# ٢- إدامة النظر والتفكر في أيات الله الكونية

من اعظم أسباب زيادة الإيمان بالله فاق: إدامة النظر والتفكر في آيات الله الكونية:

كخلق العرش والكرسي، وخلق السعاوات والأرض، وحلق الشعس والقعر، وعلق النجوم والكواكب، وخلق الليل والنهار، وخلق النور والطلام، وعلق السحب والعياد، وخلق الحياة والموت، وخلق السهول والجبال، وحلق البحار والأنهار، وخلق الفضاء والرياح، وخلق الجمادات والنباتات، وخلق الحيوانات والطيور، وخلق الجن والإنس، وخلق الملائكة والروح، وخلق اللرات والمجرات، وقد أمرنا الله بذلك فقال: في الكراوة عامًا في الشكوات والحراث وقد أمرنا الله بذلك فقال: لا يُحل الكراوة عامًا في الشكوات والحراث، وقد أمرنا الله بذلك فقال: لا يُحل الكراوة عامًا في الشكوات والعجرات، وقد أمرنا الله بذلك فقال:

رفال الله الله: ﴿ فَبُكُمُ الْإِسْنَدُ مِنْ لِمِنْ ﴾ لجنوب ثنته نابو ۞ يَتَنَ بِلَ يَتِهَ الشُّلُب وَالْذَلْبِ ۞ فِهِ العَدِينَ ١٠٠١.

روال أنه هذا ﴿ فَكُمْ يُؤِسُنُ إِلَى غَلِيهِ ﴿ فَالْمَا اللَّهُ مِنْ أَنْ فَا اللَّهُ عَلَى اللَّهُ وَلَا اللّ غا ﴿ اللَّهُ فِي عَلَيْهِ عَلَى اللَّهِ فِي عَلَيْهِ عَلَى اللَّهِ ﴾ ويعال الله عا ﴿ وَهَا عَلَيْهِ عَلَى اللّ بِنْ ﴿ فَكُنْ لِكُونَ عَلَيْهِ ﴾ ورسى ١٠-١٠٠ .

فالتفكر في آيات أنه ومخلوفاته من أعظم أسباب تقوية الإيمان بان ذالك، ودوق طعمه، واستشعار حلاوته، والرصول إلى حقيقه: فإن في تلقي التشتقوت والأرب، والمتبقد ألين والتهتم واللكن التي قدرى في البنم بنا يُغَمُّ الثان وَمَا الزّلَ الله مِنْ التشتاء مِن قال فأنبنا إم الأرض بند تربيّا وَبَثْ فِهَا مِن صَفَّلَ البنو والشريف الزناج والشخاب الشنطر بن التشكل والأرض لابنت المؤتم المؤتم المؤتم المنتوب المؤتم المنتاب المتنظر المناسات والشريف المنتاب المتناف والمؤتم المنتاب المتناسات المتناسات

تعلق العرد ١١١١

ردال هذه ﴿ إِنَّ إِنْ مُلُونَ الشَّمَوْتِ وَالْأَرْضِ وَالْمَنْفِ الْجُنِ وَالْمُولِ الْجُمُولِاُولِ الْمُأْتِّبِ ﴿ اللَّذِينَ يُلَاكُونَ اللهُ يَمْنَا وَفَقُرُا وَمِّنَ مُمُولِهِمْ وَيَقْتَصَافَرُهُ فِي الْمُؤْتِ فِي الشَّمُونِ وَالْمُرْضِ وَكَانَ مَلِقَاتَ هَذَا مُمْلِكُ مُتَحَدِّدُ فَوَا مَنْاتِكُمْ ﴿ ﴾ الله

The second

وقال سبعاء ﴿ لَوْلَا بَرَ الْمَيْنَ كُلُونًا ﴿ النَّسْتُونَ وَالْأَرْضَ حَفَانَا رَبَّكُ مَنْفَقَتُهُمْ أَوْمَدُ الْهِ اللّهِ عَلَى مَنْهِ عَنَّ لَقَا فَيْهُونَ ﴿ إِلَّهُ اللّهِ اللهِ اللّهِ اللّهِ اللهِ اللهِ اللهِ اللّهِ اللّهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللّهُ اللهُ اللهُ اللّهُ اللّهُ اللهُ اللّهُ اللهُ ال

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Xiaolong Qi

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