

# MISERICORDIAE VULTUS



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# Misericordiae Vultus Traduction

**Père Jean-Baptiste Cazelle**



## **Misericordiae Vultus Traduction:**

*La prescription canonique des délits sexuels sur des personnes mineures* Père Valère NKOUAYA MBANDJI, 2019-03-13

La protection des mineurs contre les abus sexuels est une des priorités du législateur canonique. Comme la plupart des législateurs séculiers, il a admis dans son ordonnancement juridique l'institution de la prescription héritée du droit romain tout en y intégrant des éléments théologiques. Dans des cas de crimes sexuels perpétrés sur des mineurs par des membres de l'Église, il advient parfois que les survivants de ces abus ne puissent faire entendre leur cause en justice lorsque le temps accordé par le droit pour se plaindre est écoulé. Devant le juge aussi bien séculier qu'ecclésiastique, la question de l'opportunité de l'institution de la prescription de tels actes se pose avec acuit. Pour certains, la prescription criminelle canonique serait la manifestation de la volonté de protéger la structure qu'est l'Église au détriment de la personne humaine, des valeurs de justice et d'équité. Quelles sont les raisons favorables qui légitimeraient l'instauration et le maintien de la prescription en général et de la prescription criminelle en particulier dans l'Église ? L'institution canonique de la prescription telle que réglementée par le Code de droit canonique de 1983 se justifie-elle encore aujourd'hui lorsqu'il s'agit des crimes contre les personnes et plus particulièrement des *delicta graviora contra mores* commis par des clercs et des religieux sur des personnes mineures et des personnes vulnérables ?

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**La vertu de miséricorde selon saint Thomas d'Aquin** Père Jean-Baptiste Cazelle, 2020-10-21

Plus peut-être que celle de l'homme d'autrefois, la mentalité contemporaine semble s'opposer au Dieu de miséricorde et elle tend à limiter de la vie et de l'être du cœur humain la notion même de miséricorde. Ces mots de saint Jean-Paul II résument bien la raison pour laquelle le thème de la miséricorde s'est de plus en plus imposé dans l'enseignement du Magistère. Il existe pourtant dans notre société une véritable promotion de la compassion qui semble même être devenue la seule norme admise pour construire une éthique. De fait, cette disposition touche ce qui y a de plus intime : l'homme, son agir moral et sa dignité de personne humaine. Elle ne peut laisser indifférent. Pour répondre aux appels de l'Église comme aux défis que lance la société contemporaine, cet ouvrage s'attache à dégager les principaux aspects de la vertu de miséricorde. Comment passer d'un simple sentiment à une vertu efficace ? La miséricorde se rattache-t-elle à la justice ou à la charité ? Est-ce une vertu essentiellement chrétienne ou existe-t-il une miséricorde naturelle ? Quel rôle joue-t-elle sur le plan social ? Voilà les questions auxquelles ce livre tente de répondre en scrutant la pensée de saint Thomas d'Aquin. Né en 1983, le père Jean-Baptiste Cazelle est entré au monastère bénédictin de Notre-Dame de Fontgombault en 2003. Il a achevé ses études de théologie à l'Institut Saint-Thomas d'Aquin Toulouse en 2018.

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Vultus ,2015      **Misericordiae Vultus** ,2015      *Revue d'ascétique et de mystique* ,1964      **Oeuvres complètes de Tacite** Cornelius Tacitus,1877      *Misericordiae Vultus* Grace Kukunis,2018      De l'amour Antoine Louis Claude Destutt de Tracy,1926      **La Sainte Bible** ,1883      **Misericordiae Vultus** Francis,2015      **Misericordiae vultus. Bulle d'indiction du jubilé extraordinaire de la miséricorde** Francesco (Jorge Mario Bergoglio),2015      Le nom de Dieu est miséricorde Pape François,2016-01-14 Chaque page de ce livre vibre du d sir du pape Fran ois de toucher les mes qui cherchent un sens leur vie un chemin de paix et de r conciliation un rem de leurs blessures physiques et morales Pour lui priorit doit tre donn e cette humanit inqui te et souffrante qui demande tre cout e et non repouss e l int rieur comme l ext rieur de l Eglise les pauvres et les exclus les prisonniers et les prostitu es mais encore les divorc s les homosexuels Il insiste notamment travers des souvenirs de jeunesse et des pisodes mouvants de son exp rience de pasteur sur le fait que l Eglise ne doit fermer sa porte personne      **The Face of Mercy (Misericordiae Vultus)** Francis I,2015-05-01 The Face of Mercy Bull of Indiction of the Extraordinary Jubilee of Mercy Misericordiae Vultus was issued by Pope Francis outlining his intentions and hopes for the Extraordinary Jubilee of Mercy which will begin December 8th 2015 Pope Francis beloved for his down to earth understanding of pastoral life recommends that this Holy Year become a time for each person to grow rich in living out in our daily lives the mercy which God constantly extends to all of us      Tusculanes Cicéron,1998      *Le nom de Dieu est miséricorde conversation avec Andrea Tornielli. Suivi de Misericordiae Vultus : bulle d'indiction du jubilé extraordinaire de la Miséricorde* Andrea Tornielli,Pape François,2017-02-27

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