

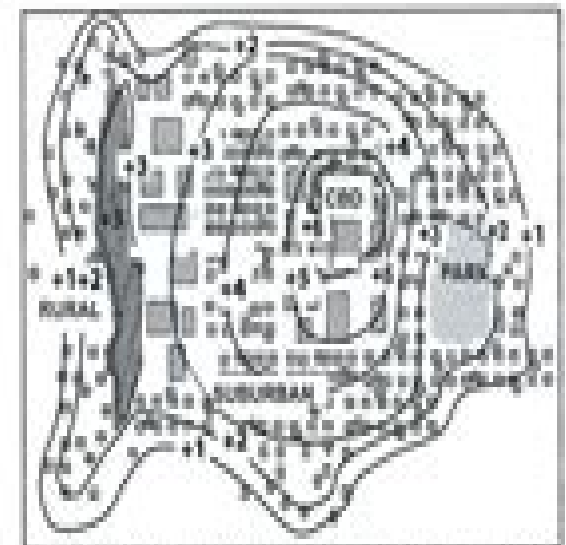
2.1 Refer to the diagram below on river capture.

Read the following statements and choose the appropriate letter(s) in brackets for the statements TRUE. Write down only the correct letter(s) next to the question numbers (2.1.1 to 2.1.7) in the ANSWER BOOK, e.g. 2.1.6 H.



(Adapted from <https://studydrive.co.za/geography>)

2.2 Refer to the urban heat island isotherm map below to answer QUESTION 2.2.1 to 2.2.4.



(Adapted from the United States Environmental Protection Agency)

# GEOGRAPHY

# MEMO 2025

2.3 Refer to the diagram below to answer QUESTION 2.3.1 to 2.3.4.



(Adapted from <https://www.101schools.co.za>)

## GAUTENG P.1

Department:

## GRADE 12

# Memo Geography Paper1 June 2013

**Afshin Akhtar-Khavari, Benjamin J.  
Richardson**



## **Memo Geography Paper1 June 2013:**

*Title Announcement Bulletin*, 1956      Muslim Fashion Reina Lewis, 2015-10-15 In the shops of London's Oxford Street girls wear patterned scarves over their hair as they cluster around makeup counters. Alongside them hip twenty somethings style their head wraps in high black topknots to match their black boot cut trousers. Participating in the world of popular mainstream fashion often thought to be the domain of the West these young Muslim women are part of an emergent cross faith transnational youth subculture of modest fashion. In treating hijab and other forms of modest clothing as fashion Reina Lewis counters the overuse of images of veiled women as evidence in the prevalent suggestion that Muslims and Islam are incompatible with Western modernity. *Muslim Fashion* contextualizes modest wardrobe styling within Islamic and global consumer cultures interviewing key players including designers bloggers shoppers store clerks and shop owners. Focusing on Britain North America and Turkey Lewis provides insights into the ways young Muslim women use multiple fashion systems to negotiate religion identity and ethnicity.

**Ecological Restoration Law** Afshin Akhtar-Khavari, Benjamin J. Richardson, 2019-01-25 Ecological restoration is as essential as sustainable development for the health of the biosphere. Restoration however has been a low priority of most countries environmental laws which tend to focus narrowly on rehabilitation of small discrete sites rather than the more ambitious recovery of entire ecosystems and landscapes. Through critical theoretical perspectives and topical case studies this book's diverse contributors explore a more ambitious agenda for ecological restoration law. Not only do they investigate current laws and other governance mechanisms they also consider the philosophical and methodological bases for the law to take ecological restoration more seriously. Through exploration of themes relating to time space geography semiotics social justice and scientific knowledge this book offers innovative and critical insights into ecological restoration law.

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