

BUSTER KEATON
& CHARLES SAMUELS

LA MÉCANIQUE DU RIRE

Autobiographie d'un génie comique



capricci

La Mécanique Du Rire Autobiographie Dun Geacutenie Comique

Henri Bergson



La Mécanique Du Rire Autobiographie Dun Géant Comique:

La Mécanique du rire Buster KEATON, Charles SAMUELS, 2014-04-21 T00:00:00+02:00 Compagnon de route de Charlie Chaplin Mack Sennett Fatty Arbuckle Harold Lloyd ou des Marx Brothers Buster Keaton commence sa carrière sur les planches à l'âge de trois ans aux côtés de ses parents avec lesquels il forme un trio comique. Il devient rapidement une petite vedette du burlesque et développe les capacités physiques qui lui permettront plus tard de réaliser les impressionnantes cascades de ses films. Dans *La Mécanique du rire* Keaton raconte l'enfance et la scène l'expérience de la guerre l'entrée dans le cinéma le succès et le passage à la réalisation puis le fulgurant déclin peu après l'arrivée du cinéma parlant en passant par les anecdotes de tournage ou les astuces filmiques de la mécanique keatonienne. Cette autobiographie d'une formidable modestie est le témoignage unique d'un homme qui a travers Hollywood de son essor à la fin de son âge d'or.

LE RIRE Henri Bergson, 2023-10-19 *Le Rire* Essai sur la signification du comique est un ouvrage du philosophe français Henri Bergson publié pour la première fois en 1900. Dans cet essai Bergson explore la nature du comique et cherche à comprendre pourquoi certaines situations ou certains événements suscitent le rire. Bergson considère le comique comme un phénomène social et culturel lié à la vie quotidienne. Il soutient que le rire trouve son origine dans certaines formes d'incongruité d'automatisme et de rigidité. Bergson s'oppose à l'idée que le comique découle simplement de la maladresse ou de la bêtise et il explore des concepts tels que la mécanisation de la vie la rigidité des comportements et le contraste entre l'instinct vital et les routines mécaniques. L'une des idées centrales de l'essai est que le comique naît de la déviation par rapport à la norme et de la perception d'un instinct vital en conflit avec les mécanismes figés de la société. Bergson souligne également le rôle du temps dans l'expérience comique arguant que le comique nécessite une certaine distance temporelle pour être pleinement apprécié. *Le Rire* est un texte influent qui a eu un impact significatif sur la compréhension du comique dans le domaine de la philosophie et de la théorie littéraire. La perspective de Bergson sur le rire continue d'être étudiée et discutée dans le cadre de la philosophie de l'art et de la culture.

De l'essence du rire Charles Baudelaire, 2022-10-13 Dans *De l'essence du rire* Charles Baudelaire propose une réflexion approfondie sur la nature du rire et du comique en particulier dans les arts plastiques. Il ne s'agit pas d'un traité intermédiaire sur la caricature mais plutôt d'une série de réflexions philosophiques et esthétiques. Baudelaire distingue deux types de comique : le comique secondaire qui est lié à l'idée de supériorité de l'homme sur l'homme et le comique absolu qui exprime la supériorité de l'homme sur la nature. Le rire selon Baudelaire est une manifestation de l'orgueil humain et de la conscience de sa propre supériorité ce qui le rend à la fois proprement humain et satanique. Il explore également la relation entre le rire et la chute originelle suggérant que le rire est une conséquence de la dégradation physique et morale de l'humanité. Baudelaire examine comment différentes cultures et époques ont exprimé le comique soulignant que le comique absolu est souvent l'apanage des artistes supérieurs capables de créer des œuvres qui transcendent le simple comique d'ivresse. Il cite Théodore Hoffmann comme un maître du comique absolu capable de mêler le comique graduel des créations artistiques d'une grande profondeur. Enfin,

Baudelaire souligne que le comique qu'il soit absolu ou relatif repose sur l'idée de supériorité et que sa véritable essence réside dans la perception du spectateur **Le rire** Henri Bergson, 1925 Le Rire Henri Bergson, 2013-10-09T00:00:00+02:00

Pourquoi rions-nous de voir quelqu'un trébucher ? Pour quelles raisons Molière continue-t-il de nous amuser ? Comment expliquer qu'un jeu de mots ou un trait d'esprit provoque un sourire ? Dans *Le Rire* qu'il publie en 1900, Bergson apporte ces questions des réponses décisives. S'appuyant sur des exemples quotidiens et de nombreuses références littéraires, il décrypte les formes du comique pour y déceler un ressort commun : l'interférence de deux séries, c'est-à-dire la présence simultanée de deux éléments distincts ou incompatibles. Au passage, il ne manque pas d'analyser le rôle social ambivalent d'un réflexe qui tout à la fois manifeste l'instinct vital et brime les comportements hors normes. Si cette œuvre qui doit beaucoup à une tradition classique reconnaît les manifestations transgressives, sombres, ludiques ou absurdes du rire, elle n'en demeure pas moins capitale pour qui veut comprendre le propre de l'homme **Histoire du rire et de la dérision** Georges Minois, 2000

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