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Kuzari Judah (ha-Levi), 1947 *Kuzari* Yehudah (ha-Levi), 1947 **Philosophical and Theological Writings** Franz Rosenzweig, 2000-01-01 This volume brings together Rosenzweig's central essays on theology and philosophy including two works available for the first time in English the conclusion to Rosenzweig's book *Hegel and the State* and Rosenzweig's famous letter to Rudolph Ehrenberg known as the *Urzelle of the Star of Redemption* an essential work for understanding Rosenzweig's Weimar theology and philosophy and German idealism and the existential reaction of the period Additional selections are presented in new or revised translations Introduction and notes by Franks and Morgan set Rosenzweig's works in context and illuminate his role as one of the key thinkers of the period **Kuzari** Judah (ha-Levi), 1947 **The Universal Jewish Encyclopedia** Isaac Landman, Louis Rittenberg, 1939 *Kuzari: the Book of Proof and Argument. Abridged Edition with an Introduction and a Commentary by Isaak Heinemann* Isaak HEINEMANN, 1947 *Book of the Kuzari* Judah (ha-Levi), 1990 *Arguments and Doctrines* Arthur Allen Cohen, 1970 *Jehuda Halevi*, 1947 **Amor Intellectualis?** João José Miranda Vila-Chã, 2006 *The Jewish Literary Annual*, 1903 *Links in the Chain* Naomi Pasachoff, 1997-12-18 Judaism or that which has united the successive generations of Jews into one people is not only a religion it is a dynamic religious civilization Mordecai Menachem Kaplan from *Questions Jews Ask* 1956 In assessing what their Jewish identities mean to them Jews today sometimes describe themselves as links in a chain of tradition that stretches back to biblical times In this collection of biographies of Jewish thinkers from ancient times to the present the links in that chain come to life through the dramatic stories of 41 shapers of Jewish tradition From Hillel whose teaching more than twenty centuries ago set Judaism on its post biblical course to Yitzhak Rabin the Noble Peace Prize winning Prime Minister of Israel who helped to broker a peace settlement between the Israelis and the Palestinians these men and women all left an indelible mark on Jewish practice scholarship or nationalism In individual biographical essays Naomi Pasachoff explores the contributions of philosophers poets and philanthropists of mystics statesmen and scholars of religious organizers and Zionist leaders In so doing she uncovers surprising facts about well known figures For example Theodor Herzl is widely honored as the father of the modern state of Israel but did you know that he once dreamed of leading all the Jews of Vienna to St Stephan Cathedral to undergo mass baptism Readers who recognize Rashi as the most famous of all biblical commentators may be startled to learn that his concise style was a function of his tight budget The book includes suggestions for further reading an appendix a glossary and an index Illustrations and photographs accompany the text and a biographical fact box for each profile provides for easy reference All these features make *Links in the Chain* an ideal introduction to Jewish role models for younger readers and a vital reference for all interested in Jewish history Moreover the book is a reminder that Jewish tradition is still evolving and that each reader has the potential to contribute to it 41 extended essays profile the lives and contributions of Jewish heroes including Johanan ben Zakkai the spiritual and intellectual leader who reshaped Jewish life

after the destruction of the Temple in 70 C E Dona Gracia Nasi the outstanding 16th century leader who led the equivalent of an underground railroad to lead fugitive Marranos to safety Rebecca Gratz said to have been the model for the character Rebecca in Walter Scott's *Ivanhoe* who spearheaded the development of Jewish Sunday schools in the United States Leopold Zunz whose transformation of Jewish scholarship in the 19th century ultimately led to the existence of Judaica departments and programs in major universities Lily Montagu whose unsatisfying Orthodox childhood as a child of privilege in Victorian England transformed her into a 20th century leader of British and world liberal Judaism Isaac Mayer Wise the early leader of Reform Judaism in the United States who conceived of and helped bring into existence many of the institutions of contemporary American Judaism Eliezer Ben Yehudah the father of modern Hebrew who nearly singlehandedly transformed Hebrew from an ancient religious language into a spoken modern one

Armenian and Jewish Experience between Expulsion and Destruction Sarah M. Ross, Regina Randhofer, 2021-11-22 Jews and Armenians are often perceived as peoples with similar tragic historical experiences Not only were both groups forced into statelessness and a life outside their homelands for centuries in the 20th century in the shadow of war they were threatened with collective annihilation Thus far academic approaches to these two classical diasporas have been quite different Moreover Armenian and Jewish questions posed during the 19th and 20th centuries have usually been treated separately The conference *We Will Live After Babylon* that took place in Hanover in February 2019 addressed this gap in research and was one of the first initiatives to deal directly with Jewish and Armenian historical experiences between expulsion exile and annihilation in a comparative framework The contributions in this volume take on multidisciplinary approaches relating to the conference's central themes diaspora minority issues and genocide

Three Jewish Philosophers, 1960 **The Evolving Consciousness** Sara M. Putzell, 1982 **Turkish-Jewish Encounters** Mehmet Tütüncü, 2001 **Jews and Blacks in the Early Modern Mediterranean and Atlantic Worlds, 1450-1800** Jonathan Schorsch, 2000 **The Collected Works of Shlomo Pines: Studies in the history of Jewish thought** Shlomo Pines, 1997 *Dictionary of Iberian Jewish and Converso Authors* Norman Roth, 2007 *A History of Judaism: Silver, D. J. From Abraham to Maimonides. v. 2. Martin, B. Europe and the New World* Daniel Jeremy Silver, Bernard Martin, 1974 Attention is drawn to the diversity and complexity of Judaism in this social political and spiritual history

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