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Manuals of Engineering Practice ,1927 Wandering, Begging Monks Daniel Folger Caner,2020-05-12 An apostolic lifestyle characterized by total material renunciation homelessness and begging was practiced by monks throughout the Roman Empire in the fourth and fifth centuries Such monks often served as spiritual advisors to urban aristocrats whose patronage gave them considerable authority and independence from episcopal control This book is the first comprehensive study of this type of Christian poverty and the challenge it posed for episcopal authority and the promotion of monasticism in late antiquity Focusing on devotional practices Daniel Caner draws together diverse testimony from Egypt Syria Asia Minor and elsewhere including the Pseudo Clementine Letters to Virgins Augustine s On the Work of Monks John Chrysostom s homilies legal codes to reveal gospel inspired patterns of ascetic dependency and teaching from the third to the fifth centuries Throughout his point of departure is social and cultural history especially the urban social history of the late Roman empire He also introduces many charismatic individuals whose struggle to persist against church suppression of their chosen way of imitating Christ was fought with defiant conviction and the book includes the first annotated English translation of the biography of Alexander Akoimetos Alexander the Sleepless Wandering Begging Monks allows us to understand these fascinating figures of early Christianity in the full context of late Roman society **Lunar Mission Safety and Rescue:**

Escape/rescue Analysis and Plan ,1971 **Death and Other Penalties** Lisa Guenther,Scott Zeman,2015-04-01 Mass incarceration is one of the most pressing ethical and political issues of our time In this volume philosophers join activists and those incarcerated on death row to grapple with contemporary U S punishment practices and draw out critiques around questions of power identity justice and ethical responsibility This work takes shape against a backdrop of disturbing trends The United States incarcerates more of its own citizens than any other country in the world A disproportionate number of these prisoners are people of color and today a black man has a greater chance of going to prison than to college The United States is the only Western democracy to retain the death penalty even after decades of scholarship statistics and even legal decisions have depicted a deeply flawed system structured by racism and class oppression Motivated by a conviction that mass incarceration and state execution are among the most important ethical and political problems of our time the

contributors to this volume come together from a diverse range of backgrounds to analyze critique and envision alternatives to the injustices of the U S prison system with recourse to deconstruction phenomenology critical race theory feminism queer theory and disability studies They engage with the hyper incarceration of people of color the incomplete abolition of slavery the exploitation of prisoners as workers and as raw material for the prison industrial complex the intensive confinement of prisoners in supermax units and the complexities of capital punishment in an age of abolition The resulting collection contributes to a growing intellectual and political resistance to the apparent inevitability of incarceration and state execution as responses to crime and to social inequalities It addresses both philosophers and activists who seek intellectual resources to contest the injustices of punishment in the United States **Official Gazette of the United States Patent Office**

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