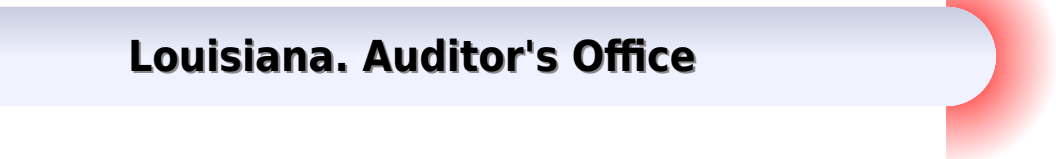




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Mungello,2001-03-21 In the spring of 1738 Fr Bernardino Bevilacqua was hustled out of Shandong to quiet the uproar over his sexual seduction of young Chinese converts Fr Alessio Randanini followed him to Macau in 1741 The story of this scandal has remained largely untold for nearly three centuries Among Christians in Shandong and southern Zhili provinces during the years 1650 1785 the spirit and the flesh lived in constant tension as the aspirations of the spirit faith hope love devotion mercy and piety contended with the passions of the flesh hatred jealousy lust and pride The Spirit and the Flesh in Shandong tells the deeply human story of the introduction of Christianity to a provincial region in China where European missionaries shared the poverty and isolation of their Chinese flocks Their close personal relationships led to intellectual and pastoral collaboration suppression an underground church imprisonment apostasy and martyrdom as well as peasant secret society affiliations self flagellation and sexual seduction In the remote villages of this region the missionaries and their converts lived out their pious aspirations and eternal damnations under a darkening sky of growing anti Christian policies from the capital

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