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REPUBLIC OF SOUTH AFRICA

DEPARTMENT OF  
**EDUCATION**

**FINAL EXAMINATION**

**GRADE 11**

**ECONOMICS P2  
NOVEMBER 2023  
MARKING GUIDELINES**

**MARKS: 150**

This marking guidelines consists of 21 pages.

# Memorandum Of 2014 November Grade 11 Economics In Limpopo

**Karin Nielsen-Saines**



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