

# 2020 SYRACUSE FIRE DEPARTMENT SHIFT CALENDAR TEMPORARY THROUGH SEPTEMBER 14, 2020

## Syracuse FIRE DEPARTMENT

FEDERAL CREDIT UNION

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### April

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 D/A	2 D/A	3 C/D	4 C/D
5 B/C	6 B/C	7 A	8 B	9 A	10 B	11 C
12 D	13 C	14 D	15 A	16 B	17 A	18 B
19 C	20 D	21 C	22 D	23 A	24 B	25 A
26 B	27 C	28 D	29 C	30 D		

### May

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
					1 A	2 B
3 A	4 B	5 C	6 D	7 C	8 D	9 A
10 B	11 A	12 B	13 C	14 D	15 C	16 D
17 A	18 B	19 A	20 B	21 C	22 D	23 C
24 D	25 A	26 B	27 A	28 B	29 C	30 D
31 C						

### June

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	1 D	2 A	3 B	4 A	5 B	6 C
7 D	8 C	9 D	10 A	11 B	12 A	13 B
14 C	15 D	16 C	17 D	18 A	19 B	20 A
21 B	22 C	23 D	24 C	25 D	26 A	27 B
28 A	29 B	30 C				

### July

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1 D	2 C	3 D	4 A
5 B	6 A	7 B	8 C	9 D	10 C	11 D
12 A	13 B	14 A	15 B	16 C	17 D	18 C
19 D	20 A	21 B	22 A	23 B	24 C	25 D
26 C	27 D	28 A	29 B	30 A	31 B	

### August

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
						1 C
2 D	3 C	4 D	5 A	6 B	7 A	8 B
9 C	10 D	11 C	12 D	13 A	14 B	15 A
16 B	17 C	18 D	19 C	20 D	21 A	22 B
23 A	24 B	25 C	26 D	27 C	28 D	29 A
30 B	31 A					

### September

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1 B	2 C	3 D	4 C	5 D
6 A	7 B	8 A	9 B	10 C	11 D	12 C
13 D	14 A	15 A/B	16 D/A	17 D/A	18 C/D	19 C/D
20 B/C	21 B/C	22 A/B	23 A/B	24 D/A	25 D/A	26 C/D
27 C/D	28 B/C	29 B/C	30 A/B			

# La County Fire 2015 Shift Calendar

**Gerald Roche**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the name bar.

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**American Export Register** ,1980

Backpacker ,2007-09

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The Politics of Language Oppression in Tibet Gerald Roche,2024-11-15 In The Politics of Language Oppression in Tibet Gerald Roche sheds light on a global crisis of linguistic diversity that will see at least half of the world s languages disappear this century Roche explores the erosion of linguistic diversity through a study of a community on the northeastern Tibetan Plateau in the People s Republic of China Manegacha is but one of the sixty minority languages in Tibet and is spoken by about 8 000 people who are otherwise mostly indistinguishable from the Tibetan communities surrounding them Recently many in these communities have switched to speaking Tibetan and Manegacha faces an uncertain future The author uses the Manegacha case to show how linguistic diversity across Tibet is collapsing under assimilatory state policies He looks at how global advocacy networks inadequately acknowledge this issue highlighting the complex politics of language in an inter connected world The Politics of Language Oppression in Tibet broadens our understanding of Tibet and China the crisis of global linguistic diversity and the radical changes needed to address this crisis **Kansas Government Journal** ,1953

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