

Krismis van Map Jacobs

NB! → Protesteater/Drama

Taalgebruik: Kaaps

- Kaapse Afrikaans is 'n variant van Afrikaans.
- Ontroending bv. "lyste".
- Verafrikaansing van Engelse woorde bv. "oldou".
- Verandering van vokale, bv. "soes" i.p.v. soos.
- Engelse woorde word gebruik asof dit Afrikaans is bv. "flowers", "skipping rope", ens.
- Assimilasie, bv. "kinnars".
- Weglating van konsonante aan die einde van 'n woord, bv. "da".
- Oormatige gekruide taal (protes / wil skok) verskep die ellende. (Dis of die taalgebruik die hoorder moet skok sodat hy die impak van die bruinman se ellende beter kan waarneem.)

Dramatiese doelstelling: protesteater

Die doel is om 'n reaksie by die toeskouer uit te lok. Drama kan verskillende doelstellings hê soos om te vermaak, skok, in te lig, na te dink of om protes aan te teken. Krismis van Map Jacobs word as protesteater geklassifiseer.

Dramatiese ironie:

Dramatiese ironie word bewerkstellig wanneer die gehoor iets weet, maar die karakter is onkundig in die saak.

MILIEU

Die milieu bestaan uit tyd, plek/ruimte en agtergrond.

Tyd: Krismis van Map Jacobs speel af in 'n tyd waar die betrokke bruin gemeenskap swaar onder die juk van Apartheid leef. Die gebeure speel net voor Kersfees af, wat 'n baie belangrike tyd vir die gemeenskap is oor die Kersorkes (Star of the Redemption) en kompetisies. Net voor Kersfees, Desember

Plek/Ruimte: Die drama vind plaas in 'n "township" op die Kaapse Vlakte ("wasteland") wat La Guma as 'n "big bloody prison" sien. Township op Kaapse Vlakte

Agtergrond: Die Groepsgebiedewet van 1950 het bepaal dat verskillende gebiede in stede en dorpe aan rasse toegeken word. Nie-blankes is verhoed om in ekonomies vatbare buurte (wit gebiede) te woon of ondernemings te bedryf. Mense van ander rasse moes ten duurste groot afstande pendel om te werk. Distrik Ses in Kaapstad is in 1966 tot blanke gebied verklaar en ongeveer 65 000 mense is deur gedwonge verskuiwings op die Kaapse Vlakte hervestig. Gemeenskappe is ontwrig en maatskaplike probleme (armoede, misdaad, bendebedrywighede, prostitusie, familibande wat gebreek is, uitsigloosheid) was aan die orde van die dag (werkloosheid).

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J Dewey



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