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Journal of Biblical Literature ,1980 **The Nigerian Academic Forum** ,2006 *Ecclesiastes and the Meaning of Life in the Ancient World* Arthur Keefer,2022-04-14 Offers an interdisciplinary interpretation of Ecclesiastes based on psychological research and a wide ranging context of ancient literature **A Comprehensive History of Vedic Literature** Satya Shrava,1977 **A Comprehensive History of Vedic Literature: Brāhmaṇa and Āraṇyaka works** Satya Shrava,1977 [An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies](#) William G. Hupper,1987 Library has v 1 4 only *A History of the Hebrew Language* Angel Sáenz-Badillos,1996-01-25 This book is a comprehensive description of Hebrew from its Semitic origins and the earliest settlement of the Israelite tribes in Canaan to the present day *Subject Guide to Children's Books in Print 1997* Bowker Editorial Staff,R R Bowker Publishing,1996-09

Subversive Scribes and the Solomonic Narrative Eric A. Seibert,2006-06-15 Subversive Scribes and the Solomonic Narrative considers 1 Kgs 1 11 through the optics of propaganda and subversion with primary attention given to subversive readings of portions of the Solomonic narrative Seibert explores the social context in which scribal subversion was not only possible but perhaps even necessary and examines texts that covertly undermine the legitimacy or the legacy of Solomon The book is divided into two parts In the first Seibert develops definitions of propaganda and subversion and notes other studies which have understood certain biblical texts to function in these ways Primary consideration is given to developing a theory of subversive scribal activity in this section of the book An important distinction is made between submissive scribes individuals who wrote what they were told and subversive scribes individuals who did otherwise Since many scribes were writing for the very people who paid them those wanting to engage in subversive literary activity had to do so carefully and to a certain extent covertly lest they be detected and exposed Yet their critique could not be so obscure that none could detect it There needed to be enough clues to allow like minded scribes to read the text and appreciate the critique but not so many that opponents could charge such scribes with sedition In the second part of the book Seibert applies this theory of scribal subversion to various passages in 1 Kgs 1 11 An extended discussion is given to 1 Kgs 1 2 with the remainder of the Solomonic narrative being treated more episodically The focus is on passages which look suspiciously like the work of a subversive scribe and or which have subversive potential It is argued that scribes could and sometimes did intentionally encode a critique of the king kingship in the text and that one of the most effective ways they accomplished this was by cloaking scribal subversion in the guise of propaganda **Ancient Texts for New Testament Studies** Craig A. Evans,2005 One of the daunting challenges facing the New Testament interpreter is achieving familiarity with the immense corpus of Greco Roman Jewish and pagan primary source materials From the Paraphrase of Shem to Pesiqta Rabbati scholars and students alike must have a fundamental understanding of these documents content provenance and place in NT interpretation But achieving even an elementary facility with this literature often requires years of experience or a

photographic memory Evans's dexterous survey a thoroughly revised and significantly expanded edition of his *Noncanonical Writings and New Testament Interpretation* amasses the requisite details of date language text translation and general bibliography Evans also evaluates the materials relevance for interpreting the NT The vast range of literature examined includes the Old Testament apocrypha the Old Testament pseudepigrapha the Dead Sea Scrolls assorted ancient translations of the Old Testament and the Targum paraphrases Philo and Josephus the New Testament pseudepigrapha the early church fathers various gnostic writings and more the NT and a comparison of Jesus parables with those of the rabbis will further save the interpreter precious time Subject Guide to Books in Print ,2001 **The Fate of Saul's Progeny in the Reign of David** Cephas TA Tushima,2012-06-28 This narrative critical study offers a bold and comprehensive analysis of the relationship between David and Saul's heirs Tushima inquires into whether Saulides tragedies were due to continuing divine retribution pure happenstance or David orchestration Focusing on the story of David and its interconnections with the fate of the Saulides and employing the criterion of justice the author presents the other side of King David who is generally depicted as hero Tushima argues that David was most often unjust and calculating in his dealings with the vanquished house of Saule Thematic and motific threads arising from this study are considered within their contexts in Israel's traditions for their biblical theological and redemptive historical import **Merck's Archives of Materia Medica and Drug Therapy** ,1901 Merck's Archives ,1901 *A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942* ,1942 **Books in Print Supplement** ,1994 **Transmission of Biblical Texts in Qumran** Paulson Pulikottil,2001 Textual analysis of the Great Isaiah Scroll from Cave 1 shows that even biblical scrolls can be products of creative reading of the ancient text by scribes This book explores the nature of scribal changes in the large Isaiah scroll from Qumran 1QIsaa It offers a detailed examination of the harmonizations explications and modernizations of the text of Isaiah by the Qumran scribe The scribal changes in the manuscript betray his conceptual milieu and the various facets of this milieu are elaborated upon Pulikottil argues that those scribes who were engaged in the production of the biblical scrolls and who quoted from the biblical scrolls were not committed to a standard text There is no evidence that the biblical scrolls copied at Qumran were made with a view to being followed by the scribe of the non biblical texts as their standard text but were made according to the individual notions of the scribes His work thus takes a new direction in the study of the biblical scrolls from Qumran different from that of standard text critical approaches Biblical scrolls can be now looked at as products of creative reading of the ancient text by scribes and not just as a bundle of sc *Manual of treatment* Charles Fayette Taylor,1887 *A Comprehensive History of Vedic Literature: Brahmana and Aranyaka works* Satya Shraava,1977 **The National Bibliography of Nigeria** ,1987

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