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The life of Jesus Christ takes on fresh clarity and meaning in this masterful work by Dwight Pentecost. The words, the miracles, and overarching message of the Messiah come alive in flowing and detailed chronology set against the cultural, political, and religious setting of his day. The Words and Works of Jesus Christ will give you a new and deeply biblical understanding of why Jesus came. How he operated. What he accomplished. Above all, you will acquire a deeper appreciation for the love that guided his path, beginning in a manger in Bethlehem, leading through three and a half years of ministry that ended abruptly at the cross on Golgotha and blazing forth in eternal triumph at the resurrection. Drawing liberally on the works of others who have written about Christ, such as Alfred Edersheim, J. W. Shepherd, W. Graham Scroggie, and Frederick Farrar, Dr. Pentecost reveals in his own writing a familiarity with the subject that comes from years of teaching. Yet he writes not as one who knows all there is to know about Christ, but with the restraint of one who knows that Jesus is to be worshiped and adored as the great King, and that no book can do more than begin to tell all the wonders of his being and his love. Journey with him on this study of the life of Christ. *Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive Dispensationalism* Richard Fountain, 2016-07-29
Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels. Some ignore it; others reinterpret it and don't think that Jesus' warning about persecution works in this setting. In order to understand apocalyptic in the New Testament, we need to understand Jewish apocalyptic and its similarities and differences with Jesus. We need to know the key themes and where those themes develop in the Synoptic Gospels. *Eschatological Relationships and Jesus* begins by exploring the components of prophetic and apocalyptic eschatology, figurative language, history, sequence, and juxtaposition of ideas, and then develops some of the major theological themes in Meyer, Wright, and Progressive Dispensationalism from the Synoptic Gospels. As readers work through *Eschatological Relationships and Jesus*, they begin to see and interpret the various patterns and themes in the eschatological discourses. Samples from Mark's Gospel to Matthew and Luke, and a table of key eschatological relations, makes this study a

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