

## **KISW 212: NADHARIA ZA UHAKIKI WA FASIHI NA MISINGI YA UHAKIKI**

### **Dhana ya Fasihi**

Fasihi ni tundo zinazotumia LUGHA KISANAA kutubainisha TARATIBU ZA MAISHA YA BINADAMU kwa njia ya KUBUNI. Kulingana na fasili hii tunapata mambo matatu;

- a) Utumiaji wa lugha kisanaa
- b) Kuelezea taratibu za maisha ya binadamu
- c) Kubuni/ubunifu

**Utumiaji lugha kisanaa-** Hii huhusisha matumizi ya lugha isiyo ya kawaida, lugha yenye kuvutia na kupendeza kama vile tamathali za semi, nahau, misemo, methali n.k

**Kuelezea taratibu za maisha ya binadamu-** Inahusisha vitu kama vile utamaduni, uchumi, siasa, mapenzi, magonjwa, dini, chuki n.k mfano katika kitabu cha *Ua la faraja* linazungumzia suala ya ukimwi.

**Ubunifu-** Katika kazi yoyote ile ya utungaji ubunifu uwe wa kihalisia sio ule wa kilimbwende kama zilivyo fasihi za awali katika kipindi cha urasmi hadi ulimbwende. Fasihi za wakati huo zilikuwa nyingi ni za kidhahania na zaidi kusifu mabwenyenye, viongozi na watawala

### **CHIMBUKO LA SANAA**

Kuna mitazamo miwili ya chimbuko la sanaa:-

- a) Mtazamo wa kidhanifu
- b) Mtazamo wa kiyakinifu

#### **Mitazamo wa kidhanifu**

Msingi wa mtazamo huu umo katika KUDHANI tu. Madai ya mtazamo huu ni kuwa fasihi na sanaa kwa ujumla hutoka kwa Mungu. Hivyo mwanasanaa huipokea sanaa ikiwa imekwisha kupikwa na kuivishwa na Mungu kama walivyodhihirisha wanafalsafa na wananadharia wa mwanzo wa Kigiriki na kinani mfano Socrates, Plato na Aristotle.

Kwa upande wa Kiswahili wahakiki wa mwanzo waliokuwa na mtazamo sawa na wanafalsafa hao wakigiriki ni kama vile Felician Nkwera, John Ramadhan wanaodai kuwa "Fasihi ni sanaa ambayo huanzia kwa Muumba na humfikia mtu katika vipengele mbalimbali mfano hekima ambayo mtu anayo kwa ajili ya kumtambua Muumba wake."

Katika madai mengine wanasema kwamba "Matengezo ya sanaa huonekana kuwa ni shughuli ya Kiungu yenye kumwiga Mungu ambaye ndiye msanii wa kwanza" John Ramadhan songezea kwamba "Fasihi ni hisi na kitendo cha mtu cha kubuni kazi ya sanaa na uigaji wa Mungu ambaye ndiye mfalme wa sanaa zote."

# Misingi Ya Fasihi Na Uhakiki

**Zhe Xu**



**Misingi Ya Fasihi Na Uhakiki:**

## Enjoying the Track of Appearance: An Mental Symphony within **Misingi Ya Fasihi Na Uhakiki**

In some sort of used by screens and the ceaseless chatter of instant conversation, the melodic beauty and mental symphony developed by the prepared word often diminish into the background, eclipsed by the persistent sound and interruptions that permeate our lives. However, situated within the pages of **Misingi Ya Fasihi Na Uhakiki** an enchanting fictional prize full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this captivating masterpiece conducts viewers on a mental journey, well unraveling the hidden tunes and profound affect resonating within each carefully constructed phrase. Within the depths of the touching evaluation, we will examine the book is key harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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