

LETTRES À UN FRANÇAIS SUR LA CRISE ACTUELLE

Michel BAKOUNINE

d'après l'édition de septembre 1870.

LETTRE 5: *8 septembre 1870.*

Je prévois que vous allez faire une objection à tout ce que je vous ai écrit au sujet des paysans, de leur organisation, et de leur réconciliation avec les ouvriers.

Vous me direz: Mais cette agitation révolutionnaire, cette lutte intérieure qui doit naître nécessairement de la destruction des institutions politiques et juridiques, ne paralyseront-elles pas la défense nationale; et au lieu de repousser les Prussiens, n'aura-t-on pas au contraire livré la France à l'invasion?

Point du tout, l'histoire nous prouve que jamais les nations ne se montrèrent aussi puissantes au dehors, que lorsqu'elles se sentirent profondément agitées et troublées à l'intérieur, et qu'au contraire jamais elles ne furent aussi faibles que lorsqu'elles apparaissaient unies sous une autorité et dans un ordre quelconques. Au fond rien de plus naturel: la lutte c'est la vie, et la vie c'est la force. Pour vous en convaincre, comparez entre elles quelques époques de votre propre histoire. Mettez en regard la France sortie de la Fronde, et développée, aguerrie par les luttes de la Fronde, sous la jeunesse de Louis XIV, et la France de sa vieillesse, la monarchie fortement établie, unifiée, pacifiée par le grand roi; la première toute resplendissante de victoires, la seconde marchant de défaite en défaite à la ruine. Comparez de même la France de 1792 avec la France d'aujourd'hui. Si jamais la France a été déchirée par la guerre civile, c'est bien en 1792 et 1793; le mouvement, la lutte, une lutte à vie et à mort, se produisait sur tous les points de la république; et pourtant la France a repoussé victorieusement l'invasion de l'Europe presque toute entière coalisée contre-elle. En 1870, la France unie et pacifiée de l'empire est abattu par les armées de l'Allemagne, et se montre démoralisée au point qu'on doit trembler pour son existence.

Vous pourriez sans doute me citer l'exemple de la Prusse et de l'Allemagne actuelles, qui ne sont déchirées par aucune guerre civile, qui se montrent au contraire singulièrement ni résignées et soumises au despotisme de leur souverain, et qui néanmoins développent aujourd'hui une puissance formidable. Mais ce fait exceptionnel s'explique par deux raisons particulières, dont aucune ne peut s'appliquer à la France actuelle. La première, c'est la passion unitaire qui depuis cinquante-cinq ans n'a fait que croître au détriment de toutes les autres passions et de toutes les autres idées dans cette malheureuse nation germanique. La seconde, c'est la savante perfection de son mécanisme administratif.

Pour ce qui est de la passion unitaire, de cette ambition inhumaine et liberticide de devenir une grande nation, la première nation du monde, la France l'a éprouvée également en son temps. Cette passion, pareille à ces fièvres furieuses qui donnent momentanément au malade une force surhumaine, sauf à l'épuiser ensuite totalement et à le jeter dans une prostration complète, cette passion, après avoir grandi la France pour un espace de temps très court, l'a fait aboutir à une catastrophe dont elle s'est relevée si peu, même aujourd'hui, cinquante-cinq ans après la défaite de Waterloo, que ses malheurs présents ne sont rien selon moi qu'une rechute, un second coup d'apoplexie qui cette fois emportera certainement le malade, c'est-à-dire l'Etat militaire, politique et juridique.

Et bien, l'Allemagne est travaillée aujourd'hui précisément par cette même fièvre, par cette même

Lettres Agrave Un Franccedilais Sur La Crise Actuelle

Rachel Sandford



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