

***La Princesse de Babylone* (1768)**

RÉSUMÉ

Le vieux roi de Babylone Bélus organise une fête somptueuse : sa fille, l'éblouissante Formosante, ne peut épouser que le triomphateur de trois difficiles épreuves.

Le pharaon d'Égypte, le roi des Scythes et le roi des Indes échouent ou renoncent. Seul un bel inconnu réussit en se jouant. Mais il doit partir aussitôt et laisse à Formosante désolée un oiseau merveilleux (ch. 1), le phénix, qui révèle à la princesse l'origine de son maître, un berger gangaride (= du Gange), Amazan (ch. 2-3). Le pharaon évincé tue le phénix et tente de violer Formosante. Elle lui échappe, fait renaître le phénix de ses cendres et part en canapé volant rejoindre Amazan au pays fabuleux des Gangarides. Mais le héros, sur l'accusation d'un merle, croit à l'infidélité de Formosante et la fuit (ch. 4).

Une course-poursuite s'engage à travers le monde, prétexte à un voyage philosophique à travers l'Orient (ch. 5) et l'Europe des Lumières (ch. 6 à 8). Modèle de vertu jusque-là, Amazan succombe à Paris aux charmes d'une actrice. Formosante les surprend, s'évanouit, puis s'enfuit à son tour (ch. 10) en Espagne où Amazan la délivre de l'Inquisition. Les deux amants réconciliés rentrent à Babylone où des fêtes féeriques couronnent leurs noces (ch. 11).

► **I - LES SOURCES DU CONTE**

Le monde du merveilleux*

Ce conte féerique et philosophique est rédigé par Voltaire en pleine composition de *L'Ingénu* et sa tragédie des *Scythes*. L'écrivain se délasse du roman sensible d'apprentissage et du carcan dramaturgique en retournant au pays des merveilles, l'Orient babylonien des *Mille et Une Nuits*, où il a situé *Zadig* ou *Le Monde comme il va*, et où il situera *Le Taureau blanc*.

L'influence de l'Arioste

L'Arioste est un poète italien (1474-1533), dont le *Roland furieux* raconte en 40 000 vers l'histoire de Roland, le neveu de Charlemagne qui perd la raison et se met à errer à travers l'univers en apprenant que la belle Angélique s'est éprise d'un jeune soldat sarrasin, Médor. Voltaire aime la liberté d'esprit, la verve, la raillerie et l'insolence qui caractérisent l'Arioste. Il place le *Roland furieux* dans une lettre à Madame du Deffand, au rang des quatre ou cinq ouvrages qu'il préfère : « Je ne lis que *L'Ancien Testament*, deux ou trois chants de Virgile, tout l'Arioste, une partie des *Mille et Une Nuits* et en fait de prose française je relis sans cesse les *Lettres provinciales*. »

► **II - UN VOYAGE PHILOSOPHIQUE**

L'Europe des Lumières*

Personnages mythiques, les deux héros du conte, Amazan et Formosante, ne ressemblent ni à Candide ni à l'Ingénu. La fonction de leur voyage n'est pas un

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