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Decadences - Morality and Aesthetics in British Literature Paul Fox, 2014-05-01 This revised and expanded volume examines the intersections of aesthetics and morality and asks what Decadence means to art and society at various moments in British literature. As time passes, the definition of what it takes to be Decadent changes. The decline from a higher standard, social malaise, aesthetic ennui—all these ideas presume certain facts about the past, the present, and the linear nature of time itself. To reject the past as a given and to relish the subtleties of present nuance is the beginning of Decadence. The conflict underlying the contributions to this collection is that of society's moral contempt vis-à-vis the focus on the fleeting present on part of the purportedly decadent artists who in turn thought the truly decadent to be the stranglehold society maintained on individual interpretation and the interpretation of oneself.

The Figure of Music in Nineteenth-Century British Poetry Phyllis Weliver, 2017-07-05 How was music depicted in and mediated through Romantic and Victorian poetry? This is the central question that this specially commissioned volume of essays sets out to explore in order to understand better music's place and its significance in nineteenth-century British culture. Analysing how music took part in and commented on a wide range of scientific, literary, and cultural discourses, the book expands our knowledge of how music was central to the nineteenth-century imagination. Like its companion volume *The Idea of Music in Victorian Fiction* (Ashgate, 2004), edited by Sophie Fuller and Nicky Losseff, this book provides a meeting place for literary studies and musicology with contributions by scholars situated in each field. Areas investigated in these essays include the Romantic interest in national musical traditions, the figure of the Eolian harp in the poetry of Coleridge and Shelley, the recurring theme of music in Blake's verse settings of Tennyson by Parry and Elgar that demonstrate how literary representations of musical ideas are refigured in music, George Eliot's use of music in her poetry to explore literary and philosophical themes, music in the verse of Christina and Dante Gabriel Rossetti, the personification of lyric Sappho in a song cycle by Granville and Helen Bantock, and music and sexual identity in the poetry of Wilde, Symonds, Michael Field, and Beardsley.

Gray and Davidson **London After Dark** Geoffrey S. Fletcher, 1969 *Literature and Money*, 2023-12-18 At a time when the dull rationality of the money calculus seems to be making ground in every sphere it is perhaps opportune to reopen the question of literature and its relations with a rationality defined according to the logic of economic exchange what kinds of value flow from such a rationality and what possibilities of resistance are there if we happen not to like the model and its more rebarbative ideological implications Historically attempts to reduce the richness of human exchange to utilitarian or economic paradigms have met with counter cultural expressions of dissent and defiance And yet the search for an authentic community outside the reifications and repressions of economic exchange presents its own ambiguities and pitfalls since the attempt to ground value in other spheres can function ideologically to secure and legitimize the very values it seeks to oppose This is especially true in literature and other expressions of high culture where mobilizations of the aesthetic or the textual as a site of resistance to economic hegemony are frequently recuperated in advance by the dominant discourse The essays collected here tend then to explore in various ways not only the ideological implications of literary or more broadly cultural representations or constructions of economic exchange but also the often complex mediations that such constructions enter into with different kinds of oppositional discourse

Economies of Desire at the Victorian Fin de Sie Jane Ford, Kim Edwards Keates, Patricia Pulham, 2015-10-14 This volume marks the first sustained study to interrogate how and why issues of sexuality desire and economic processes intersect in the literature and culture of the Victorian fin de si cle At the end of the nineteenth century the move towards new models of economic thought marked the transition from a marketplace centred around the fulfilment of needs to one ministering to anything that might potentially be desired This collection considers how the literature of the period meditates on the interaction between economy and desire doing so with particular reference to the themes of fetishism homoeroticism the literary marketplace social hierarchy and consumer culture Drawing on theoretical and conceptual approaches including queer theory feminist theory and gift theory contributors offer original analyses of work by canonical and lesser known writers including Oscar Wilde A E Housman Baron Corvo Vernon Lee Michael Field and Lucas Malet The collection builds on recent critical developments in fin de si cle literature including major interventions in the areas of Decadence sexuality and gender studies and asks for instance how did late nineteenth century writing schematise the libidinal and somatic dimensions of economic exchange How might we define the relationship between eroticism and the formal economies of literary production performance And what relation exists between advertising consumer culture and dissident sexuality in fin de siecle literary discourses This book marks an important contribution to 19th Century and Victorian literary studies and enhances the field of fin de si cle studies more generally

The Erotic World of Peter de Rome Peter De Rome, 1984 **Eros Revived** Peter Wagner, 1988 The 18th century was a turning point in the history of erotica Here the author shows us a spectrum of erotic art and writing throughout this time from the scandalous pamphleteering of revolutionaries to the sly knowingness of cartoonists portraying the social scandals of

the day **The Book Browser's Guide to Erotica** Roy Harley Lewis,1981 Sex Life in England Iwan Bloch,1934
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