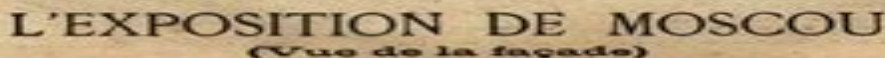


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Journal d'Hiroshima, 6 Aout - 30 Septembre 1945 Michihiko Hachiya, 2014-10-02 6 août 1945 Il était très calme et belle soudain un puissant clair de lumière me fit tressaillir puis un second Ainsi commence le journal du docteur Michihiko Hachiya Ayant survécu à l'explosion il se rend immédiatement à l'hôpital dont il est le directeur Il découvre une ville dvastée jonchée de cadavres d'hommes et de femmes brulés au dernier degré agonisant lentement au milieu des décombres Dans une langue la fois pure et précise qui malgré l'horreur ne perd rien de son langage et de sa pudeur il raconte jour après jour les deux mois qui suivirent la catastrophe Les morts bien sûr mais aussi l'apparition de ces étranges symptômes que personne ne reconnaît et qui annoncent toujours une fin certaine et douloureuse Face à la pénurie de nourriture et de matériel médical la souffrance des blessés aux conditions de vie sordides les médecins les infirmières et ceux qui en sont capables font tout ce qu'ils peuvent pour soulager les très nombreux blessés et découvrir avec les moyens du bord l'origine de ce mal inconnu Outre cet hommage la formidable solidarité qui se tisse alors le récit du docteur Hachiya est un témoignage historique incomparable sur les événements qui suivent l'explosion de la bombe la capitulation du Japon l'arrivée de l'armée d'occupation américaine et sur la façon dont la population japonaise les perçoit Document précieux et authentique le Journal d'Hiroshima propose une plongée inédite dans l'enfer que fut cette ville martyre l'heure où le nucléaire revient au centre des préoccupations son actualité en est d'autant plus grande *Journal d'Hiroshima* Michihiko Hachiya, 2011 **Le journal d'Hiroshima, 6 août-30 septembre 1945** Michihiko Hachiya, Jacques Benoist-Méchin, 1977 **Radioactive Risk for Humans** Jean-Claude Amiard, Jean-Claude Zerbib, 2024-12-12 *Le journal d'Hiroshima* 1945-1956 **Les Japonais et la guerre** Michael Lucken, 2013-04-17 Dans la Seconde Guerre mondiale le Japon a choisi le camp des puissances de l'axe il en partageait le projet impérialiste et une conception du développement de la planète en fonction de sa sphère de domination À lui devait bénéficier l'Asie en particulier la Chine et les îles du Pacifique La population japonaise a donc été mobilisée pour ce projet dès 1937 quand le pays commença ses premiers actes de conquête vers la Mandchourie Pour les généraux et le gouvernement militariste tout le monde devait marcher du même pas et garder une sorte de culte patriotique incarné dans la dévotion à l'empereur Le livre de Michael Lucken revient sur ce mythe d'une unité dans la guerre Il montre comment la société a travaillé par des sentiments contradictoires Vritable histoire culturelle et matérielle d'un pays plongé dans le gouffre d'un conflit meurtrier il décrit les principales tapes de la guerre et les manifestations qu'elle suscite sur le territoire Cette dimension tragique du pays du soleil levant continue de travailler la mémoire nationale nipponne les conquêtes les massacres Nankin et ailleurs le rationnement les kamikazes et aussi les bombardements y compris les premiers usages de l'arme atomique Hiroshima et Nagasaki Ce retour sur le passé japonais permet de mieux comprendre les fantasmes et les cauchemars qui hantent les historiens de Hiro Hito **National Library of Medicine Current Catalog** National Library of Medicine (U.S.), 1971 First multi year cumulation covers six years 1965-70 *Children and War* Marianne Kahnert, 1983 *Le journal d'Hiroshima* Michihiko

Hachiya, 1956 *Le Catalogue de l'édition française*, 1970 Une liste exhaustive des ouvrages disponibles publiés en français de par le monde

Godzilla et l'Amérique Alain Vézina, 2022-09-14T00:00:00-04:00 Godzilla a donné naissance à l'une des franchises les plus lucratives et les plus longues de l'histoire du cinéma et son statut a considérablement évolué au cours des années. En 1954, il était une incarnation cauchemardesque et accusatrice du péril nucléaire ; dix ans plus tard, il devenait le défenseur du Japon. Cette transformation a certes permis de fidéliser un auditoire plus jeune et pour un temps d'assurer la rentabilité des films. De même, son retour pendant la décennie 1980 avait pour objectif de renouveler son public. Faut-il en conclure que les métamorphoses de la créature ont été dictées uniquement par des impératifs financiers ? Pourrait-on également y voir une symbolique en phase avec les courants d'opinion qui ont traversé la société japonaise depuis la défaite de 1945 ? Le rôle ambivalent d'événement Godzilla ou l'un de ses congénères dans certains opus de la série reflète la complexité des relations nippon-américaines influencées par la mémoire de la Seconde Guerre mondiale, la rivalité économique et les stratégies géopolitiques américaines en Asie de l'Est. Sa personnalité est donc constamment redéfinie à l'aune des tensions ou des rapprochements entre l'Archipel et son puissant allié occidental. Le roi des monstres est sans conteste une figure polysémique dont l'étude permet de comprendre les fluctuations d'une alliance qui a façonné le Japon d'après-guerre et l'auteur de cet ouvrage met autant de rigueur que de plaisir à faire l'analyse.

Procès-verbaux et résumé des communications faites pendant l'année... Société française de physique, 1936

Bibliographie générale des droites françaises Alain de Benoist, 2004 On aurait tort de s'imaginer que les bibliographies ne servent qu'aux chercheurs ou aux étudiants. Elles sont faites au contraire pour être utilisées et consultées par tout un chacun. Comparables aux dictionnaires ou aux encyclopédies qu'on trouve dans presque tous les foyers, elles constituent comme ces derniers un outil de référence : c'est-à-dire le complément naturel d'une bibliothèque. Les deux volumes qui viennent aujourd'hui s'ajouter à ceux que nous avons fait paraître en janvier 2004 achèvent une série qui sur près de 3 000 pages fournit la bibliographie de quelque trente-cinq auteurs français des XIX^e et XX^e siècles dont le seul point commun est d'avoir été considérés d'une manière ou d'une autre, une époque ou une autre, comme des auteurs de droite. Ces auteurs n'ont évidemment ni la même importance, ni la même stature, ni la même actualité. Leurs œuvres sont elles-mêmes d'une ampleur très inégale. Certaines de nos bibliographies n'occupent que quelques dizaines de pages, alors que d'autres sont normées comme celle de Renan (plus d'un millier d'entrées) ou d'Alexis de Tocqueville (plus de 700 entrées). Sans oublier les centaines d'éditions différentes de La Démocratie en Amérique. Aucun de ces écrivains ou de ces théoriciens, pourtant, ne mérite de tomber dans l'oubli, et ce quel que soit l'appréciation que l'on peut porter sur eux : la sympathie ou l'antipathie qu'ils inspirent. Parvenu au terme de ce long travail, je me sentirais pour ma part satisfait si ces bibliographies, en suscitant quelques envies de lire ou de relire, en veillant des curiosités nouvelles ou en ranimant quelques curiosités teintes, pouvaient précisément empêcher que tombent dans l'oubli des noms qui appartiennent non seulement à l'histoire de la droite, mais tout simplement à l'histoire des idées. Toute œuvre encore vivante est une oasis dans un désert qui croît.

Janus, 1902 Revue internationale de l'

histoire des sciences de la médecine de la pharmacie et de la technique variées **L' économiste Français Journal Hebdomadaire July-Dec, 1965** ,1898 **Tous aux abris** Pierre François Derems,1982 **Catalogue collectif des périodiques du début du XVIIe siècle à 1939, conservés dans les bibliothèques de Paris et dans les bibliothèques ...: A-B** Bibliothèque nationale (France). Département des périodiques,1969 **L'enfant qui a failli se taire** Karen Haddad-Wotling,2004 *Inner Experience* Georges Bataille,2014-07-22 Outlines a mystical theology and experience of the sacred founded on the absence of god Originally published in 1943 Inner Experience is the single most significant work by one of the twentieth century's most influential writers It outlines a mystical theology and experience of the sacred founded on the absence of god Bataille calls Inner Experience a narrative of despair but also describes it as a book wherein profundity and passion go tenderly hand in hand Herein he says The mind moves in a strange world where anguish and ecstasy take shape Bataille's search for experience begins where religion philosophy science and literature leave off where doctrines dogmas methods and the arts collapse His method of meditation outlined and documented here commingles horror and delight Laughter intoxication eroticism poetry and sacrifice are pursued not as ends in and of themselves but as means of access to a sovereign realm of inner experience This new translation is the first to include Method of Meditation and Post Scriptum 1953 the supplementary texts Bataille added to create the first volume of his Summa Atheologica This edition also offers the full notes and annotations from the French edition of Bataille's Oeuvres Complètes along with an incisive introductory essay by Stuart Kendall that situates the work historically biographically and philosophically **Bulletin des séances** Académie d'agriculture de France,1910

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