

DOCUMENTS POINT DE PASSAGE

RECHERCHER p. 124
ANALYSER p. 124
• Indulgences p. 124
• Salut p. 124

Luther ouvre le temps des réformes (1517)

► Au XVI^e siècle, la papauté profite de l'inquiétude des fidèles pour leur salut en leur vendant des « indulgences » afin de financer la construction de la basilique Saint-Pierre à Rome. En 1517, un moine allemand, Martin Luther, répond à cette pratique par ses 95 thèses, un texte dans lequel il condamne les abus et l'autorité de l'Église. Il jette ainsi les bases de la Réforme.

QUESTION CLÉ

Quelles sont les caractéristiques de la Réforme luthérienne ?

1 Le salut par la foi

Tous les hommes sont pécheurs et ne peuvent obtenir la justification¹ que par la grâce de Dieu [...] ; nulle œuvre², nul acte, nul mérite ne saurait nous la procurer ; la foi seule nous en donne la possession [...]. Avec cet article fondamental se trouve en opposition flagrante la doctrine de nos adversaires [...]. Ce ne sont ni nos cérémonies, ni notre argent ni le pouvoir papal qui nous rendent participant du pardon acquis par Christ ; mais Dieu accorde ce pardon gratuitement.

Martin Luther, *Articles de Smalkalde*, 1527.

1. Procédure par lequel Dieu décide de sauver un pécheur, permettant d'accéder au salut.
2. Bonnes actions qui permettent selon les catholiques de gagner le salut.

3 Luther rejette le clergé catholique et sa hiérarchie

Nous avons tous le même baptême, le même Évangile, la même foi, et nous sommes tous égaux comme chrétiens [...]. Nous sommes tous prêtres. L'Apôtre ne dit-il pas : « Un homme spirituel juge toute chose et n'est jugé par personne » ? « Nous avons tous un même esprit dans la foi », dit encore l'Évangile, pourquoi ne sentirions-nous pas, aussi bien que les papes qui sont souvent des mécréants, ce qui est conforme ou contraire à la foi ?

Martin Luther, *Œuvres*, 1520.



2 Luther et sa femme Katharina von Bora

Lucas Cranach l'Ancien, Double portrait de Martin Luther et de sa femme Katharina von Bora, huile sur panneau de bois, 1529, Galerie des Offices, Florence.

L'Église catholique interdit le mariage des ecclésiastiques. À l'occasion de son mariage en 1525, Luther écrit à trois de ses amis : « Je veux finir ma vie dans l'état conjugal institué par Dieu et ne plus rien conserver de mon ancienne vie papiste [catholique]. »

4 Luther félicite pour sa traduction du Nouveau Testament en allemand

Dieu nous a révélé, à nous Allemands, sa Parole divine et sa vérité irréfutable avant les autres nations. Et l'art de l'imprimerie, par lequel consolation et salut devraient arriver au monde entier, a été découvert en premier lieu en Allemagne. Nous ne pouvons nier que nous disposons ainsi de l'Écriture et de la Vérité divines dans un allemand très clair, grâce à quoi le plus pauvre et le plus riche peuvent entendre et comprendre leur salut.

Lettre d'Hanswuth Von Cressberg à Luther, 1522.



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Table of Contents Le Temps Des Chimegraveres Documents

1. Understanding the eBook Le Temps Des Chimegraveres Documents
 - The Rise of Digital Reading Le Temps Des Chimegraveres Documents
 - Advantages of eBooks Over Traditional Books
2. Identifying Le Temps Des Chimegraveres Documents
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Le Temps Des Chimegraveres Documents
 - User-Friendly Interface
4. Exploring eBook Recommendations from Le Temps Des Chimegraveres Documents
 - Personalized Recommendations
 - Le Temps Des Chimegraveres Documents User Reviews and Ratings

- Le Temps Des Chimegraveres Documents and Bestseller Lists
- 5. Accessing Le Temps Des Chimegraveres Documents Free and Paid eBooks
 - Le Temps Des Chimegraveres Documents Public Domain eBooks
 - Le Temps Des Chimegraveres Documents eBook Subscription Services
 - Le Temps Des Chimegraveres Documents Budget-Friendly Options
- 6. Navigating Le Temps Des Chimegraveres Documents eBook Formats
 - ePub, PDF, MOBI, and More
 - Le Temps Des Chimegraveres Documents Compatibility with Devices
 - Le Temps Des Chimegraveres Documents Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Le Temps Des Chimegraveres Documents
 - Highlighting and Note-Taking Le Temps Des Chimegraveres Documents
 - Interactive Elements Le Temps Des Chimegraveres Documents
- 8. Staying Engaged with Le Temps Des Chimegraveres Documents
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Le Temps Des Chimegraveres Documents
- 9. Balancing eBooks and Physical Books Le Temps Des Chimegraveres Documents
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Le Temps Des Chimegraveres Documents
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Le Temps Des Chimegraveres Documents
 - Setting Reading Goals Le Temps Des Chimegraveres Documents
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Le Temps Des Chimegraveres Documents
 - Fact-Checking eBook Content of Le Temps Des Chimegraveres Documents
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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