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Department:  
Higher Education and Training  
**REPUBLIC OF SOUTH AFRICA**

## **MARKING GUIDELINE**

**NATIONAL CERTIFICATE  
NOVEMBER EXAMINATION  
INDUSTRIAL ELECTRONICS N3  
18 NOVEMBER 2016**

**This marking guideline consists of 7 pages.**

# Memorandum November 201for Industrial Electronics

**Judd E. Hollander**



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Bibliography of Scientific and Industrial Reports ,1969

**Government Reports Announcements & Index** ,1977-04

**U.S. Government Research & Development Reports** ,1969

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*Jane's*

*All the World's Aircraft* ,1990

*Technical Memorandum Listing* University of California, Berkeley. Electronics Research

Laboratory,Doris R. Simpson,1989

## Adopting the Track of Expression: An Psychological Symphony within **Memorandum November 201for Industrial Electronics**

In some sort of consumed by monitors and the ceaseless chatter of quick communication, the melodic elegance and mental symphony created by the written term frequently diminish into the back ground, eclipsed by the persistent sound and interruptions that permeate our lives. Nevertheless, situated within the pages of **Memorandum November 201for Industrial Electronics** a wonderful literary prize overflowing with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that fascinating masterpiece conducts viewers on a psychological journey, well unraveling the concealed songs and profound affect resonating within each cautiously crafted phrase. Within the depths with this emotional examination, we will examine the book is main harmonies, analyze its enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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