

## EMBRYOLOGICAL DEVELOPMENT OF ASTHI

According to Garbhodhapanishad, Asthi is formed in 6<sup>th</sup> month<sup>2</sup>.

Arbarya Sankhya<sup>3</sup>, Charaka<sup>4</sup>, Vagbhata<sup>5</sup> has mentioned that Asthi is Pitraja origin and included as one among keshha, shleshakha, koma, asthi, Nadha, danta, vira, spaya, Dhamaani, retina. All these structures are Sthira.

### UTPATTI AND POSHANA OF ASTHI DHATU

Asthi Dhātu is formed from its precursor Meha Dhātu<sup>6</sup>. The sarva of Meha Dhātu and constituents of Akasa Bhava are transformed into Asthi Dhātu by action of Asthi Dharmagni. Agni Mahabhūta and Vayu Mahabhūta play a major role in the kashinerva and adhiverva of Asthi by acting upon Prithvi Mahabhūta.

### UPADHATE OF ASTHI

According to Shirovopadharva, Dhātu is the upadhatu of asthi<sup>7</sup>.

### MAHA OF ASTHI

Table 1: Maha of Asthi according to Arbarya Sankhya<sup>13</sup>, Charaka<sup>12</sup> and Shirovopadharva<sup>11</sup>

	Sankhya <sup>13</sup>	Charaka <sup>12</sup>	Shirovopadharva <sup>11</sup>
Keshha	-	+	-
Nadha	+	-	+
Koma	-	+	+
Boma	+	-	-

### RELATIONSHIP BETWEEN ASTHI & PANCHASAMABHUTA

Asthi is made up all mahabhūta but predominant of Prithvi and Vayu Mahabhūta<sup>14</sup>.

This mahabhūta has guna, dhara, kashina, shukla, adhiverna which makes asthi to become strong and withstand the pressure.

### RELATIONSHIP BETWEEN ASTHI AND ASHRAKASHRAKTI BHAVA

Asthi is Ashraya for Vata<sup>15</sup>.

In Ashanga Madhava, Arbarya Vagbhata explains that, Vata<sup>16</sup> is located in Asthi, pitta dhatu is located in Sveda and Rakta and Kaphadhatu is located in rasa, mamsa, meda, majja, shukra, matri, ptervisha.

Vayu is located in Asthi. Due to its lightness, Vayu keeps the bones light. Bones are basically made up of Prithvi Mahabhūta-Earth element. Therefore, they are hard tissue and support the body frame. Vata dhatu is located in this Prithvi mahabhūta

predominant Asthi, which is made up of Vayu and Akasha mahabhūta. This helps to the interior surface of the bone light and porous. This enables the body movement easy mainly at its joints. If Vayu is not present in the Asthi, it would have been heavy and very difficult to move body and carry its own weight. The space created by Vayu mahabhūta in the interior surface of Asthi, helps Majja to occupy the space thus helps in the production of Rakta.

### FUNCTIONS OF ASTHI

- **Dharama<sup>17</sup>:** As asthi gives framework to the body, it helps the body to be in the position thereby it does *dehaadharama*.
- **Dehaadharama, Majja Poshak<sup>18</sup>:** the sarva of asthi helps the formation of Majja Dhātu, it does Majja Poshak.
- Asthi provide the structural support of the body.
- Locomotion is the main function of asthi.

### IMPORTANCE OF ASTHI

The importance of asthi lies in providing the structural support and protection of internal organs, facilitating movements and serving as a reservoir for minerals like calcium. It contributes to blood cell production in the bone marrow. Overall, asthi is vital for the body's function and integrity.

As per Sankhya samhita<sup>19</sup> emphasizes the foundational role of asthi, draws an analogy between the sarva present inside the tree provides the support and strength to stand erect, in the similar way asthi acts as sarva of deha. In human body after the death, the weak, mamsa will decompose but there is no destruction of asthi, as it is the sarva of deha.

### ENUMERATION OF ASTHI

Table 2: Number Asthi according to different Arbarya

Sankhya Samhita	300
Charaka Samhita	360
Ashanga Hridaya	360
Ashanga Sangraha	360
Kashyapa Samhita	360
Bhela Samhita	360
Shirovopadharva	300
Modern Science	206

### According to Sankhya Samhita<sup>20</sup>

- Shukha-120
- Madhyamantra-117
- Shiroverna-63

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