

# ಹಳ್ಳಿಗಳು

## II

### ಹೊಸ ಕುಂದುಕೊರತೆಗಳು

ಭಾವನಾತ್ಮಕ ಪರಿಭಾಷೆಯಲ್ಲಿ ಹೇಳುವುದಾದರೆ, ಗ್ರಾಮಮಂದಿರದ ಪ್ರತಿಯೊಂದು ಗೂಡೂ ಶಾಂತಮನಸ್ಕರೂ ಸಂತೃಪ್ತರೂ ಆದ ಒಂದಾಗಿ ಬಾಳುವ ಜನರ ಸಮುದಾಯವಾಗಿದೆ. ಇದೊಂದು ಆದರ್ಶಪ್ರಾಯವಾದ ಪರಿಸರ. ಆದರೆ ವಸ್ತುಸ್ಥಿತಿ ಅನೇಕವೇಳೆ ಬೇರೆಯೇ ಆಗಿರುತ್ತದೆ. ಬಡವಬಲ್ಲಿದರ ನಡುವಣ ಆದಾಯ ತಾರತಮ್ಯಗಳು, ಹೆಚ್ಚಿನ ಪ್ರಮಾಣದ ಅನಕ್ಷರತೆ ಮತ್ತು ಅಜ್ಞಾನ, ಅತ್ಯಲ್ಪ ವೈದ್ಯಕೀಯ ಸಹಾಯದಿಂದ ಅಥವಾ ವೈದ್ಯಕೀಯ ಸಹಾಯವೇ ಇಲ್ಲದಿರುವುದರಿಂದ ಪರಿಹಾರವಾಗದ ರೋಗರುಜಿನಗಳು, ಹಳ್ಳಿಯನ್ನು ಒಳಗಿನಿಂದ ಅಥವಾ ಹೊರಗಿನಿಂದ ಬದಲಾವಣೆ ಮಾಡುವ ಅತ್ಯಲ್ಪ ಸಂಭವನೀಯತೆ - ಇವುಗಳಿಂದ ಅನೇಕ ಹಳ್ಳಿಗಳು ಕ್ಷೇಶಪಡುತ್ತಿವೆ.

ಆದಾಯ ತಾರತಮ್ಯಕ್ಕೆ ಕಾರಣವೇನೆಂಬುದನ್ನು ತಿಳಿಯುವುದು ಕಷ್ಟವಲ್ಲ. ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಆದಾಯ ಅವನು ಎಷ್ಟು ಜಮೀನನ್ನು ಇಟ್ಟುಕೊಂಡಿದ್ದಾನೆ ಎಂಬುದನ್ನು ಅವಲಂಬಿಸಿದೆ. ಎಲ್ಲೋ ಕೆಲವು ಕುಟುಂಬಗಳು ಹೆಚ್ಚು ಜಮೀನನ್ನು ಹೊಂದಿರುತ್ತವೆ. ಇನ್ನಷ್ಟು ಕುಟುಂಬಗಳಿಗೆ ಸಣ್ಣಪುಟ್ಟ ಜಮೀನುಗಳಿರುತ್ತವೆ; ಉಳಿದ ಜನರಿಗೆ ಜಮೀನೇ ಇರುವುದಿಲ್ಲ. ಅವರು ಶ್ರೀಮಂತ ಜಮೀನ್ದಾರರ ಬಳಿ ಕೆಲಸ ಮಾಡಿಕೊಂಡು ಹೊಟ್ಟೆ ಹೊರೆಯಬೇಕು.

ಐಶ್ವರ್ಯ ಹೀಗೆ ಅಸಮವಾಗಿ ಹಂಚಿಕೆಯಾಗಿರುವುದಕ್ಕೆ ಕಾರಣಗಳೇನೆಂಬುದರ ಬಗ್ಗೆ ವಿಚಾರ ಮಾಡುವುದು ಈಗ ಅನಾವಶ್ಯಕ. ಮೇಲ್ವಾರ್ತಿಯವರು ಸಾಮಾನ್ಯವಾಗಿ ಶ್ರೀಮಂತರಾಗಿಯೂ, ಅತ್ಯಂತ ಕೆಳಜಾತಿಯವರು ಬಡವರಾಗಿಯೂ ಇದ್ದಾರೆ ಎಂದು ಮಾತ್ರ ಹೇಳಿದರೆ ಸಾಕು. ಅನುಕೂಲಗಳು ವಿಶೇಷ ಸವಲತ್ತುಗಳಿಂದ ಹುಟ್ಟುತ್ತವೆ. ಅವೇ ವಿದ್ಯೆಗೆ ಮೂಲವಾಗಿವೆ. ಅನುಕೂಲವಿರುವವನಿಗೆ ತನ್ನ ಸ್ಥಿತಿಗತಿಗಳನ್ನು ಸರ್ವೋತ್ತಮೋಮುಖವಾಗಿ ಉತ್ತಮಪಡಿಸಿಕೊಳ್ಳಲು ಸಾಧ್ಯ. ದಾರಿದ್ರ್ಯದಿಂದ ದಾರಿದ್ರ್ಯ, ಅಜ್ಞಾನದಿಂದ ಅಜ್ಞಾನ, ಮತ್ತು ಅಸಹಾಯಕತೆಯಿಂದ ಅಸಹಾಯಕತೆ ಹುಟ್ಟುತ್ತವೆ. ಕ್ರಾಂತಿಗಳಿಂದಾಗಲಿ ಸುಧಾರಣೆಗಳಿಂದಾಗಲಿ ಯಾವುದೇ ಸಮಾಜ ಬಹಳ ಕಾಲ ಸಮಾನತೆಯನ್ನು ಸಾಧಿಸುವಲ್ಲಿ ಇದುವರೆಗೆ ಯಶಸ್ವಿಯಾಗಿಲ್ಲ. ಆದರೆ ಜಗತ್ತಿನ ಇತರ ಭಾಗಗಳ

# Kannada Essays In Kannada Language Of Nature

**Amaresh Datta,Sahitya Akademi**

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### **Table of Contents Kannada Essays In Kannada Language Of Nature**

1. Understanding the eBook Kannada Essays In Kannada Language Of Nature
  - The Rise of Digital Reading Kannada Essays In Kannada Language Of Nature
  - Advantages of eBooks Over Traditional Books
2. Identifying Kannada Essays In Kannada Language Of Nature
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook Kannada Essays In Kannada Language Of Nature
  - User-Friendly Interface
4. Exploring eBook Recommendations from Kannada Essays In Kannada Language Of Nature
  - Personalized Recommendations
  - Kannada Essays In Kannada Language Of Nature User Reviews and Ratings
  - Kannada Essays In Kannada Language Of Nature and Bestseller Lists

5. Accessing Kannada Essays In Kannada Language Of Nature Free and Paid eBooks
  - Kannada Essays In Kannada Language Of Nature Public Domain eBooks
  - Kannada Essays In Kannada Language Of Nature eBook Subscription Services
  - Kannada Essays In Kannada Language Of Nature Budget-Friendly Options
6. Navigating Kannada Essays In Kannada Language Of Nature eBook Formats
  - ePub, PDF, MOBI, and More
  - Kannada Essays In Kannada Language Of Nature Compatibility with Devices
  - Kannada Essays In Kannada Language Of Nature Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Kannada Essays In Kannada Language Of Nature
  - Highlighting and Note-Taking Kannada Essays In Kannada Language Of Nature
  - Interactive Elements Kannada Essays In Kannada Language Of Nature
8. Staying Engaged with Kannada Essays In Kannada Language Of Nature
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Kannada Essays In Kannada Language Of Nature
9. Balancing eBooks and Physical Books Kannada Essays In Kannada Language Of Nature
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Kannada Essays In Kannada Language Of Nature
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Kannada Essays In Kannada Language Of Nature
  - Setting Reading Goals Kannada Essays In Kannada Language Of Nature
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Kannada Essays In Kannada Language Of Nature
  - Fact-Checking eBook Content of Kannada Essays In Kannada Language Of Nature
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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