

MURDER AMONG FRIENDS

Violation of *Philia* in Greek Tragedy



Elizabeth S. Belfiore

Murder Among Friends Violation Of Philia In Greek Tragedy

**Alfonso Álvarez-Ossorio, Fernando
Lozano, Rosario Moreno
Soldevila, Cristina Rosillo-López**

Murder Among Friends Violation Of Philia In Greek Tragedy:

Murder Among Friends Elizabeth S. Belfiore, 2000 This book argues that Greek tragedy as a genre is characterized by plots centering on kin killing It contains a detailed analysis of five plays and comprehensive documentation of this plot pattern in all of the extant tragedies and in the lost plays of the fifth and fourth centuries B C E **Murder Among Friends** Elizabeth S. Belfiore, 2023 This volume argues that Greek tragedy as a genre is characterized by plots centering on kin killing It contains a detailed analysis of five plays and comprehensive documentation of this plot pattern in all of the extant tragedies and in the lost plays of the fifth and fourth centuries BC **The Emotions of the Ancient Greeks** David Konstan, 2007-12-22 It is generally assumed that whatever else has changed about the human condition since the dawn of civilization basic human emotions love fear anger envy shame have remained constant David Konstan however argues that the emotions of the ancient Greeks were in some significant respects different from our own and that recognizing these differences is important to understanding ancient Greek literature and culture With *The Emotions of the Ancient Greeks* Konstan reexamines the traditional assumption that the Greek terms designating the emotions correspond more or less to those of today Beneath the similarities there are striking discrepancies References to Greek anger or love or envy for example commonly neglect the fact that the Greeks themselves did not use these terms but rather words in their own language such as *org* and *philia* and *phthonos* which do not translate neatly into our modern emotional vocabulary Konstan argues that classical representations and analyses of the emotions correspond to a world of intense competition for status and focused on the attitudes motives and actions of others rather than on chance or natural events as the elicitors of emotion Konstan makes use of Greek emotional concepts to interpret various works of classical literature including epic drama history and oratory Moreover he illustrates how the Greeks conception of emotions has something to tell us about our own views whether about the nature of particular emotions or of the category of emotion itself **Racine's Roman Tragedies**, 2022-01-17 In two of his most famous plays *Britannicus* and *Bertrande* Racine depicts the tragedies of characters trapped by the ideals desires and cruelties of ancient Rome This international collection of essays deploys cutting edge research to illuminate the plays and their contexts For Racine Rome is more than a location it is a set of values and traditions a space of opportunity and oppression The contributors to this volume examine Racine's stagecraft his exploration of time and space sound and silence and the ways in which he develops his own distinctive understanding of tragedy The reception of his plays by contemporaries and subsequent generations also features In Racine's hands Rome becomes a state of mind haunted by both past and future This book's dedicatee Richard Parish passed away on January 1st 2022 just before publication We would like to dedicate this collection of essays to his memory **Game of Thrones - A View from the Humanities Vol. 2** Alfonso Álvarez-Ossorio, Fernando Lozano, Rosario Moreno Soldevila, Cristina Rosillo-López, 2023-01-27 This book focuses on the characters that populate the *Game of Thrones* universe and on one of the most salient features of their interaction violence

and warfare It analyses these questions from a multidisciplinary perspective that is chiefly based on Classical Studies The book is divided into two sections The first section explores Martin s characters as the mainstay of both the novels and the TV series since the author has peopled his universe with three dimensional intriguing characters that resonate with the reader audience The second section is devoted to violence and warfare both pervasive in the Game of Thrones universe In particular the TV series depiction of violence is explicit going beyond the limits that have seldom been traversed in primetime television i e the execution of Ned Stark the Red Wedding and Battle of the Bastards In the Game of Thrones universe violence is not only restricted to warfare but is an everyday occurrence a result of the social and gender inequalities characterising the world created by Martin

Sovereign Fictions Ilya Kliger,2024-04-05 An exploration of Russian realist fiction reveals a preoccupation with the absolutist state The nineteenth century novel is generally assumed to owe its basic social imaginaries to the ideologies institutions and practices of modern civil society In *Sovereign Fictions* Ilya Kliger asks what happens to the novel when its fundamental sociohistorical orientation is as in the case of Russian realism toward the state Kliger explores Russian realism s distinctive construals of sociality through a broad range of texts from the 1830s to the 1870s including major works by Tolstoy Dostoevsky Gogol Pushkin Lermontov Goncharov and Turgenev and several lesser known but influential books of the period including Alexander Druzhinin s *Polinka Saks* 1847 Aleksei Pisemsky s *One Thousand Souls* 1858 and Vasily Sleptsov s *Hard Times* 1865 Challenging much current scholarly consensus about the social dynamics of nineteenth century realist fiction *Sovereign Fictions* offers an important intervention in socially inflected theories of the novel and in current thinking on representations of power and historical poetics

Fantasies of Return in Greek Tragedy and Culture William Tyson Hausdoerffer,2005 *Superheroes and Greek Tragedy* Sally MacEwen,2006 Examines primary texts such as the *Iliad* and *Cyropaedia* to set the viewing parameters of Athenian ideology This work also considers how heroes like Oedipus and Iphigenia might look like heroes to their original audience This affective hero unlike the structuralist hero reflects the audience s self image back onto itself

American Journal of Philology ,2001 **The Classical Review** ,2003 *Polygamy, Prostitutes and Death* Daniel Ogden,1999 The hellenistic royal families from Alexander the Great to the last Cleopatra took part in dynastic in fighting that was vicious colourful and instructive In this they anticipated by centuries the better known excesses under Roman potentates such as Claudius and Nero This major new study explores the intricate quarrels and violence within the ruling hellenistic families A main theme is the role of amphimetric disputes competition between a ruler s offspring from different women The book also includes a full exploration of the role of courtesans in the political and sexual intrigues of the hellenistic courts

Violence and Aggression in the Ancient World Jerzy Styka,2006 **Thucydidean Explanations** Sarah Marie Bolmarcich,2005 **The Soul of Justice** Cynthia Willett,2001 Cynthia Willett brings together diverse insights from social psychology classical and contemporary literature and legal and justice theory to redefine the basis of the moral and legal person Feminists communitarians and postmodern thinkers have made clear that

classical liberalism with its emphasis on individual autonomy and excessive rationalism is severely limited Although she is sympathetic with the liberal view Willett finds it necessary to go further For her attention to the social dimensions of the family and civil society is critical if issues of race gender class and sexuality are to be taken seriously Interdependency not autonomy is of increasing significance in an era of globalization Willett proposes an alternate normative theory that recognizes the impact of social forces on individual well being Citizenship in a democracy should not be defined solely on the basis of rights to autonomy such as bare rights to property or free speech she explains Rather citizenship should be defined first of all in terms of the rights responsibilities and capacities of the social person It is within the African American tradition of political thought that Willett finds a more useful definition of human identity and political freedom The African American experience offers a compelling vision of social change and a deeper understanding of what it means to be a social person By focusing on everyday battles against racism Willett contends we can gain valuable insight into the meaning of justice *The Journal of Hellenic Studies*, 2001 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII

Euripides: Iphigenia at Aulis Pantelis Michelakis, 2006-03-09 Iphigenia at Aulis is one of Euripides most intriguing and challenging plays This title provides a summary of the plot discusses the characters and main themes of the play examines its mythological background and explores the cultural political institutional and theatrical contexts within which it was originally composed and performed

Shards from Kolonos Alan H. Sommerstein, 2003

Suppliant Women Euripides, 2007 A group of Argive women beg King Theseus to bring about the burial of their sons who are being denied it by their Theban conquerors The play explores themes of a just war the family the role and behaviour of women and the education of Theseus as he is transformed from a great hero into a great man Text with facing translation and commentary

Andromache Euripides, 2005 The play takes place in the aftermath of the Trojan War Andromache has become a concubine to Achilles son Neoptolemus bearing him a child Molossus The captive Andromache is haunted by memories of her former life and by her love for Hector and their son Astyanax both slain by the Greeks who are now her masters As the play opens Andromache and Molossus are threatened with death by Neoptolemus young wife Hermione who has been unable to conceive a child and is fiercely jealous The struggle between the two women is mirrored in the conflict between Peleus who arrives to defend Andromache and Menelaus who arrives to help his daughter Hermione complete her bid for power Publisher

History of Platonism Robert M. Berchman, John F. Finamore, 2005

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