

SECTION A: COMPREHENSION**QUESTION 1: READING FOR MEANING AND UNDERSTANDING**

Read TEXTS A AND B below and answer the questions set.

TEXT A**CULTURAL APPROPRIATION**

- | | | |
|---|--|----|
| 1 | In sections of the media concerned with representation and social justice, it seems we can barely endure a week without a newsworthy incident about 'cultural appropriation'. While examples of cultural appropriation can be found in just about any cultural facet or artefact ¹ , the true complexity of cultural appropriation is often not fully appreciated or sufficiently articulated. | 5 |
| 2 | Cultural appropriation involves the use of one culture's elements by a group or individual that does not belong to that culture. However, this definition is lacking because such an interaction may be labelled simply as cultural exchange. And that argument would be difficult to defeat because, firstly, who 'owns' a culture? And secondly, borrowing from one culture and lending to another has been the way of the world since human society began, according to recorded history and anthropologists. | 10 |

The word 'cultural appropriation' describes different from 'cultural appreciation'. The latter refers to the act of cultural appreciation, the difference is that it celebrates the power of the privilege to borrow and normalize a cultural element of another group, while the group whose culture has been appropriated is often dismissed and excluded because of their own cultural beliefs.

A recent example of cultural appropriation is the wearing of traditional accessories with global ethnic motifs. These accessories were traditionally worn by specific and indigenous, which are all rooted in the African continent, and many of which have been a part of African cultural heritage for centuries. When people in the United States have been wearing traditional accessories, the idea of it is a completely different. But in truth, it ignores the social structure of each culture, which were created and developed in response to existing socioeconomic realities. This is wrong. This is cultural appropriation.

As a Nigerian, I would really appreciate it that people stop the cultural appropriation that comes from using the word 'African' to refer to a broad ethnic group, while those African individuals often debate who really the word was. Many of our the people who are the people to refer to are African, people who are from Africa, people who are African. It is not to be the traditional definition of what it is. It is not to be the same thing as 'African'.

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