

ROMAN INITIATIQUE

Suzan Mercedes

La persistance du destin



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La Persistance Du Destin:

La persistance du destin Suzan Mercedes, 2019-10-10 Nathalie se lance dans la quête d'une vie significative mais arrivera-t-elle aller jusqu'au bout de ses rêves ? L'héroïne de ce roman initiatique Nathalie veut croire en sa bonne fortune. Car selon une voyante elle aurait hérité d'un trésor d'une autre existence. Déterminée à le découvrir et faisant fi de son esprit rationnel de femme pratiquant le droit elle se lancera dans une quête qui la mènera dans la région de Saint Augustine en Floride. Elle ne quittera pas seule le Quibec. Elle convainc son conjoint Carlos qui croit davantage aux bienfaits du golf qu'à ceux de la méditation, son amie Maude psychosérapeute curieuse et solidaire et le copain de celle-ci Samuel qui est prêt tout pour plaire sa nouvelle flamme. Partenaires dans ce périple ceux-ci ne réalisent pas qu'ils baliseront leur propre destin. Ce livre est un roman d'aventure d'amour et de rencontres. Rencontres avec soi-même avec l'autre avec l'autre en soi. L'exploration de plusieurs aspects de l'existence en couches habilement imbriquées les unes aux autres entraînent le lecteur dans l'intimité de la psyché humaine. Sommes-nous libres de nos attirances de nos choix et de nos missions de vie autant que nous le pensons ? Ou sommes-nous captifs de scénarios revêches qui hantent nos pensées ? Une trame historique et scientifique où l'auteur invite à découvrir l'étendue du pouvoir de l'expérience personnelle au-delà des frontières du visible. **EXTRAIT** Et pourtant chez son amie qu'elle considérait comme fort intelligente et logique les motions et la description d'ambiances et de détails relatifs d'autres vécus étaient aussi poustouflantes. Il était bien inutile de tenter de réprimer ce flux narratif la participante volontaire surfait sur des incidents historiques fabuleux lesquels curieusement reflétaient précisément la teneur de ses préoccupations. Elle ressortait donc des drames imaginaires avec des pistes de solution quant ses problématiques un sentiment de chaleur remplaçait les boules et les barres d'anxiété qui l'accablaient. Prenaient place en elle un allègement une paix la reconnaissance d'une vérité personnelle. Le calme après la tempête. Elle lâchait un soupir semblable celui qu'on ressent lors de l'arrêt de fonctionnement d'un appareil électrique le soulagement physique d'une tension dissoute. L'habile thérapeute qu'elle est devenue utilise cette technique hypnotique pour amener les voyageurs de l'imaginaire dans les sombres labyrinthes de souvenirs refoulés et d'images surgies d'une grande conscience universelle. Au-delà de la mémoire limitée par les voiles de l'inconscience des souvenirs de l'enfance de la naissance de la vie fatale font surface grâce à la transe légère. Et parfois des images d'autres modèles suggèrent des pistes créatives des solutions inefficaces. En effet les gens cherchent trop souvent de nouvelles avenues dans les ornements usuelles sans succès. Ces dévoilements d'autres expériences cueillis travers le temps et les cultures fournissent d'excellents repères de transformation du comportement humain. **PROPOS DE L'AUTEURE** Passionnée par les découvertes récentes en sciences humaines et physiques Suzan Mercedes s'inspire de plusieurs années de réflexions au sujet de la prépondérance de l'imaginaire sur le rationnel. Dans ce premier roman elle présente des pistes clairantes pour comprendre l'évolution de notre tonnante conscience individuelle et collective. La Persistance du Destin Suzan Mercedes, 2013-05, La porte du ciel Étienne Nodet, 2016-10-28 Depuis la découverte des manuscrits de la mer Morte aucun chercheur n'était parvenu

r soudre la question pourtant essentielle sans laquelle toute hypothèse est caduque de la présence des esséniens en plein désert. Répondre cette énigme c'est enfin comprendre ce qui est réellement le site de Qumrân, les enjeux politiques qu'il recouvre et le rôle religieux joué par ce mouvement juif dans le christianisme naissant. Car entre le Ve siècle av. J.-C. et le Ier siècle de notre ère, le judaïsme n'est pas monolithique et ses institutions ne sont pas stables : samaritains, assyriens, juifs d'Égypte et esséniens tentent d'imposer leur vision de la religion, ce qui débouchera sur le judaïsme rabbinique. Intégrant des données qumraniennes dans le contexte plus large de l'histoire du Proche-Orient ancien depuis l'époque perse jusqu'à la période romaine et prenant en considération les données culturelles et institutionnelles, tienné Nodet renouvelle fondamentalement nos connaissances. Une pensée rigoureuse et originale pour une vision audacieuse : la suite de Josué l'entrée en Terre promise devient une métaphore de l'accès au Royaume de Dieu.

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