

NOTES DE COURS DE PHILOSOPHIE

I. Introduction

Contrairement à une idée répandue, voilà bien longtemps que chacun de nous « fait » de la philosophie. C'est qu'en effet la philosophie commence lorsque nous posons deux questions :

A. Qu'est-ce que c'est ?

La première question se formule ainsi : « **qu'est-ce que c'est** » ? Cela signifie que notre intelligence cherche, au-delà des apparences diverses que peuvent prendre les choses, une dimension plus fondamentale. Nous voyons ici une opposition entre le *sensible*, c'est-à-dire ce que perçoivent nos sens, et l'*intelligible*, ce que perçoit notre intelligence.

Lorsqu'un enfant voit un arbre, il ne commence pas par voir un arbre « en général ». Il voit ce prunier, dans le jardin, puis ce peuplier au bord de l'eau. Lorsqu'on lui dit que « c'est un arbre », c'est à son intelligence que l'on s'adresse. Celle-ci est en effet toujours à la recherche de ce qui est commun, c'est-à-dire ici universel.

Cette question « **qu'est-ce que c'est ?** » est une question très naturelle à notre intelligence. Les premiers philosophes ne se sont pas d'abord demandé « qu'est-ce que la liberté ? », mais « qu'est-ce que ce monde dans lequel nous vivons ? ». C'est pourquoi on les appelle des « physiciens » : ils ont commencé par s'interroger sur la nature (*physis*), parce qu'elle est la première réalité qu'ils ont rencontré¹.

Remarque : ne pas confondre les définitions d'usage, que donnent les dictionnaires, avec les définitions philosophiques, qui s'efforcent de cerner la nature d'une chose.

¹ Cf. la remarque sur la philosophie nordique

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Table of Contents La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg

1. Understanding the eBook La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - The Rise of Digital Reading La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Advantages of eBooks Over Traditional Books
2. Identifying La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - User-Friendly Interface
4. Exploring eBook Recommendations from La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Personalized Recommendations
 - La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg User Reviews and Ratings
 - La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg and Bestseller Lists
5. Accessing La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg Free and Paid eBooks
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 - La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg eBook Subscription Services

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- 6. Navigating La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg eBook Formats
 - ePub, PDF, MOBI, and More
 - La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg Compatibility with Devices
 - La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Highlighting and Note-Taking La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Interactive Elements La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
- 8. Staying Engaged with La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
- 9. Balancing eBooks and Physical Books La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Setting Reading Goals La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Fact-Checking eBook Content of La Philosophie De Leacuteducation Laquo Que Saisje Raquo Ndeg
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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