



## **Education and Sport Development**

Department of Education and Sport Development

Departement van Onderwys en Sport Ontwikkeling

Lefapha la Thuto le Tihabololo ya Metshameko

**NORTH WEST PROVINCE**

**GRADE 11**

**MATHEMATICS**

**MID-YEAR EXAMINATION PAPER 2**

**JUNE 2019**

**MARKS: 100**

**TIME: 2 hours**

**This question paper consists of 9 pages and 4 diagram sheets.**



NW/JUNE/MATH/EMIS/6\*\*\*\*\*

# Memorandum Grade1maths Lit Paper2 2014nov

**Ying Liu**



**Memorandum Grade1maths Lit Paper2 2014nov:**

The Captivating World of E-book Books: A Thorough Guide Unveiling the Benefits of E-book Books: A World of Ease and Flexibility Kindle books, with their inherent mobility and ease of availability, have freed readers from the limitations of hardcopy books. Gone are the days of lugging cumbersome novels or carefully searching for particular titles in shops. E-book devices, stylish and lightweight, seamlessly store an extensive library of books, allowing readers to immerse in their favorite reads whenever, everywhere. Whether traveling on a busy train, relaxing on a sun-kissed beach, or just cozying up in bed, E-book books provide an unparalleled level of convenience. A Reading Universe Unfolded: Discovering the Vast Array of Kindle Memorandum Grade1maths Lit Paper2 2014nov Memorandum Grade1maths Lit Paper2 2014nov The Kindle Shop, a virtual treasure trove of bookish gems, boasts an wide collection of books spanning diverse genres, catering to every readers taste and preference. From captivating fiction and mind-stimulating non-fiction to timeless classics and modern bestsellers, the E-book Store offers an exceptional variety of titles to explore. Whether seeking escape through immersive tales of imagination and adventure, diving into the depths of historical narratives, or broadening ones understanding with insightful works of scientific and philosophy, the E-book Store provides a doorway to a literary world brimming with limitless possibilities. A Transformative Force in the Literary Scene: The Persistent Impact of E-book Books Memorandum Grade1maths Lit Paper2 2014nov The advent of Kindle books has certainly reshaped the literary landscape, introducing a model shift in the way books are released, disseminated, and consumed. Traditional publication houses have embraced the online revolution, adapting their strategies to accommodate the growing need for e-books. This has led to a rise in the accessibility of E-book titles, ensuring that readers have access to a vast array of bookish works at their fingertips. Moreover, E-book books have democratized entry to literature, breaking down geographical limits and offering readers worldwide with equal opportunities to engage with the written word. Irrespective of their place or socioeconomic background, individuals can now engross themselves in the captivating world of literature, fostering a global community of readers. Conclusion: Embracing the E-book Experience Memorandum Grade1maths Lit Paper2 2014nov Kindle books Memorandum Grade1maths Lit Paper2 2014nov, with their inherent ease, versatility, and vast array of titles, have undoubtedly transformed the way we encounter literature. They offer readers the freedom to discover the boundless realm of written expression, whenever, everywhere. As we continue to travel the ever-evolving online landscape, Kindle books stand as testament to the persistent power of storytelling, ensuring that the joy of reading remains accessible to all.

<https://splashdogs.com/public/publication/fetch.php/java%207%20a%20beginners%20guide%20fifth%20edition.pdf>

## **Table of Contents Memorandum Grade1maths Lit Paper2 2014nov**

1. Understanding the eBook Memorandum Grade1maths Lit Paper2 2014nov
  - The Rise of Digital Reading Memorandum Grade1maths Lit Paper2 2014nov
  - Advantages of eBooks Over Traditional Books
2. Identifying Memorandum Grade1maths Lit Paper2 2014nov
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Memorandum Grade1maths Lit Paper2 2014nov
  - User-Friendly Interface
4. Exploring eBook Recommendations from Memorandum Grade1maths Lit Paper2 2014nov
  - Personalized Recommendations
  - Memorandum Grade1maths Lit Paper2 2014nov User Reviews and Ratings
  - Memorandum Grade1maths Lit Paper2 2014nov and Bestseller Lists
5. Accessing Memorandum Grade1maths Lit Paper2 2014nov Free and Paid eBooks
  - Memorandum Grade1maths Lit Paper2 2014nov Public Domain eBooks
  - Memorandum Grade1maths Lit Paper2 2014nov eBook Subscription Services
  - Memorandum Grade1maths Lit Paper2 2014nov Budget-Friendly Options
6. Navigating Memorandum Grade1maths Lit Paper2 2014nov eBook Formats
  - ePub, PDF, MOBI, and More
  - Memorandum Grade1maths Lit Paper2 2014nov Compatibility with Devices
  - Memorandum Grade1maths Lit Paper2 2014nov Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Memorandum Grade1maths Lit Paper2 2014nov
  - Highlighting and Note-Taking Memorandum Grade1maths Lit Paper2 2014nov
  - Interactive Elements Memorandum Grade1maths Lit Paper2 2014nov
8. Staying Engaged with Memorandum Grade1maths Lit Paper2 2014nov

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Memorandum Grade1maths Lit Paper2 2014nov
- 9. Balancing eBooks and Physical Books Memorandum Grade1maths Lit Paper2 2014nov
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Memorandum Grade1maths Lit Paper2 2014nov
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Memorandum Grade1maths Lit Paper2 2014nov
  - Setting Reading Goals Memorandum Grade1maths Lit Paper2 2014nov
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Memorandum Grade1maths Lit Paper2 2014nov
  - Fact-Checking eBook Content of Memorandum Grade1maths Lit Paper2 2014nov
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Memorandum Grade1maths Lit Paper2 2014nov Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Memorandum Grade1maths Lit Paper2 2014nov has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Memorandum Grade1maths Lit Paper2 2014nov has opened up a world of possibilities. Downloading Memorandum Grade1maths Lit Paper2 2014nov provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled

with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Memorandum Grade1maths Lit Paper2 2014nov has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Memorandum Grade1maths Lit Paper2 2014nov. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Memorandum Grade1maths Lit Paper2 2014nov. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Memorandum Grade1maths Lit Paper2 2014nov, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Memorandum Grade1maths Lit Paper2 2014nov has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

## **FAQs About Memorandum Grade1maths Lit Paper2 2014nov Books**

**What is a Memorandum Grade1maths Lit Paper2 2014nov PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Memorandum Grade1maths Lit Paper2 2014nov PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have

built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Memorandum Grade1maths Lit Paper2 2014nov PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Memorandum Grade1maths Lit Paper2 2014nov PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Memorandum Grade1maths Lit Paper2 2014nov PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

**Find Memorandum Grade1maths Lit Paper2 2014nov :**

**java 7 a beginners guide fifth edition**

[jasons gold book report](#)

[jane eyre teaching guide](#)

[janome memory craft 5000 user instruction manual](#)

**janitrol heater manual**

**jcb 8052 8060 midi excavator service repair workshop manual instant**

[january 26psaquestion paper](#)

[january 29th 2014 geometry conversion chart](#)



**jcb 1997 4cx manual**

java exam preparation guide

java von kopf bis zu fuss

javafx 1-2 application development cookbook vladimir vivien

*jcb 444 engine*

*jane austen and the english landscape*

jauregraves ils ont fait l'histoire

### **Memorandum Grade1maths Lit Paper2 2014nov :**

**critiques de l'assassin royal tome 1 l'apprenti assassin babelio** - Jun 03 2022

web oct 7 2012 ce tome royal assassin découpé en l'assassin du roi et la nef du crépuscule et assassin s'quest le poison de la vengeance la voie magique et la

l'assassin royal tome 1 l'apprenti assassin l'assassin royal - Feb 28 2022

web la première trilogie de l'assassin royal the farseer est parue en 2 volumes français intitulés l'assassin royal 1ère époque la seconde trilogie de l'assassin royal the

*l'assassin royal tome 1 l'apprenti assassin l'assassin royal* - Nov 08 2022

web l'assassin royal tome 1 l'apprenti assassin l'assassin royal french edition format kindle Édition français de robin hobb  
author arnaud mousnier lompré

l'assassin royal l'apprenti assassin 1 by robin hobb - Sep 18 2023

web kindle 9 99 rate this book the farseer trilogy 1 l'assassin royal l'apprenti assassin robin hobb arnaud mousnier lompré  
translator 4 18 310 529 ratings 15 809 reviews

**l'assassin royal wikipedia** - Dec 09 2022

web l'assassin royal est une série de romans de robin hobb se déroulant dans un monde d'heroic fantasy ces romans sont séparés en trois cycles en langue originale anglaise

**l'assassin royal tome 1 l'apprenti assassin l'assassin royal** - Oct 07 2022

web l'assassin royal tome 1 l'apprenti assassin l'assassin royal french edition ebook hobb robin mousnier lompré arnaud  
amazon co uk kindle store

**l'assassin royal tome 1 l'apprenti assassin youtube** - Nov 27 2021

web petit résumé du premier livre de la grande série de robin hobb

**l'assassin royal l'apprenti assassin 1 amazon sg books** - Jul 16 2023

web hello sign in account lists returns orders cart

**assassin royal t01 l l apprenti assassin pocket** - Sep 06 2022

web dec 23 2005 assassin royal t01 l l apprenti assassin hobb robin 9782290352625 books j aurais mis plus en avant patience dès le début mais à mon

l assassin royal tome 1 l apprenti assassin livre de robin - May 02 2022

web l assassin royal tome 1 l apprenti assassin de tu n est pas particulièrement fort ni rapide ni brillant ne te fait donc pas d illusions mais tu acquerras la ténacité nécessaire

**l assassin royal tome 1 l apprenti assassin google play** - May 14 2023

web l assassin royal tome 1 l apprenti assassin ebook written by robin hobb read this book using google play books app on your pc android ios devices download for

**l assassin royal l apprenti assassin tome 1 l assassin royal** - Jul 04 2022

web l assassin royal l apprenti assassin tome 1 l assassin royal 4 5 107 avis 147 sur les autres formats 3 coups de cœur des libraires feuilleter format poche voir tout

**downloads le fou et l assassin tome 1 live worksheets** - Oct 27 2021

web nov 17 2023 téléchargez des manuels pour des ebooks gratuits le fou et l assassin tome 1 fitzchevalerie loinvoyant bâtard de la famille régnante des six duchés et

*l assassin royal tome 1 l apprenti assassin babelio* - Oct 19 2023

web dec 1 2005 ce tome royal assassin découpé en l assassin du roi et la nef du crépuscule et assassin s quest le poison de la vengeance la voie magique et la

*l assassin royal tome 1 l apprenti assassin format epub* - Dec 29 2021

web aug 31 2011 téléchargez le livre l assassin royal tome 1 l apprenti assassin de robin hobb en ebook au format epub sur vivlio et retrouvez le sur votre liseuse préférée

*l assassin royal tome 1 l apprenti assassin imaginaire* - Jun 15 2023

web l assassin royal tome 1 l apprenti assassin imaginaire hobb robin amazon sg books

**l assassin royal tome 1 l apprenti assassin amazon fr** - Aug 17 2023

web poche 23 décembre 2005 au royaume des six duchés le prince chevalerie de la famille régnante des loinvoyant par tradition le nom des seigneurs doit modeler leur caractère

*extraits et passages de l assassin royal tome 1 l apprenti* - Jan 30 2022

web l assassin royal tome 1 l apprenti assassin de robin hobb est il dans la nature du monde que toute chose aspire à un rythme et dans ce rythme à une sorte de paix

**l assassin royal tome 1 l apprenti assassin l assassin royal** - Aug 05 2022

web quatrième de couverture au royaume des six duchés le prince chevalerie de la famille régnante des loinvoyant par tradition le nom des seigneurs doit modeler leur caractère

*l assassin royal tome 1 l apprenti assassin google books* - Apr 13 2023

web l enfant découvre bientôt que le dessein du monarque est tout autre faire de lui un assassin au service du pouvoir et tandis que les attaques des pirates rouges mettent la

*l assassin royal tome 1 l apprenti assassin fnac* - Apr 01 2022

web l assassin royal tome 1 l apprenti assassin robin hobb baam des milliers de livres avec la livraison chez vous en 1 jour ou en magasin avec 5 de réduction l assassin

**l assassin royal tome 1 l apprenti assassin apple books** - Jan 10 2023

web aug 31 2011 sci fi fantasy 2011

**l assassin royal tome 1 l apprenti assassin** - Feb 11 2023

web l assassin royal tome 1 l apprenti assassin l assassin royal french edition ebook hobb robin mousnier lompré arnaud amazon ca kindle store

l assassin royal tome 1 l apprenti assassin paperback - Mar 12 2023

web l assassin royal tome 1 l apprenti assassin hobb robin on amazon com au free shipping on eligible orders l assassin royal tome 1 l apprenti assassin

*pci mnl 117 77 1977 pdf scribd* - Jul 01 2022

web mnl 116 quality control for plants and production of structural precast concrete products mnl 117 quality control for plants and production of architectural precast concrete

pci basit İletişim denetleyicisi sürücüsü hatasını düzeltme - Oct 24 2021

**certification september 2022 pci** - Apr 10 2023

web pci mnl 117 2013 edition 2013 manual for quality control for plants and production of architectural precast concrete products there is no abstract currently available for this

*squarespace* - Mar 29 2022

web pci mnl 117 13 architectural qc manual free ebook download as pdf file pdf text file txt or read book online for free

*pci concr pci mnl 117 manual for quality control for* - Jan 07 2023

web mnl 117 13 200 west adams street suite 2100 chicago illinois 60606 5230 phone 312 786 0300 fax 312 621 1114 email info pci org pci org

[pci mnl 117 96 architectural qc manual pdf scribd](#) - Aug 02 2022

web binding upon all citizens and residents of the united states of america heed this notice criminal penalties may apply for noncompliance e document name pci mnl

[product category rule](#) - Dec 26 2021

web pci mnl 116 is a quality guideline for structural precast and pci mnl 117 is a quality guideline for architectural precast components 630 896 4679

**item detail mnl117 qc manual for architectural precast** - Jul 13 2023

web manual for quality control for plants and production of architectural precast concrete products mnl 117 13 this manual is intended to serve as standards for quality control

**pci mnl 117 13 techstreet** - Nov 05 2022

web pci mnl 117 manual for quality control for plants production of architectural precast concrete pci mnl 117 3rd edition current how to order standards we

[law resource org](#) - Apr 29 2022

web tolerance requirements are given in pci mnl 116 manual for quality controlfor plants and production ofprecast prestressed concrete prod unless joint width and fit up

[pci mnl 117 13 architectural qc manual pdf concrete scribd](#) - Feb 25 2022

web mar 31 2021 plant fabrication shall comply with pci mnl 117 fire resistance rated precast units where precast concrete units are shown or scheduled as requiring fire

**faq s atmi precast** - Nov 24 2021

web windows da pci basit İletişim denetleyicisi karşısında sarı bir ünlem işareti görebilirsiniz Şekil 1 Şekil 1 pci basit İletişim denetleyicisi öğesini gösteren aygıt yöneticisi

[encon companies providing engineered concrete](#) - Feb 08 2023

web jan 1 1998 pci con crt pci mnl 117 manual for quality control for plants and production of architectural precast concrete products

[pci mnl 117 manual for quality control for plants and](#) - Mar 09 2023

web encon companies providing engineered concrete solutions

**pci mnl 117 manual for quality control for plants production** - Oct 04 2022

web the requirements do not necessarily represent the full extent of an individual producer s capabilities categories aa ab and ac align with pci mnl 117 manual for quality

**pci mnl 117 77 manual for quality control for plants** - Jun 12 2023

web the committee has designed this manual to complement and support the pci quality control manuals mnl 116 manual for quality control for plants and production of

**03 45 00 clark pacific** - Jan 27 2022

web pci mnl 116 manual for quality control for plants and production of structural precast concrete products pci mnl 117 manual for quality control for plants and production of

**pci plant certification** - May 31 2022

web law resource org

pci s new architectural specification program and its effect on - Sep 03 2022

web pci mnl 117 96 architectural qc manual free ebook download as pdf file pdf text file txt or read book online for free specification for precast architectural concrete

**architectural precast concrete products** - Dec 06 2022

web full description newly revised the information in pci mnl 117 13 is intended to serve as standards for quality control for the manufacture of architectural precast concrete

**item detail mnl117 qc manual for architectural precast** - Aug 14 2023

web manual for quality control for plants and production of architectural precast concrete products mnl 117 13 this manual is intended to serve as standards for quality control

**tolerance manual for precast and prestressed** - May 11 2023

web pci recently approved a revision to qc manual mnl 117 13 the change to section 4 3 1 aligns the batch tolerance requirements for solid admixtures and liquid pigments in mnl

*assessing organizational skills indeed* - May 11 2023

web may 15 2022 160 questions management assessment tests are used in the recruitment process for many managerial roles these tests enable employers to understand better

organizational skills quiz and tips for organizing college life - Jun 12 2023

web organization skills test the organization skills test revised assesses how well developed a person s organizational skills are in terms of time management neatness

**skills assessment careeronestop** - Apr 29 2022

web mar 22 2022 try this amazing organizational skills quiz quiz which has been attempted 3262 times by avid quiz takers also explore over 100 similar quizzes in this category

organization skills test version for workers students - Aug 14 2023

web this organization skills test is made up of two types of questions scenarios and self assessment for each scenario answer

according to how you would most likely behave

management assessment tests free practice questions - Jan 07 2023

web skills the oecd helps countries to improve skills governance and the design of both vet programmes and adult learning systems that are responsive to changing skill needs it

*evaluate candidates with a pre employment assessment test* - May 31 2022

web may 9 2023 an organizational skills assessment test is a tool that employers use to evaluate an individual s ability to manage their time effectively prioritize tasks and

**organization skills test version for workers students** - Jan 27 2022

*organizational skills test youtube* - Nov 24 2021

*skill assessment tests definition and examples indeed com* - Feb 25 2022

**organizational skills test imocha** - Oct 04 2022

web the organization skills test orskit will assess how well developed a person s organization skills are in terms of time management neatness self motivation

*how to assess organizational skills testgorilla* - Jul 13 2023

web take this assessment to evaluate your organizational skills rate yourself on each statement using the following scale 4 always 3 usually 2 sometimes 1 never 1 i

**organization skills test orskit the johnston group** - Mar 29 2022

web this organization skills test is made up of two types of questions scenarios and self assessment for each scenario answer according to how you would most likely behave

*office manager skills assessment how to assess* - Sep 03 2022

web feb 16 2023 in this article we ll define what a skills assessment test is explain why companies use them list some of the types of tests and detail how organizations

**organization skills test creative organizational design** - Feb 08 2023

web jul 31 2023 in this article we look at different types of organizational skills suggest what you can do to improve your skills and discuss how to highlight organizational skills on

*skills oecd* - Jul 01 2022

web dec 20 2022 a skills assessment test is a process of evaluating an individual s technical knowledge and soft skills such

as personality or cognitive ability that are required for  
organization skills test personal life version - Sep 22 2021

organizational skills quiz proprofs quiz - Oct 24 2021

administrative assistant skills assessment how to - Dec 06 2022

web a skills assessment test is a tool designed to evaluate and measure a candidate s skills necessary for successful job performance it s not focused on what the candidate knows

**how good are your management skills mind tools** - Mar 09 2023

web organizational skills test this test helps recruiters l d managers to assess the organizational skills of candidates and employees in areas such as time management

*skills assessment tests what you need to know indeed* - Dec 26 2021

**organizational skills 10 types and how to improve them** - Aug 02 2022

web this organization skills test is made up of two types of questions scenarios and self assessment for each scenario answer according to how you would most likely behave

**organization skills test version for workers students** - Nov 05 2022

web knowing and being able to describe your skills allows you to write a clearer more persuasive resume and answer important questions at job interviews such as what can

**test your organizational and communication skills** - Apr 10 2023

web this organization skills test is made up of two types of questions scenarios and self assessment for each scenario answer according to how you would most likely behave