

Louisiane DORÉ-MILOCH

LE DRAME DE L'EXCISION



PRÉFACE DU
DOCTEUR GÉRARD ZWANG

*Marquage corporel
entre enculturation et acculturation*

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Le Drame De Lexcision

Jean-Claude Nicolas



Le Drame De Lexcision:

Compromised Bodies Sarah O'Neill, 2025-03-25 This ethnography unravels the continuing political tensions surrounding Senegal's 1999 national ban on female genital mutilation. The Senegalese parliament authorized a national ban on Female Genital Mutilation in 1999. Because only a third of the Senegalese population practiced female genital cutting (FGC) at the time, policy makers did not expect that the new law would cause controversy or provoke commotion. Yet in Fouta Toro and among Fulani who traditionally practiced FGC, the response to the new law was fury and frustrations often turned violent. More than a decade after the ban, Fouta Toro was considered the most difficult region for anti-FGC activists, both from inside and outside the government. Tires were burned, international NGO delegates were threatened, and activists publicly speaking out against the practice were religiously condemned. Animosity toward the ban remains palpable in the region to this day. The ban, many but not all locals say, is nothing other than an overt act of Western cultural imperialism imposed on their community. For these individuals, resisting the ban is critical for maintaining the autonomy and integrity of a traditional way of life. And from the outside, opposition to the law and NGOs can seem unified. However, anthropologist Sarah O'Neill discovers that on the ground, there are tensions between those who oppose the ban and those who support it, even as that support is nuanced and often complicated. This ethnography unravels the continuing political tensions surrounding both national and international interventions in Fouta Toro and in Senegal that place protection of the female body at the center of their concerns. By way of the many stories of ordinary women and men caught up in debates around the value of the practice and meaning of FGC, *Compromised Bodies* reveals the personal struggles and difficult decisions Fulani face, be they traditional cutters, religious leaders, mothers, husbands, divorced women, or anti-FGC activists.

Sexual Mutilations George C. Denniston, Marilyn Fayre Milos, 2013-03-09 Sexual mutilation is a global problem that affects 15.3 million children and young adults annually. In terms of gender, 13.3 million boys and 2 million girls are involuntarily subjected to sexual mutilation every year. While it is tempting to quantify and compare the amount of tissue removed from either gender, no ethical justification can be made for removing any amount of flesh from the body of another person. The violation of human rights implicit in sexual mutilation is identical for any gender. The violation occurs with the first cut into another person's body. Although mutilation is a strong term, it precisely and accurately describes a condition denoting any disfigurement or injury by removal or destruction of any conspicuous or essential part of the body. While such terms as circumcision and genital cutting are less threatening to our sensitivities, they ultimately do a disservice by masking the fact of what is actually being done to babies and children. Although the courageous example of the survivors of sexual mutilation indicates that humans can certainly live and even reproduce without all of their external sexual organs, this biological phenomenon does not, however, justify subjecting a person to sexual mutilation. The remarkable resilience of the human body is a testament to the importance nature places on reproduction rather than a vindication for surgical practices that compromise this function.

Le drame

de l'excision Louisiane Doré, 2012-10-01 60 000 fillettes excisées en France et 130 millions de femmes au total dans le monde L auteur d crit le terrible drame de l excision et les différentes formes que revêt cette blessure féminine Nous dévoilant les récits poignants de ces femmes mutilées elle nous confie galement leurs craintes au sujet du devenir de leurs filles Louisiane Doré lève vivement sa voix pour l abolition de cet acte barbare *The Routledge Companion to Applied Performance* Tim Prentki, Ananda Breed, 2020-12-29 The Routledge Companion to Applied Performance provides an in depth far reaching and provocative consideration of how scholars and artists negotiate the theoretical historical and practical politics of applied performance both in the academy and beyond These volumes offer insights from within and beyond the sphere of English speaking scholarship curated by regional experts in applied performance The reader will gain an understanding of some of the dominant preoccupations of performance in specified regions enhanced by contextual framing From the disfiguring of the human body through dance in Colombia to clowning with dementia in Australia via challenges to violent nationalism in the Balkans transgender performance in Pakistan and resistance rap in Kashmir the essays interviews and scripts are eloquent testimony to the courage and hope of people who believe in the power of art to renew the human spirit Students academics practitioners policy makers cultural anthropologists and activists will benefit from the opportunities to forge new networks and develop in depth comparative research offered by this bold global project

Approaches to African Identity Eckhard Breitinger, Reinhard Sander, 1986 **Genre et fondamentalismes/Gender and Fundamentalisms** Fatou Sow, 2018-09-26 When why and how can religion and culture be both sources and places of expression for fundamentalisms particularly in relation to politics Those are the central questions asked throughout this book alongside a discussion on the result when religion strengthened by culture is used as a political tool to access moral and social power Cultural and religious messages often form the basis of decisions laws and programs made in politics and have a direct effect on society in general and on women and gender relations in particular The various forms taken by fundamentalisms in some African countries and the contexts under which they have emerged the ways in which they reshape identities and relationships between men and women are also analysed in this book These fundamentalisms are frequently sources of concern in social debates in feminist and feminine organizations as well as in academia and politics The manipulation of cultures and religions are becoming progressively political and consequently can cause social discrimination or even physical moral and symbolic violence **Semaine Des Hopitaux Informations**, 1962 *Black France* Dominic Thomas, 2007 Without a doubt one of the most important studies so far completed on literature in French grounded in the experiences of migrants of sub Saharan African origin Alec Hargreaves Florida State University France has always hosted a rich and vibrant black presence within its borders But recent violent events have raised questions about France's treatment of ethnic minorities Challenging the identity politics that have set immigrants against the mainstream *Black France* explores how black expressive culture has been reformulated as global culture in the multicultural and multinational spaces of France

Thomas brings forward questions such as Why is France a privileged site of civilization Who is French Who is an immigrant Who controls the networks of production Black France poses an urgently needed reassessment of the French colonial legacy

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Strindberg,1895 *Journal général de l'imprimerie et de la librairie* ,1873 **La vie quotidienne au Burkina-Faso**
Amitiés Franco-Burkinabè,2008 Ce livre s'intéresse des aspects de la vie des Burkinab Il traite de la santé qui apparaît améliorée dans les années 1980 suite depuis les effets dévastateurs de la pandémie du VHS Il observe la situation de la femme il recense tout ce qui participe l'éducation et la formation il donne aussi des informations aux personnes qui séjourneront au Burkina *Index-catalogue of the Library of the Surgeon General's Office, United States USA*. Surgeon General's Office.
Library,1898 **Mémoires couronnés et autres mémoires** Académie royale de médecine de Belgique,1908

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Le Drame De Lexcision**

In a global inundated with screens and the cacophony of instantaneous conversation, the profound energy and psychological resonance of verbal beauty often fade into obscurity, eclipsed by the constant barrage of noise and distractions. Yet, nestled within the lyrical pages of **Le Drame De Lexcision**, a interesting function of fictional beauty that pulses with fresh emotions, lies an memorable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, this interesting opus courses readers on a psychological odyssey, delicately exposing the latent potential and profound affect stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main styles, dissect its charming publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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