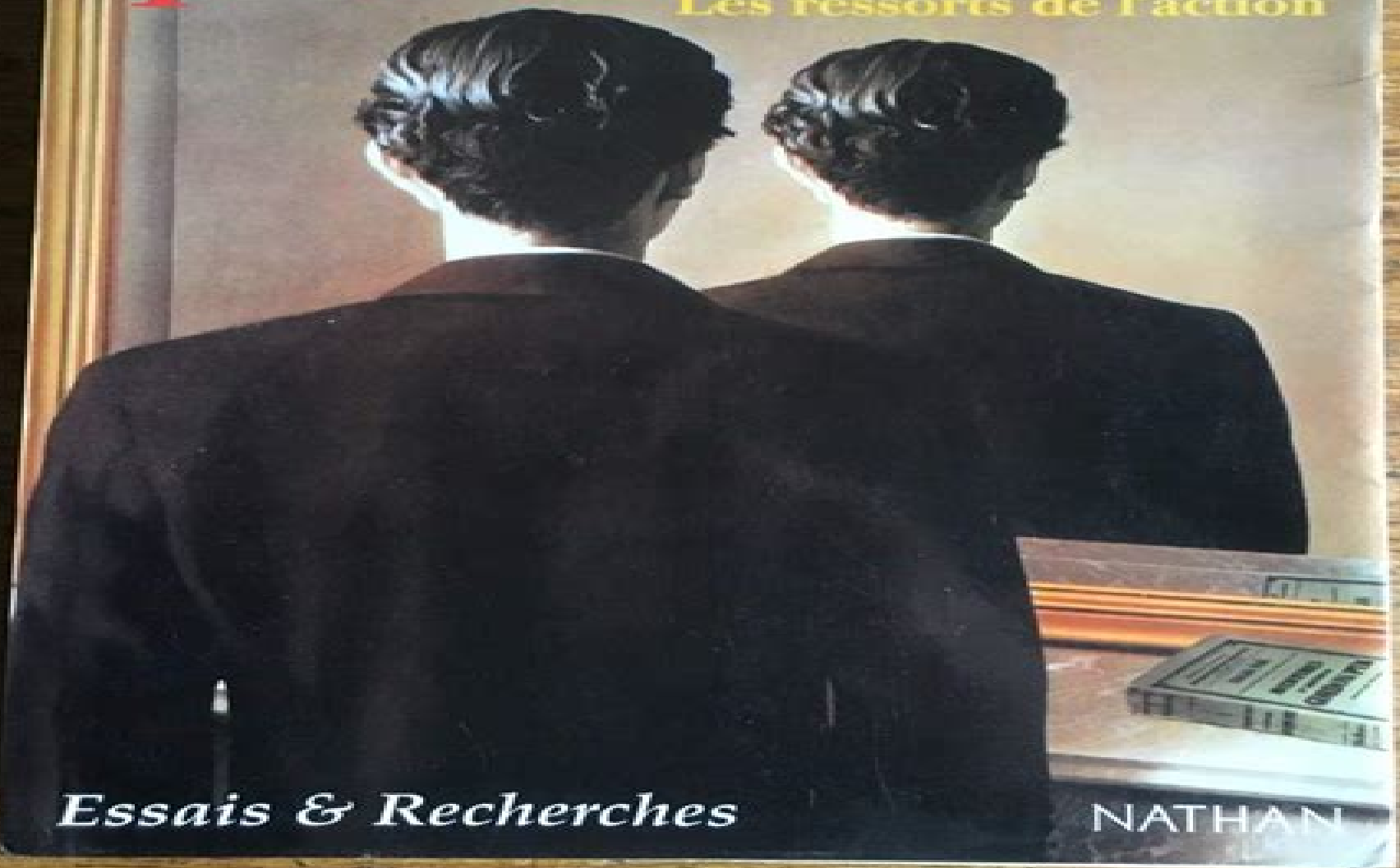


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L'homme pluriel Bernard Lahire, 2001 L'homme que les sciences humaines et sociales prennent pour objet est le plus souvent étudié dans un seul contexte ou partir d'une seule dimension On l'analyse en tant qu'il travaille, consomme, conjoint, lit, pratique un sport, etc. Or dans des sociétés où les hommes vivent souvent simultanément et successivement des expériences socialisatrices hétérogènes et parfois contradictoires, chacun est inévitablement porteur d'une pluralité de dispositions de façons de voir, de sentir et d'agir. S'interroger sur les manières dont la pluralité des mondes et des expériences s'incorpore au sein de chaque individu, observer son action sur une diversité de scènes, voilà l'horizon scientifique vers lequel tend cet ouvrage. Sociologue, l'auteur noue un dialogue avec une partie de la psychologie, de l'histoire, de l'anthropologie et de la philosophie. Ses réflexions débouchent sur le programme d'une sociologie psychologique et s'attachent à mettre en évidence les plus singuliers du social. *Identité plurielle de l'homme dans les sciences humaines* Olivier Nkulu Kabamba, 2016-08-08 Comment aborder de manière pédagogique la question de l'identité de l'homme dans l'enseignement et l'apprentissage des sciences humaines. Dans cet essai de philosophie pédagogique, voilà l'unique préoccupation à laquelle s'efforce de répondre Olivier Nkulu Kabamba, en sa double qualité d'enseignant universitaire en sciences humaines et de philosophe formé en sciences humaines.

Pratiques et apprentissage de l'écrit dans les sociétés éducatives Rachel Bélisle, Sylvain Bourdon, 2006 **Bulletin critique du livre français**, 1999 *Dispositions et pratiques sportives*, 2004-11-01 Les pratiques sportives sont actuellement l'objet de multiples enquêtes sociologiques, ethnographiques et socio-historiques. Pour rendre compte des régularités des pratiques sportives, des modes d'interaction entre les pratiquants, de la construction de l'identité des uns face aux autres, ou des routines développées dans le cours de l'action, chercheurs et étudiants en thèse ont mobilisé divers modèles sociologiques et construit des analyses.

La recherche scientifique comme expérience corporelle Quidu Matthieu, 2014-10-01 Dans ce volume, la recherche scientifique comme expérience corporelle sera envisagée comme une activité et un processus incarné. Il s'agit de documenter ce que cette expérience a d'incertain et d'affectif, notamment dans le cadre des recherches sur le sport. Nous plongeons aux racines de la création scientifique. La recherche apparaît comme une pratique instrumentale, mais aussi communicationnelle, présentant des homologues avec d'autres activités charnelles comme la danse ou la méditation.

L'individu social Monique Hirschhorn, 2007 *LE GOÛT DE L'ENQUÊTE*, 2001-01-01 Écrits en l'honneur de Jean-Claude Passeron, ces essais rassemblent plusieurs générations de chercheurs, amis de toujours, collègues et élèves. Innovateur dans les domaines de la sociologie, de l'éducation, de l'art et de la culture, Jean-Claude Passeron, l'auteur du *Raisonnement sociologique*, a tiré toutes les conséquences de l'indiscernabilité épistémologique de l'anthropologie, de l'histoire et de la sociologie pour créer un nouvel espace de confrontation intellectuelle dont ce volume est une bonne illustration. [Revue philosophique de la France et de l'étranger](#), 1998

Musulmans et citoyens Nancy Venel, 2004 Dans un contexte de remise en cause du bien-fondé des frontières

classiques d'une citoyenneté française la question des allégeances des Français de confession musulmane interroge tout autant qu'elle fascine. Réalisée auprès de jeunes Français d'origine maghrébine musulmans, cette étude apporte un éclairage nouveau sur le concept de citoyenneté. Loin de toute considération normative en donnant directement la parole aux acteurs et en prêtant attention aux multiples façons dont ils se définissent, envisagent leur participation sociale et témoignent de leur appartenance à la communauté politique. Nancy Venel donne l'occasion de prouver pratiquement les contours d'une citoyenneté par le bas, tabulée par les individus eux-mêmes. S'appuyant sur les témoignages et l'expérience de jeunes disposant de modalités plurielles d'identification, appartenance ethnique nationale ou locale, appartenance islamique, condition d'enfant d'immigrés, mémoire postcoloniale, appartenance de classe ou générationnelle, cet ouvrage contribue à affranchir la catégorie des jeunes Français d'origine maghrébine de son illusoire homogénéité. Il met l'accent sur la grande diversité de ces acteurs et montre comment des caractéristiques sociales en apparence semblables peuvent conduire à l'adoption d'univers politico-religieux différents. Les aspirations de ces jeunes, leur vision du monde et leur mode de vie ne sont en effet pas toujours très différents de ceux des autres jeunes de la même classe d'âge et issus de la même classe sociale. *Cahiers d'économie et sociologie rurales*, 2007

Frontières et seuils Université de Bordeaux III. Laboratoire pluridisciplinaire de recherches sur l'imagination littéraire, 2004

L'aventure américaine de l'œuvre de François Truffaut Laurence Alfonsi, 2000 Dans son 1^{er} long métrage *Les quatre cents coups* en 1959, François Truffaut bénéficia d'un remarquable rayonnement international. Laurence Alfonsi nous trace ici les particularités de son succès aux États-Unis. Cet ouvrage s'impose galement comme un essai original associant la sociologie et les théories de la réception.

L'islam, un recours pour les jeunes Nathalie Kakpo, 2007 L'islam des jeunes fait peur. Tantôt perçu comme un dangereux repli communautaire favorisant un machisme rétrograde, tantôt comme l'antichambre du terrorisme, son retour serait lié à la situation internationale et la présence d'imams recruteurs en banlieue. Mais que sait-on vraiment des moteurs de cette demande d'islam par les jeunes ? Au terme d'une longue enquête, Nathalie Kakpo montre la diversité des trajectoires individuelles au sein de la société française et donne en portrait des jeunes loin des préoccupations du Moyen-Orient, garçons et filles, recourent différemment à l'islam selon leurs expériences familiales, scolaires, leurs checs ou russites, malaises, leurs rapports aux institutions locales et aux discriminations. Revers de la démocratisation de l'enseignement et du défaut d'intégration sociale et professionnelle, l'islam est utilisé comme tentative de requalification symbolique, dynamique d'apprentissage valorisante et inscription dans une généalogie prestigieuse, mais aussi comme arrangement de rapports stabilisés entre sexes ou argument identitaire lors de difficultés avec des collègues et de négociations avec les institutions locales. L'auteure montre des lus et des travailleurs sociaux emprisonnés dans les grilles de lecture postcoloniales, souvent sourds, ces demandes de reconnaissance sociale face des jeunes qui souffrent de la stigmatisation et renversent le stigmate par l'affirmation de la religion musulmane.

Images de Portugais en France José Alexandre Cardoso Marques, 2002 Cet ouvrage est le résultat d'une longue recherche cinématographique, vidéo et photographique auprès

s de la population portugaise en France et particulièrement en région parisienne qui retrace le vécu de cette population partir des années 1960-70. Ce travail mixte cherche à établir un lien entre d'une part la réalisation des différents films et le découpage du montage simple et d'autre part une analyse qui a permis à l'auteur d'acquiescer une grande connaissance de cette réalité et de la scénarisation du réel. C'est un témoignage sur la communauté portugaise en France en images et sons pour l'avenir.

Poétique, 2000 *Professeures, l'Etat, c'est vous!* Nicole Péruisset-Fache, 2001. Entre l'utopie et l'enfer les professeurs du secondaire. Quel espace pour la parole enseignante. Cet ouvrage se veut une synthèse pluridisciplinaire des plus récents travaux de recherche en histoire, sociologie, linguistique, psychologie sociale, anthropologie, biologie, science politiques, etc. qui mis en regard les uns vis-à-vis des autres dialoguent et permettent de comprendre le malaise enseignant par une vue d'ensemble. La solution ne viendra pas comme par enchantement du monde politique. C'est aux enseignants, soit encore aux enseignantes majoritaires, prendre en main leur avenir en construisant une utopie alternative. **Formation, emploi**, 2010.

Poétique, 2000

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