

JOSÉ DE LA CUADRA ES EL PRECURSOR DEL REALISMO MÁGICO

Gabriela Vargas¹

Nicasio Sangurima se ríe del diablo; tiene, según dicen, más de cien años, y bajo su cama conserva los huesos de sus ex esposas. A estas situaciones nos enfrentan *Los Sangurimas*, una de las obras maestras de José de la Cuadra, quien mezcla elementos cotidianos y fantásticos, dentro de un microcosmos de ficción. Con base en el estudio de estos procedimientos, la crítica lo ha señalado como uno de los «precursores del realismo mágico».

Un espíritu de permanente innovación se manifiesta en la obra de José de la Cuadra, quien a pesar de la influencia de la narrativa de su época, orientada hacia la exploración de la realidad en su expresión eminentemente social, logró trascender esquemas y convencionalismos, y marcar un hito en la literatura ecuatoriana al incorporar una nueva dimensión al momento de mirar el mundo y la realidad que lo rodeaba.

Ensayistas y críticos literarios como Jacques Gilard, Jorge Enrique Adoum, Fernando Alegría, entre otros, ven en *Los Sangurimas* un antecedente de la famosa novela *Cien años de soledad* de Gabriel García Márquez; inclusive en algunos estudios realizados se han encontrado ciertas semejanzas y puntos en común entre ambas obras, tales como el incesto, las cosmogonías, etc.

La primera de estas semejanzas se refiere a la vida de una familia montuvia en medio de un ambiente de rumores, leyendas, que nos instalan en una atmósfera mítica y alucinada, que además se emparenta con la segunda por la desmesura y la exageración. Sin duda, el incesto era un punto de cohesión de la tribu, que se presenta de una forma más solapada que en *Cien años de soledad*.

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