



Denis Kambouchner

L'homme des passions

Commentaires sur Descartes

I
Analytique

Albin Michel



L'homme Des Passions Tome Commentaires Sur Descartes

Catherine Newmark



L'homme Des Passions Tome Commentaires Sur Descartes:

L'Homme des passions - tome 2 Denis Kambouchner, 2014-04-01 Le dualisme cartésien aujourd'hui combattu par le matérialisme des sciences cognitives est devenu un mythe de la pensée moderne. On ne saurait pourtant comprendre la distinction que Descartes établit entre l'âme et le corps sans avoir examiné l'état de la pensée sur leur union et en particulier sa dernière œuvre le *Traité des passions* de l'âme. L'analyse minutieuse de ce texte difficile que Denis Kambouchner, professeur de philosophie à l'université de Clermont-Ferrand, a mené ne comble pas seulement une lacune de la tradition critique. En faisant surgir du *Traité des passions* des thématiques ignorées, elle rend au dualisme cartésien toute sa subtilité. La distinction de l'âme et du corps n'est pas un acte de fermeture dogmatique; elle s'inscrit dans le projet d'une réforme de l'entendement à partir de laquelle peuvent se développer toute une science de l'homme et toute une éthique dont les passions fournissent l'ultime articulation. Inversant la perspective habituelle sur l'œuvre de Descartes, l'ouvrage de Denis Kambouchner rend la pensée du cavalier français sa complexité et sa force intactes. En même temps qu'il témoigne du dynamisme des études cartésiennes, il est exemplaire d'une manière nouvelle d'aborder les textes classiques.

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Pierre-Daniel Huet (1630-1721) and the Sceptics of his Time José R. Maia Neto, 2022-06-28 This book offers a detailed and scholarly historical and philosophical examination of French scepticism from Descartes to the beginning of the Enlightenment by examining the views of Pierre Daniel Huet 1630-1721. It shows the crucial role played by Huet in the modification of the early modern sceptical tradition from a practical perspective closer to ancient scepticism mostly presented by Montaigne and Charron to an epistemological and metaphysical perspective strongly influenced by Descartes's doubt. The book examines and gives original interpretations of the various sceptical and semi-sceptical views held in the period and their connections to Huet's own scepticism. Besides known philosophers such as Descartes, Gassendi, Pascal and Bayle, the book also accesses sceptical views held by secondary figures such as La Mothe Le Vayer and Simon Foucher and

others who have not thus far been connected to the sceptical tradition such as Jean Baptiste du Hamel and Madeleine de Scudry The book is useful for scholars in the field of early modern ideas philosophical religious and scientific

Passion - Affekt - Gefühl Catherine Newmark, 2008-06-01 Die Lehre von den Affekten oder Passionen den affectus oder passiones animae geht von der Antike bis weit ins 18. Jahrhundert hinein zum Grundbestand der Philosophie erst im 19. Jahrhundert wird mit der zunehmenden Auslagerung von Anthropologie und Psychologie auch das Nachdenken über Emotionen in andere Fachgebiete abgedrängt Diese Untersuchung widmet sich den wichtigsten Autoren und Traditionen philosophischer Emotionslehre von Aristoteles über die antike Stoa Thomas von Aquin Descartes und Hobbes bis hin zu Spinoza Leibniz Wolff und Kant Sie arbeitet das psychologische Modell der passio animae der Leidenschaft der Seele heraus und zeichnet dessen konzeptuelle Entwicklungen und Transformationen durch die Jahrhunderte nach Sie untersucht die Probleme vor welche die Passionen die Moralphilosophie stellen und verfolgt den nachhaltigen Einfluss aristotelischer Psychologie und stoischer Ethik in der Neuzeit

Descartes, d'un lieu à un autre Solange Gonzalez, 2006 *Les grandes figures du monde moderne* Josiane Boulad Ayoub, François Blanchard, 2001 Un ouvrage synthétique sur les quatre siècles de la renaissance à la modernité cette vue d'ensemble raconte les faits les institutions sociales et politiques les grandes figures de la pensée de l'art des lettres des sciences et de la technique de cette période De la Renaissance à la Révolution française une riche histoire de la modernité en Europe selon des articles de référence signés et des extraits de textes de penseurs célèbres Un CD ROM interactif reprend les illustrations en version couleur et comprend également une bibliographie d'hyperliens Internet

SDM Imagination und Repräsentation Christian Zwick, 2012-03-20 Die Arbeit erhellt einen Ausschnitt aus der Geschichte der französischen Geschichtsschreibung noch bevor diese im 18. Jahrhundert unter den Bedingungen einer selbstreflexiven geschichtsphilosophischen Grundierung ansetzt Ausgangspunkt ist die Frage wie aus einer zumeist unkritischen topisch tradierenden Historiographie mit ihren vielfältigen Perspektiven Archivierungspraktiken und Notierungen gegen Ende des 17. Jahrhunderts allmählich ein im Ansatz geregelter Fachdiskurs zu entstehen beginnt der epistemologisch mit Foucaults Begriff der Repräsentation zu beschreiben ist Als ein besonderes Problem erweist sich dabei die Imagination die obwohl unabdingbar im Erkenntnisprozess im cartesischen Sinn als eine prekäre Instanz wahrgenommen wird In der in Frage stehenden Zeit ca. 1670-1730 werden diese Bedingungsfaktoren in der historiographischen Praxis z.B. beim Antiquar Bernard de Montfaucon wie in der theoretischen Reflexion so genannter Methoden einander vermittelt Die Imagination wird auf ihr Evidenzpotenzial eingeeht zugleich aber auch in ihrer konzeptuellen Kreativität anerkannt Aus der epistemischen Spannung zwischen Repräsentationszwang und imaginativen Verfahren ist so die Formierung einer Disziplin angebahnt worden die sich allerdings erst später in Frankreich und anderswo institutionell etablieren konnte

Livres hebdo, 2002 *Revue philosophique de Louvain*, 1996 *La Femme dans la pensée des lumières* Paul Hoffmann, 1995 **L'Homme et ses passions d'après Alain ...** Olivier Reboul, 1968 **Les fondements de la biologie cartésienne** Ali Bey Jedidi, 1991 Le dos de ses livres

Hervé Baudry, 2015 Descartes a lu Montaigne qui en douterait Pourtant il s'est passé plus de deux siècles avant qu'on ne les joigne et que la liaison des textes et des pensées nourrisse un genre herméneutique prolixe le rapprochement montaigno-cartésien Ce corpus n'a cessé de s'amplifier surtout depuis les années 1970 Malgré les leçons de prudence initiales nul n'a poussé l'enquête sur les assises pistologiques et méthodologiques de la tradition qui entretient l'idée d'une filiation directe Pour l'auteur contrariant cette position qui n'a jamais assumé son statut d'hypothèse Descartes n'a pas lu les Essais ni même n'en a eu besoin pour panser ses pensées ou faire courir sa plume Le Dos de ses livres comble le manque d'une critique historique et philologique en répondant à des interrogations non formulées jusque-là comment en est-on arrivé à lier deux crivains si différents qu'est-ce que cette tradition leur a fait dire en rapprochant leurs textes Ravivant la problématique de la réception de Montaigne au XVII^e siècle ce livre examine des modes de réception et précise le portrait du philosophe de la table rase en lecteur Par l'abandon d'une source survalorisée il rafraîchit le paysage intertextuel rehausse les contrastes et relance la question des ruptures et des incompatibilités entre les œuvres et les pensées Page 4 of cover

L'homme cartésien Delphine Kolesnik-Antoine, 2009 New Europe College Yearbook, 1999 Rue Descartes, 1995 **ISIS Cumulative**

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