

Saint Augustin

La Cité de Dieu

Volume 2
Livres XI à XVII



Saint Augustin La Cité de Dieu 2



Sa76

La Citeacute De Dieu Tlivres Xi Agrave Xvii

Guillaume Favre



La Cité de Dieu Livres XI à XVII:

La Cité de Dieu T2. Livres XI à XVII Jean-Claude Eslin, Augustin, 2015-04-25T00:00:00+02:00 La Cité de Dieu 2 Livres XI à XVII Quand Rome est mise à sac en 410 apr. J.-C. les Romains s'interrogent : le christianisme serait-il responsable du déclin de la cité ? Augustin relève le défi de cette interrogation. La force de La Cité de Dieu consiste à proposer un principe pour comprendre des événements inattendus. Augustin distingue deux cités : la cité de Dieu et la cité terrestre. Leurs destins ne doivent pas être confondus. Le règne du Christ et la domination terrestre ne sont pas la même chose. La paix de Dieu et celle des hommes ne se recouvrent pas. La cité de Dieu est certes présente dans l'église et donc dans le monde, mais elle n'y est pas réalisée. Elle représente un principe critique par rapport à la cité de la terre. En celle-ci tout doit être relativisé, même si, dans la perspective du jugement dernier, tout garde une valeur unique. Le chrétien vit dans cette ambiguïté. Les résonances politiques, religieuses, culturelles de La Cité de Dieu ont été immenses dans l'histoire de l'Occident. Traduction du latin de Louis Moreau, revue par Jean-Claude Eslin.

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