Christians continue to face us today. Are we still under the Old Testament Law? What happened to the Law when Jesus came? Who are the people of God? From Law to Logos. Reading St Paul's Epistle to the Galatians is a primer for reading Galatians for all it is worth. The focus of this book is preparing lay Christians to understand Galatians by reading it as a letter in its entirety over and over again. At the end of each chapter the reader is better prepared to read and study Galatians in its literary, historical, and theological context.

Five Views on Law and Gospel Greg L. Bahnsen, Walter C. Kaiser, Jr., Douglas J. Moo, Wayne G. Strickland, Willem A. VanGemeren, 2010-09-21 An introduction to a complex theological issue that impacts our daily lives as believers in Christ. What is the relevance of the Old Testament Law to our understanding of the Gospel and how it should be lived? This book explores five major approaches to this important biblical topic as they've developed in Protestant circles. Non-Theonomic Reformed View: the law is the perfection of righteousness in Jesus Christ. Theonomic Reformed View: the goodness of the law is dependent on how it's used and does not offer a way to salvation. Heavily focused on Paul's discussion of the Law. Law as Gracious Guidance View: emphasizes the contrasts between the Mosaic law and the Gospel of grace while still asserting the Law's value. Dispensational View: approaches the Law from a historical perspective to help us understand its presentation, treatment, and recipients. Modified Lutheran View: the Law of Christ as the fulfillment of the Law of Moses. This book allows each contributor to not only present the case for his view but also to critique and respond to the critiques of the other contributors, allowing you to compare their beliefs in an open forum setting to see where they overlap and where they differ. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own educated opinion.

Jesus and Paul in the Context of Judaism and Early Christianity Donald A. Hagner, 2025-03-27 In the late nineteenth century Jewish scholars began to be interested in Jesus and eventually Paul as important figures in the history of the Jewish people. Rightly understood, they argued, Jesus and Paul belonged more to Judaism than to Christianity, as even radical critical Christian scholars were concluding. The earliest believers in Jesus were exclusively Jews forming something like a new sect within Judaism. The emergence of the Christianity of the New Testament soon became a focus of attention for Jewish scholars, and with this a host of questions arose such as about the influence of Hellenism, the parting of the ways, the widespread Christian misperception of Judaism, the tragedy of anti-Semitism, and the identity of Jesus as Messiah and Lord. The present essays address these and other issues, maintaining throughout the tension of continuity and discontinuity and

stressing the underappreciated radical newness of the New Testament Paul John McRay, 2007-01-01 The apostle Paul and his significance for the New Testament and Christianity is a perennial topic of interest but few evangelical surveys of his life offer a truly holistic picture of the man and his world Now available in trade paper John McRay's Paul explores the apostle's preconversion days missionary travels and theological contributions A specialist in archaeology the author draws on his more than forty years of teaching experience as well as knowledge gained from extensive travels to the places Paul visited Paul is a comprehensive and readable presentation of Paul's ministry and theology that weaves together historical backgrounds archaeological discoveries and theological themes

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