La música en la antigua Grecia

Concepto de música

La palabra «música» (musica, musique, musica, musik) deriva de la palabra griega μουσυσή (musike), que significaba «relativo a las musas». Las musas, en los relatos míticos, eran nueve y estaban relacionadas con actividades como la poesia, la historia, la tragedia, la comedia o la danza. Esto se debe a que todas estas actividades se englobaban bajo el concepto de musiké, que comprendia por tanto la música, la poesia (lirica, épica y dramática) y la danza. La música, pues, era para los antiguos griegos una actividad mucho más diversa que lo que el término designa en nuestra cultura.

La relación de la música con la poesía es importante para la consideración de la música vocal. La lengua griega tenia dos características que la acercaban a la música: la cantidad silábica y el acento tonal. En griego antiguo se diferenciaba entre silabas largas y breves; en la prosa la diferencia no se realizaba en proporciones fijas, pero en la poesía se tendía a hacer las silabas largas el doble de las breves; dado que la poesía griega se basaba en repeticiones de pies métricos (grupos de silabas breves y largas en un orden determinado), la simple recitación poética mostraba un ritmo casi musical. En cuanto al acento, se distinguía entre acento agualo, acento grave y acento circunflejo. El primero suponía una elevación de la altura tonal en torno a una quinta; el segundo, una elevación de una cuarta; el tercero (sólo en silabas largas), un ascenso a la quinta y descenso posterior a la cuarta. Todo esto hacia que el recitado de la poesía «sonara» musical.

Entre los diversos puntos de vista sobre la música que existieron en la antigua Grecia, destacan tres:

- Música como ciencia. Desde Pitágoras, y aun antes, la música (especialmente sus aspectos acústicos) se contempló como un reflejo de la organización del cosmos, y por tanto un objeto digno del estudio científico. Esta visión domina en los teóricos de la época helenística y se transmitió, a través de Boecio, a la Edad Media.
- Música como instrumento pedagógico. Música y gimnasia eran las dos actividades fundamentales en la educación de niños y jóvenes. La idea, muy arraigada, de que la música influía decisivamente en la formación de la personalidad individual, fomentó su uso didáctico y llevó a una cierta «politización» de la música en época clásica.

La Country Music Laquo Que Saisje Raquo Ndeg

Gerard Herzhaft

La Country Music Laquo Que Saisje Raquo Ndeg:

Que sais-je? La country music Gerard Herzhaft,1984

Reviewing La Country Music Laquo Que Saisje Raquo Ndeg: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "La Country Music Laquo Que Saisje Raquo Ndeg," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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