

Native American Culture

Native Americans are indigenous people living in the Northern part of America within the boundaries of the current continental US, in Hawaii Island State, and in some parts of Alaska. They include various distinct ethnic groups and tribes, who survive as integral political communities. They sometimes refer to themselves as American Indians, who are scattered geographically. Native Americans experience high levels of substandard living, poverty, insufficient healthcare, unemployment, and other socioeconomic hindrances that make daily living a constant struggle. However, these groups of Americans show inspirational inner strategies and reserves for survival. Some major concepts of the Native American's identity, cultural context, perseverance, and adaptability include a desire to promote a group's well being, a holistic approach to life, respect for all healing ways, and an enduring spirit.

Cultural aspects widespread among Native Americans usually comprise of valuing cooperation, and being oriented in the present. They also place a great value on spiritual beliefs and family. To them, a state of health exists when an individual lives in totality with nature. Sickness is not viewed as an alteration in one's physiological state, rather as an imbalance between the ill individual and supernatural forces or nature in general. Their medicine men or women, called 'shaman' are conducted in case of an illness (Barry, 2000).

Traditional healing systems are meant for balancing the body, spirit, and mind within the community context of the Native Americans. Contrary to the Western advance to health and healing, this group of people finds it odd to isolate one part of a human being and try by all means to heal that part, a holistic approach that has been practiced for a long time. Their survival depends on their wisdom of the connectedness and interrelatedness of everything in

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Richard L. Anderson, Karen L. Field



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construct and display unique identities around the world The case studies in *Performing Indigeneity* underscore the social historical and immediate contextual factors at play when indigenous people make decisions about when how why and who can be indigenous in public spaces *Performing Indigeneity* invites readers to consider how groups and individuals think about performance and display and focuses attention on the ways that public spheres both indigenous and nonindigenous ones have received these performances The essays demonstrate that performance and display are essential to the creation and persistence of indigeneity while also presenting the conundrum that in many cases indigeneity excludes some of the voices or identities that the category purports to represent

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