

Ekurhuleni North	District Paper – Mathematics Paper 2 Grade 11 Marking Guideline	June 2023
<b>SOLUTION</b> <b>NB:</b> Accept valid alternate solutions. <b>Consistent Accuracy</b> applies to the whole memo.		
<b>QUESTION 1</b>		
1.1	$m_{HM} = \frac{6 - 4}{3 + 1}$ $= \frac{1}{2}$	✓ subs into formula ✓ answer
1.2	$R(x; y) = \left( \frac{3 + 4}{2}; \frac{6 + 1}{2} \right)$ $= \left( \frac{7}{2}; \frac{7}{2} \right)$	✓ Correct Substitution  ✓ Answer
1.3	$m_{HM} = m_{AP}$ $\tan \theta = \frac{1}{2}$ $\theta = 26,57^\circ$	✓ $HM \parallel AT$ ✓ Correct substitution ✓ Answer
1.4	<p><math>R</math> is the midpoint of diagonal <math>AH</math> (Diags of a parm)          Let the coordinates of <math>A</math> be <math>(x; y)</math>.</p> $\frac{-1 + x}{2} = \frac{7}{2}$ $x = 8$ $\frac{4 + y}{2} = \frac{7}{2}$ $y = 3$ <p><math>\therefore A(8; 3)</math></p>	$\checkmark \frac{-1+x}{2} = \frac{7}{2}$ $\checkmark 8$ $\checkmark \frac{4+y}{2} = \frac{7}{2}$ $\checkmark 3$
1.5	$m_{AT} = \frac{1}{2} \text{ (parallel lines)}$ $y = \frac{1}{2}x + c$ <p>Sub <math>T(4; 1)</math></p>	    ✓ Sub $T(4; 1)$   ✓ $c = -1$

# Memo For Grade 11 2014 March Maths Paper

**Douglas Grouws**



## **Memo For Grade 11 2014 March Maths Paper:**

**Handbook of Research on Mathematics Teaching and Learning** Douglas Grouws, 2006-11-01 Sponsored by the National Council of Teachers of Mathematics and written by leading experts in the field of mathematics education the Handbook is specifically designed to make important vital scholarship accessible to mathematics education professors graduate students educational researchers staff development directors curriculum supervisors and teachers The Handbook provides a framework for understanding the evolution of the mathematics education research field against the backdrop of well established conceptual historical theoretical and methodological perspectives It is an indispensable working tool for everyone interested in pursuing research in mathematics education as the references for each of the Handbook's twenty nine chapters are complete resources for both current and past work in that particular area **Resources in Education** ,1982

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## **Table of Contents Memo For Grade 11 2014 March Maths Paper**

1. Understanding the eBook Memo For Grade 11 2014 March Maths Paper
  - The Rise of Digital Reading Memo For Grade 11 2014 March Maths Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying Memo For Grade 11 2014 March Maths Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Memo For Grade 11 2014 March Maths Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from Memo For Grade 11 2014 March Maths Paper
  - Personalized Recommendations
  - Memo For Grade 11 2014 March Maths Paper User Reviews and Ratings
  - Memo For Grade 11 2014 March Maths Paper and Bestseller Lists
5. Accessing Memo For Grade 11 2014 March Maths Paper Free and Paid eBooks
  - Memo For Grade 11 2014 March Maths Paper Public Domain eBooks
  - Memo For Grade 11 2014 March Maths Paper eBook Subscription Services
  - Memo For Grade 11 2014 March Maths Paper Budget-Friendly Options
6. Navigating Memo For Grade 11 2014 March Maths Paper eBook Formats
  - ePub, PDF, MOBI, and More
  - Memo For Grade 11 2014 March Maths Paper Compatibility with Devices
  - Memo For Grade 11 2014 March Maths Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Memo For Grade 11 2014 March Maths Paper
  - Highlighting and Note-Taking Memo For Grade 11 2014 March Maths Paper
  - Interactive Elements Memo For Grade 11 2014 March Maths Paper

8. Staying Engaged with Memo For Grade 11 2014 March Maths Paper
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Memo For Grade 11 2014 March Maths Paper
9. Balancing eBooks and Physical Books Memo For Grade 11 2014 March Maths Paper
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Memo For Grade 11 2014 March Maths Paper
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Memo For Grade 11 2014 March Maths Paper
  - Setting Reading Goals Memo For Grade 11 2014 March Maths Paper
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Memo For Grade 11 2014 March Maths Paper
  - Fact-Checking eBook Content of Memo For Grade 11 2014 March Maths Paper
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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