

# 8 INCH BOTTOM DRIVE AUGER

## OWNER'S MANUAL



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BEFORE OPERATING!



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# Mayrath Auger Manual

**Tao Wei**



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**of the United States Patent Office** United States. Patent Office,1963      **AMJ, Agricultural Machinery Journal** ,1982

**Agricultural Engineers Yearbook** American Society of Agricultural Engineers,1963      *Cassier's Industrial Management and Mechanical Handling* ,1962      **Steel & Coal** ,1962      **Wallaces Farmer** ,2003      **Farm Implement News** ,1953      **Union Agriculturist and Western Prairie Farmer** ,2003      **Feathered World and Poultry Farmer** ,1958      **The Prairie Farmer** ,1962      Wallace's Farmer ,2013      *The Farmer-stockman* ,1955 Issued 19 in 3 editions  
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