

If we take into account the Formation Field approach to spiritual formation in our counseling, what is true?

Selected Answer: One way to relate to non-Christians in Christian counseling is by appealing to their transcendent desires—desire to be a part of something bigger, etc.

• Question 7

4 out of 4 points

How does the rate limiting factor mentioned in the lecture and by McMillen relate to counseling?

Selected Answer: Our own recognition of our strengths and weaknesses as a counselor will relate to the potential rate of change in our counsellee.

• Question 8

4 out of 4 points

What determines what you emphasize in counseling and the techniques you choose?

Selected Answer: All of these

• Question 9

4 out of 4 points

Which text below provides some of the best suggestions for building a therapeutic relationship in a Christian counseling session?

Selected Answer: Recognizing that we are "sounded healers," providing the sense of "hospitality," clarifying your role and listening.

• Question 10

4 out of 4 points

When clients come to a Christian counselor expecting to have "spirituality" included in counseling, what must we bring to mind?

Selected Answer: All of these

• Question 11

4 out of 4 points

In counseling suffering people, what principle is true from the lecture?

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A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection. Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. *A Thematic Access Oriented Bibliography of Jesus's Resurrection* addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease.

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