

Jean-Marie Mayeur

La question laïque

XIX^e-XX^e siècle



Fayard

L'espace du politique

La Question Laïque XIXe Siècle Espace Du Politique

Tao Wei



La Question Laïque Xixème Siècle Espace Du Politique:

La Question laïque Jean-Marie Mayeur, 2014-04-01 Dans la vie de la France contemporaine peu de mots sont davantage chargés de passion que celui de laïcité. Peu de mots sont aussi davantage chargés d'ambiguïté puisque le même terme peut désigner une idéologie militante laïque et la garantie juridique de la liberté des croyances ou de l'incroyance dans un État sécularisé. Peu de mots sont la fois aussi chargés d'histoire et aussi présents dans les débats de notre temps. À propos de sujets comme les positions de l'Église en matière de morale les obsèques du président François Mitterrand la venue du pape en France l'enseignement civique de l'histoire des religions laïcité la question laïque affleure nouveau tel un morceau du vieux socle enfoui sous les sédiments de l'Histoire et marque sa présence dans la France d'aujourd'hui. Est-ce dire que les particularités de cette histoire complexe soient connues et que la portée de la notion de laïcité soit toujours pleinement perçue ? Probablement pas mais elle demeure un lieu du débat idéologique en même temps qu'un des fondements de la vie commune des Français. Elle commande certes les relations entre l'État et les confessions religieuses et la situation de laïcité mais aussi maints autres aspects de la vie sociale. Professeur à l'université de Paris IV Sorbonne Jean-Marie Mayeur est spécialiste de l'histoire politique et religieuse de la France contemporaine. Codirecteur de l'Histoire du christianisme Desclée 9 volumes parus il a notamment publié *La Vie politique sous la Troisième République* 1984 et *La Séparation des Églises et de l'État* 1991.

Politiques de la laïcité au XXe siècle Patrick Weil, 2007 Le propos de cet ouvrage n'est ni de célébrer la loi de 1905 centenaire mais toujours vaillante ni de méditer sur son sens et son esprit mais de porter un nouvel éclairage sur les faits qui se sont produits aux moments de l'élaboration de la loi de séparation des églises et de l'État de son adoption puis de sa mise en œuvre. Fondé sur de nouvelles recherches portant sur des domaines aussi variés que la médecine la mort l'histoire de la colonisation ou de la laïcité scolaire croisant les approches d'historiens de sociologues de politistes et de juristes l'ensemble constitue une mise au point novatrice analysée des points de vue juridique politique social et culturel. La loi de 1905 ne symbolise pas seulement un épisode fort de la vie politique française. Il s'agit d'un texte soulevant contentieux débats confrontations des situations géopolitiques particulières les musulmans de l'Empire le problème de l'Alsace Moselle etc. Dans le temps la laïcité s'inscrit dans le droit institutionnalisant s'adaptant aux circonstances son principe finit par être accepté par la seule des trois religions qui en avait refusé les termes et les conséquences. Après la Seconde Guerre mondiale laïcité est longtemps demeurée le théâtre d'affrontements virulents. Depuis une vingtaine d'années le modèle républicain laïque d'intégration nationale est questionné par l'émergence de l'islam dans un contexte de développement de la diversité culturelle et religieuse. Des conditions politiques ayant entouré l'adoption de la loi de 1905 jusqu'aux représentations de la laïcité chez les Français d'aujourd'hui c'est donc toute une partie décisive de l'Histoire de la France au XXe siècle qui est retracée ici.

La laïcité, une question au présent Frédéric Viguière, 2006 Valeur universelle inscrite dans la Constitution française héritée de 1789 et de la IIIe République la laïcité est un fondement de notre vie démocratique et la condition de notre ouverture sur le monde. Elle permet chaque citoyen l'exercice

de la responsabilit  et porte en elle les valeurs d'humanit  d'esprit critique et de tol rance Garante des libert s et de l'ordre public r publicain la loi de 1905 sur la s paration des pouvoirs entre l'Eglise et l'Etat est un des ciments de la coh sion sociale dans notre pays Elle est aussi une force pour lutter contre les replis identitaires et communautaires Rh ne Alpes a vu na tre ou a accueilli dans leur exil de nombreux crivains qui ont en commun d'avoir mis leur plume au service de la libert  de penser et des droits de l'homme Que Voltaire et Rousseau aient crit  ici les pages qui ont clarifi  la pens e universelle le ons pour l'humanit  tout enti re en est le plus bel exemple Cet esprit du Si cle des Lumi res doit demeurer vivant la la cit  est une exigence d mocratique les d bats rassembl s dans cet ouvrage en sont autant le t moignage qu'une contribution Jean Jack Queyranne Pr sident de la R gion Rh ne Alpes Ancien Ministre

La Question Laiumlque Xixexxe Siegravecle Espace Du Politique Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **La Question Laiumlque Xixexxe Siegravecle Espace Du Politique**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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