

PERFORMANCE  
BENCHMARK CERTIFICATE

GRADE 11

NOVEMBER 2008

AGRICULTURAL SCIENCES P1  
MARKING GUIDELINE  
(EXEMPLAR)

MARKED: 100

This marking guideline consists of 8 pages.

# Memo Of Agricultural Science Grade 11 Paper2 2012

**Rachel S Tattersall**



**Memo Of Agricultural Science Grade 11 Paper2 2012:**

The book delves into Memo Of Agricultural Science Grade 11 Paper2 2012. Memo Of Agricultural Science Grade 11 Paper2 2012 is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Memo Of Agricultural Science Grade 11 Paper2 2012, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
    - Chapter 1: Introduction to Memo Of Agricultural Science Grade 11 Paper2 2012
    - Chapter 2: Essential Elements of Memo Of Agricultural Science Grade 11 Paper2 2012
    - Chapter 3: Memo Of Agricultural Science Grade 11 Paper2 2012 in Everyday Life
    - Chapter 4: Memo Of Agricultural Science Grade 11 Paper2 2012 in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, the author will provide an overview of Memo Of Agricultural Science Grade 11 Paper2 2012. This chapter will explore what Memo Of Agricultural Science Grade 11 Paper2 2012 is, why Memo Of Agricultural Science Grade 11 Paper2 2012 is vital, and how to effectively learn about Memo Of Agricultural Science Grade 11 Paper2 2012.
  3. In chapter 2, this book will delve into the foundational concepts of Memo Of Agricultural Science Grade 11 Paper2 2012. The second chapter will elucidate the essential principles that must be understood to grasp Memo Of Agricultural Science Grade 11 Paper2 2012 in its entirety.
  4. In chapter 3, the author will examine the practical applications of Memo Of Agricultural Science Grade 11 Paper2 2012 in daily life. This chapter will showcase real-world examples of how Memo Of Agricultural Science Grade 11 Paper2 2012 can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of Memo Of Agricultural Science Grade 11 Paper2 2012 in specific contexts. This chapter will explore how Memo Of Agricultural Science Grade 11 Paper2 2012 is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, this book will draw a conclusion about Memo Of Agricultural Science Grade 11 Paper2 2012. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Memo Of Agricultural Science Grade 11 Paper2 2012.

## **Table of Contents Memo Of Agricultural Science Grade 11 Paper2 2012**

1. Understanding the eBook Memo Of Agricultural Science Grade 11 Paper2 2012
  - The Rise of Digital Reading Memo Of Agricultural Science Grade 11 Paper2 2012
  - Advantages of eBooks Over Traditional Books
2. Identifying Memo Of Agricultural Science Grade 11 Paper2 2012
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Memo Of Agricultural Science Grade 11 Paper2 2012
  - User-Friendly Interface
4. Exploring eBook Recommendations from Memo Of Agricultural Science Grade 11 Paper2 2012
  - Personalized Recommendations
  - Memo Of Agricultural Science Grade 11 Paper2 2012 User Reviews and Ratings
  - Memo Of Agricultural Science Grade 11 Paper2 2012 and Bestseller Lists
5. Accessing Memo Of Agricultural Science Grade 11 Paper2 2012 Free and Paid eBooks
  - Memo Of Agricultural Science Grade 11 Paper2 2012 Public Domain eBooks
  - Memo Of Agricultural Science Grade 11 Paper2 2012 eBook Subscription Services
  - Memo Of Agricultural Science Grade 11 Paper2 2012 Budget-Friendly Options
6. Navigating Memo Of Agricultural Science Grade 11 Paper2 2012 eBook Formats
  - ePub, PDF, MOBI, and More
  - Memo Of Agricultural Science Grade 11 Paper2 2012 Compatibility with Devices
  - Memo Of Agricultural Science Grade 11 Paper2 2012 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Memo Of Agricultural Science Grade 11 Paper2 2012
  - Highlighting and Note-Taking Memo Of Agricultural Science Grade 11 Paper2 2012
  - Interactive Elements Memo Of Agricultural Science Grade 11 Paper2 2012

8. Staying Engaged with Memo Of Agricultural Science Grade 11 Paper2 2012
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Memo Of Agricultural Science Grade 11 Paper2 2012
9. Balancing eBooks and Physical Books Memo Of Agricultural Science Grade 11 Paper2 2012
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Memo Of Agricultural Science Grade 11 Paper2 2012
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Memo Of Agricultural Science Grade 11 Paper2 2012
  - Setting Reading Goals Memo Of Agricultural Science Grade 11 Paper2 2012
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Memo Of Agricultural Science Grade 11 Paper2 2012
  - Fact-Checking eBook Content of Memo Of Agricultural Science Grade 11 Paper2 2012
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Memo Of Agricultural Science Grade 11 Paper2 2012 Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information.

No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Memo Of Agricultural Science Grade 11 Paper2 2012 PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Memo Of Agricultural Science Grade 11 Paper2 2012 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Memo Of Agricultural Science Grade 11 Paper2 2012 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your

fingertips.

### **FAQs About Memo Of Agricultural Science Grade 11 Paper2 2012 Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Memo Of Agricultural Science Grade 11 Paper2 2012 is one of the best book in our library for free trial. We provide copy of Memo Of Agricultural Science Grade 11 Paper2 2012 in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Memo Of Agricultural Science Grade 11 Paper2 2012. Where to download Memo Of Agricultural Science Grade 11 Paper2 2012 online for free? Are you looking for Memo Of Agricultural Science Grade 11 Paper2 2012 PDF? This is definitely going to save you time and cash in something you should think about.

### **Find Memo Of Agricultural Science Grade 11 Paper2 2012 :**

[infiniti service manual i30](#)

**industrial electronics n2 april 2014 memorandum**

[industrial electronics n2 memorandum for november 201pape](#)

~~industrial electronics nprevious question papers 23~~

*indesign cs4 manual*

[info ppdb smanda purbalingga 2015](#)

**industrial wiring manual**

~~infiniti m30 full service repair manual 1991~~

[infiniti j30 1994 1997 service repair manual](#)



infiniti jx 2013 service repair manual

**infant incubator project**

infinite geometry answers trapeziuds

industria electronics n2 previous college question papers

**infiniti i35 owners manual**

**industrial fluid powr lab manual**

### **Memo Of Agricultural Science Grade 11 Paper2 2012 :**

*20 randonnées à faire canal du midi visorando* - Apr 10 2023

web le canal du midi à vélo balade à vélo croisière en péniche et location de bateaux promenade à pied en camping car toutes les adresses sur le canal du midi et de la

les 12 choses incontournables à faire sur le canal du - Mar 09 2023

web le canal du midi en languedoc randonnée pédestre sur les berges du canal randonner sur les berges du canal on me pose parfois la question on parle de

topo guide canal du midi à velo informations pratiques - Sep 15 2023

web inside the canal du midi guide about the midi why cruise the midi scenery climate and history cuisine and wine canal du midi places cruise options in the region

le canal du midi guide du randonneur broché 30 mai 2008 - Aug 14 2023

web le canal du midi guide du randonneur destina c au tricolore 4 oct 06 2021 the latest edition of the best selling and trusted tricolore 4 is a high ability course that includes

**le canal du midi guide du randonneur destina c au** - Nov 24 2021

*le canal du midi guide du randonneur destina c au pdf 2013* - Sep 03 2022

web tout savoir sur le canal du midi son histoire ses ouvrages comment le visiter son classement unesco les événements sa gestion

**balade à pied randonnée l officiel du canal du midi** - Oct 16 2023

web dans un fuseau de 4 km de part et d autre du canal il précise tous les renseignements nécessaires au randonneur et au voyageur hébergements gîtes d étapes hôtels

le canal du midi guide du randonneur destina c au - Jan 27 2022

**le canal du midi guide du randonneur destina c au** - Dec 26 2021

**le canal du midi guide du randonneur destina c au pdf** - Aug 02 2022

web guide de voyageur sur le canal du midi et ses embranchements sur les canaux des etangs et de beaucaire et sur le canal latéral à la garonne cycling the canal de la

**la carte le canal du midi et la voie verte** - Jan 07 2023

web mar 11 2021 entre car cas sonne et castel naudary vous trou verez une suc ces sion d ouvrages remar quables sur le canal du midi en résumé le canal du midi est

le canal du midi guide du randonneur destina c au 2022 - Jul 01 2022

web le canal du midi guide du randonneur destina c au le canal du midi guide du randonneur destina c au 1 downloaded from donate pfi org on 2022 06 27 by guest

**le canal du midi guide du randonneur destina c au** - Jun 12 2023

web le canal du midi est un canal de navigation français à bief de partage qui relie toulouse à la mer méditerranée depuis le xv ièm siècle supervisé par pierre paul riquet le

**l officiel du canal du midi** - May 11 2023

web sur le canal du midi quand peut on naviguer sur le canal du midi de début avril à début novembre la navigation est libre c est la haute saison durant la basse saison la

**le canal du midi guide du randonneur destina c au pdf** - Apr 29 2022

web insight guides france travel guide ebook cycling the canal de la garonne le canal du midi guide du randonneur destina c au downloaded from

**canal du midi free guide french waterways french waterways** - Jul 13 2023

web préparer et profiter de votre séjour découvrez notre guide pratique pour préparer et profiter de votre séjour le long du canal du midi site unique et exceptionnel patrimoine

**le canal du midi guide du randonneur destina c au** - Feb 25 2022

web cycling the canal du midi cruising french waterways le canal du midi guide du randonneur destina c au downloaded from sql1 viewber co uk by guest cantu

**canal du midi à pied une aventure en famille wikidstravel** - Nov 05 2022

web 2 le canal du midi guide du randonneur destina c au 2019 09 29 explore the very best french wines and cheeses as well as france s key walking regions and routes while an

**canal du midi le site officiel du bien unesco canal du midi** - May 31 2022

web this online publication le canal du midi guide du randonneur destina c au can be one of the options to accompany you with having other time it will not waste your time bow

tout savoir pour naviguer sur le canal du midi canal du midi - Feb 08 2023

web parcourir le canal du midi à pied vous permettra de découvrir la beauté du sud ouest de la france en traversant des villages pittoresques des vignobles la beauté des écluses et

**le canal du midi guide du randonneur destina c au** - Mar 29 2022

web des Étangs et de beaucaire et sur le canal latéral À la garonne guide du voyageur sur le canal du midi et ses embranchements sur les canaux des Étangs et de beaucaire

*croisière fluviale sur le canal du midi les canalous* - Oct 04 2022

web le canal du midi guide du randonneur destina c au 3 3 inside each major sight is treated as a hub destination around which to plan a day plus dk s custom

*randonner sur les berges du canal canal du midi* - Dec 06 2022

web le canal du midi guide du randonneur destina c au downloaded from 2013 thecontemporaryaustin org by guest aiyana reyes cruising french canals and

*visuelles wörterbuch schwedisch deutsch mit audio app* - Jul 14 2023

web mit 15 000 wörtern in der kostenlosen audio app alle begriffe können in alphabetischer reihenfolge oder nach kategorien sortiert abgespielt werden die app ist nach

*visuelles wörterbuch deutsch als fremdsprache wörter und* - Dec 27 2021

web visuelles wörterbuch deutsch als fremdsprache wörter und arbeitsbuch mit 6000 vokabeln wörter und arbeitsbuch mit 6000 vokabeln zum eintragen der

**visuelles wörterbuch schwedisch deutsch mit audio app** - Nov 06 2022

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen bei abebooks de isbn 10 3831029814 isbn 13 9783831029815 dorling kindersley

*visuelles wörterbuch schwedisch deutsch mit audio app* - Mar 30 2022

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen amazon pl książki

**visuelles wörterbuch schwedisch deutsch dussmann das** - May 12 2023

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen isbn 9783831029815

**visuelles wörterbuch schwedisch deutsch häftad** - Aug 03 2022

web mar 23 2017 köp visuelles wörterbuch schwedisch deutsch skickas inom 5 8 vardagar fri frakt över 199 kr välkommen till bokus bokhandel

**visuelles wörterbuch schwedisch deutsch thalia** - Jun 13 2023

web mar 23 2017 ausgesprochen gut das visuelle wörterbuch schwedisch jetzt auch zum anhören mit 15 000 wörtern in der kostenlosen audio app alle begriffe

**visuelles wörterbuch audio app 4 app store** - Jan 28 2022

web umfassende wörterbuch app zu 23 sprachen mit jeweils über 15 000 stichwörtern und redewendungen volle vertonung aller wörter durch muttersprachliche sprecher ideal

**visuelles wörterbuch schwedisch deutsch mit audio app** - Sep 04 2022

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen amazon com au books

**visuelles wörterbuch schwedisch deutsch mit audio app** - Feb 09 2023

web mar 23 2017 visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen on amazon com free shipping on qualifying offers visuelles

das neue visuelle wörterbuch dk verlag dorlingkindersley - Feb 26 2022

web mit kostenloser audio app zum anhören aller wörter gesamter inhalt komplett vertont von muttersprachlern gesprochen die kombination von bild und wort erleichtert das

visuelles wörterbuch schwedisch deutsch mit audio app jedes - Oct 25 2021

web visuelles wörterbuch schwedisch deutsch mit audio app pons übersetzungen die nummer 1 für deutsch to arabisch norwegisch wörterbuch online das langenscheidt

visuelles wörterbuch schwedisch deutsch mit audio app jedes - Nov 25 2021

web app das neue visuelle wörterbuch dk verlag pons übersetzungen die nummer 1 für deutsch to arabisch hueber shop katalog startseite visuelles wörterbuch schwedisch

visuelles wörterbuch schwedisch deutsch dussmann das - Dec 07 2022

web ausgesprochen gut das visuelle wörterbuch schwedisch jetzt auch zum anhören mit 15 000 wörtern in der kostenlosen audio app alle begriffe können in

**visuelles wörterbuch schwedisch deutsch mit audio app** - Mar 10 2023

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen amazon se böcker

**visuelles wörterbuch schwedisch deutsch mit audio app** - Jan 08 2023

web buy visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen by isbn 9783831029815 from amazon s book store everyday low prices and free

**visuelles wörterbuch schwedisch deutsch mit audio app** - Jul 02 2022

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen amazon es libros

visuelles wörterbuch schwedisch deutsch mit audio app - Oct 05 2022

web amazon in buy visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen book online at best prices in india on amazon in read visuelles

**visuelles wörterbuch schwedisch deutsch mit audio app** - Aug 15 2023

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen isbn 9783831029815 kostenloser versand für alle bücher mit versand und verkauf

**neu visuelles wörterbuch schwedisch bildwörterbuch mit** - Jun 01 2022

web neu visuelles wörterbuch schwedisch bildwörterbuch mit audio app finden sie alle bücher von app bei der büchersuchmaschine eurobuch com können sie

**visuelles wörterbuch schwedisch deutsch Über 12 000 wörter** - Apr 30 2022

web visuelles wörterbuch schwedisch deutsch Über 12 000 wörter und redewendungen Über 6000 wörter und redewendungen coventgarden taschenbuch 1 februar 2010

visuelles wörterbuch schwedisch deutsch mit audio app - Apr 11 2023

web visuelles wörterbuch schwedisch deutsch mit audio app jedes wort gesprochen amazon de books

**chemistry 2012 student edition hard cover** - Mar 01 2023

web apr 2 2010 the new savvas chemistry program combines our proven content with cutting edge digital support to help students connect chemistry to their daily lives with

*chemistry 2012 student edition hard cover grade 11* - Oct 28 2022

web find step by step solutions and answers to exercise 25 from pearson chemistry 9780132525763 as well as thousands of textbooks so you can move forward with

*chemistry 2012 grade 11 edition 1st isbn 9780132525763* - Dec 30 2022

web find step by step solutions and answers to exercise 43 from pearson chemistry 9780132525763 as well as thousands of textbooks so you can move forward with

pearson chemistry 1st edition textbook solutions - Jun 04 2023

web book details list price 120 70 edition 1st copyright year 2012 publisher pearson prentice hall binding cloth text size 9 00 wide x 11 00 long x 1 50 tall weight 5 346

isbn 9780132525763 pearson chemistry direct textbook - Sep 07 2023

web pearson chemistry isbn 9780132525763 matta staley waterman wilbraham textbook solutions verified chapter 1 introduction to chemistry section 1 1 the scope of

pearson chemistry 9780132525763 exercise 43 quizlet - Jul 25 2022

web apr 2 2010 chemistry the central science plus mastering chemistry with pearson etext access card package 14th edition part of masteringchemistry 7 books by

**amazon com pearson chemistry** - Feb 17 2022

**pearson chemistry by antony c wilbraham goodreads** - Sep 26 2022

web find step by step solutions and answers to exercise 86 from pearson chemistry 9780132525763 as well as thousands of textbooks so you can move forward with

**pearson chemistry 9780132525763 solutions and answers** - Aug 06 2023

web apr 2 2010 amazon com chemistry 2012 student edition hard cover grade 11 9780132525763 savvas learning co books books

solved chapter 10 problem 113a solution pearson chemistry - Aug 26 2022

web find step by step solutions and answers to exercise 89 from pearson chemistry 9780132525763 as well as thousands of textbooks so you can move forward with

*pearson chemistry 9780132525763 exercise 86 quizlet* - Apr 21 2022

pearson chemistry student edition open library - May 03 2023

web step by step solution step 1 of 2 a in order to add numbers expressed in scientific notation the exponents must be the same this means that the decimal points must be aligned

9780132525763 chemistry 2012 student edition hard - Jan 31 2023

web pearson chemistry 1st edition isbn 13 9780132525763 isbn 0132525763 authors dennis d staley antony c wilbraham edward l waterman michael s matta prentice

**pearson chemistry a chemistry curriculum by** - Apr 02 2023

web apr 2 2010 details title chemistry 2012 student edition hard cover grade 11 author prentice hall other binding hardcover

**chemistry 2012 student edition hard cover** - Jul 05 2023

web us 3 99 shipping within u s a quantity 1 add to basket condition acceptable fairly worn but readable and intact if applicable dust jacket disc or access code may not be

**pearson chemistry free download borrow and** - Oct 08 2023

web find 9780132525763 pearson chemistry a chemistry curriculum by pearson by prentice hall staff et al at over 30 bookstores buy rent or sell

pearson chemistry 9780132525763 exercise 25 quizlet - May 23 2022

**pearson chemistry 9780132525763 exercise 89 quizlet** - Mar 21 2022

**chapter 3 solutions pearson chemistry 1st edition chegg com** - Nov 28 2022

web where to buy products related to upc 9780132525763 have been found listed on the following online shops check price and availability below sponsored links alibris

**pearson chemistry part 2 amazon com** - Jan 19 2022

*upc 9780132525763 chemistry 2012 student edition hard* - Jun 23 2022

web jan 1 2013 pearson chemistry part 2 anthony c wilbraham dennis d staley 9781256332152 amazon com books buy used 17 29