



Is Multiculturalism Bad for Women?



Is Multiculturalism Bad For Women

Susan Moller Okin



Is Multiculturalism Bad For Women:

Is Multiculturalism Bad for Women? Susan Moller Okin, 1999-08-09 Polygamy forced marriage female genital mutilation punishing women for being raped differential access for men and women to health care and education unequal rights of ownership assembly and political participation unequal vulnerability to violence These practices and conditions are standard in some parts of the world Do demands for multiculturalism and certain minority group rights in particular make them more likely to continue and to spread to liberal democracies Are there fundamental conflicts between our commitment to gender equity and our increasing desire to respect the customs of minority cultures or religions In this book the eminent feminist Susan Moller Okin and fifteen of the world's leading thinkers about feminism and multiculturalism explore these unsettling questions in a provocative passionate and illuminating debate Okin opens by arguing that some group rights can in fact endanger women She points for example to the French government's giving thousands of male immigrants special permission to bring multiple wives into the country despite French laws against polygamy and the wives own bitter opposition to the practice Okin argues that if we agree that women should not be disadvantaged because of their sex we should not accept group rights that permit oppressive practices on the grounds that they are fundamental to minority cultures whose existence may otherwise be threatened In reply some respondents reject Okin's position outright contending that her views are rooted in a moral universalism that is blind to cultural difference Others quarrel with Okin's focus on gender or argue that we should be careful about which group rights we permit but not reject the category of group rights altogether Okin concludes with a rebuttal clarifying adjusting and extending her original position These incisive and accessible essays expanded from their original publication in Boston Review and including four new contributions are indispensable reading for anyone interested in one of the most contentious social and political issues today The diverse contributors in addition to Okin are Azizah al Hibri Abdullahi An Na'im Homi Bhabha Sander Gilman Janet Halley Bonnie Honig Will Kymlicka Martha Nussbaum Bhikhu Parekh Katha Pollitt Robert Post Joseph Raz Saskia Sassen Cass Sunstein and Yael Tamir

Autonomy, Gender, Politics Marilyn Friedman, 2003-01-09 Women have historically been prevented from living autonomously by systematic injustice subordination and oppression The lingering effects of these practices have prompted many feminists to view autonomy with suspicion Here Marilyn Friedman defends the ideal of feminist autonomy In her eyes behavior is autonomous if it accords with the wants cares values or commitments that the actor has reaffirmed and is able to sustain in the face of opposition By her account autonomy is socially grounded yet also individualizing and sometimes socially disruptive qualities that can be ultimately advantageous for women Friedman applies the concept of autonomy to domains of special interest to women She defends the importance of autonomy in romantic love considers how social institutions should respond to women who choose to remain in abusive relationships and argues that liberal societies should tolerate minority cultural practices that violate women's rights so long as the women in question have chosen

autonomously to live according to those practices

Women's Studies for the Future Elizabeth Lapovsky

Kennedy, Agatha Beins, 2005 Established as an academic field in the 1970s women's studies is a relatively young but rapidly growing area of study. Not only has the number of scholars working in this subject expanded exponentially but women's studies has become institutionalized, offering graduate degrees and taking on departmental status in many colleges and universities. At the same time, this field, formed in the wake of the feminist movement, is finding itself in a precarious position in what is now often called a post-feminist society. This raises challenging issues for faculty, students, and administrators. How must the field adjust its goals and methods to continue to affect change in the future? Bringing together essays by newcomers as well as veterans to the field, this essential volume addresses timely questions including: Without a unitary understanding of the subject, woman, what is the focus of women's studies? How can women's studies fulfill the promise of interdisciplinarity? What is the continuing place of activism in women's studies? What are the best ways to think about, teach, and act upon the intersections of race, class, gender, disability, nation, and sexuality? Offering innovative models for research and teaching and compelling new directions for action, *Women's Studies for the Future* ensures the continued relevance and influence of this developing field.

Engaging Cultural Differences Richard A. Shweder, Martha Minow, Hazel Rose Markus, 2002-06-27

Liberal democracies are based on principles of inclusion and tolerance. But how does the principle of tolerance work in practice in countries such as Germany, France, India, South Africa, and the United States, where an increasingly wide range of cultural groups holds often contradictory beliefs about appropriate social and family life practices? As these democracies expand to include peoples of vastly different cultural backgrounds, the limits of tolerance are being tested as never before. *Engaging Cultural Differences* explores how liberal democracies respond socially and legally to differences in the cultural and religious practices of their minority groups. Building on such examples, the contributors examine the role of tolerance in practical encounters between state officials and immigrants and between members of longstanding majority groups and increasing numbers of minority groups. The volume also considers the theoretical implications of expanding the realm of tolerance. Some contributors are reluctant to broaden the scope of tolerance, while others insist that the notion of tolerance is itself potentially confining and demeaning and that modern nations should aspire to celebrate cultural differences. Coming to terms with ethnic diversity and cultural differences has become a major public policy concern in contemporary liberal democracies as they struggle to adjust to burgeoning immigrant populations. *Engaging Cultural Differences* provides a compelling examination of the challenges of multiculturalism and reveals a deep understanding of the challenges democracies face as they seek to accommodate their citizens' diverse beliefs and practices.

Is Multiculturalism Bad for

Women? Jennifer Swanston, 2009

Challenging Identities

Shahram Akbarzadeh, 2010 Muslim women in Australia are at the forefront of a culture war and not necessarily by choice. As visible representatives of Islam, veiled women face discrimination and abuse and carry the stigma of a culture frequently deemed unacceptable and inferior. Despite these

adverse conditions Muslim women have demonstrated a remarkable resilience by maintaining their presence in the public domain and by continuing to make a positive contribution to Australia The experiences of Muslim women in Australia cannot be typecast as a sisterhood of oppressed females Challenging Identities questions the assumption of incompatible Australian values and Islamic values and provides valuable first person accounts from the lives of Muslim women in Australia Publisher description *Kierkegaard and Political Theology* Roberto Sirvent,Silas Morgan,2018-03-06 The nature of Kierkegaard s political legacy is complicated by the religious character of his writings Exploring Kierkegaard s relevancy for this political theological moment this volume offers trans disciplinary and multi religious perspectives on Kierkegaard studies and political theology Privileging contemporary philosophical and political theological work that is based on Kierkegaard this volume is an indispensable resource for Kierkegaard scholars theologians philosophers of religion ethicists and critical researchers in religion looking to make sense of current debates in the field While this volume shows that Kierkegaard s theological legacy is a thoroughly political one we are left with a series of open questions as to what a Kierkegaardian interjection into contemporary political theology might look like And so like Kierkegaard s writings this collection of essays is an argument with itself and as such will leave readers both edified and scratching their heads for all the right reasons Gender, Culture and Human Rights Siobhán Mullally,2006-05-26 This book argues that feminism should reclaim the universal and reconstruct the theory and practice of human rights **Diversity as Strategic Opportunity** Anna Simonati,2024-03-01 The principle of equality has always been considered as one of the fundamental values of modern societies it compels administration to provide equal treatment to all subjects it enters in touch with which is normally expressed as a general prohibition of discrimination However in recent times the idea according to which equality is not based only on protection against discrimination but also on promotion of diversity as a source of richness for society is widely shared This book gives a multidisciplinary overview of some of the possible methods and tools which are nowadays experimented by administration in order to properly face the practical problems connected to diversity ENDORSEMENTS In this volume Professor Anna Simonati has gathered a wide range of contributions which reflect on the nature of diversity and its value in society today Power structures are sticky This volume reminds us that concepts as old as equality and equity do not always manifest in ways that create diversity in these structures The case studies within demonstrate that diversity will lead to empowerment in other words shifting the inherent power structures and opening opportunities for all It is important for democracies to rebalance power structures and deliberate administrative policies and practices aimed at diversity as exemplified here can make real differences for people Critically the volume also addresses diversity in education Preparing the next generation for a world where diversity is a given rather than a struggle is a worthy goal This volume provides pathways for policy makers and those who deliver policy with a view to achieving this goal Adam Masters The Australian National University The book makes a substantive contribution to our understanding and appreciation of how diversity can and ought to be seen not only

as something to be protected by means of non discrimination rules and mechanisms but also and indeed primarily as a major source of development and improvement for public administration and the public services Diversity is indeed a strategic opportunity and this collective work developed under the leadership of Professor Anna Simonati shows us why and how to make the most of such strategic opportunities for public organizations worldwide Edoardo Ongaro The Open University This Book is really precious because in its comparative approach takes into account the legal provisions of many national Jurisdictions and the experience of many public Administrations all over the World The Values of Diversity and Inclusion thus are considered non only as general principles of Law but in their action vis a vis the duty of Administrations to provide equal treatment to all subjects they enter in touch with The aim of the Volume as Anna Simonati explains is not aimed at offering final and definite answers nor a systemic study of the subject but to address the various possible causes of discrimination and most importantly the possible remedies against it with a Case oriented Analysis This collective work therefore it is extremely valuable to underline how the Public Policies and the Administrative Law tools can be fundamental in many different ways for the never ending struggle towards Equality and Justice Aristide Police LUISS University

Multiculturalism, Religion and Women Marie Macey, 2009 This book started as an affirmative answer to the late Susan Moller Okin's question is multiculturalism bad for women Over time however the suspicion grew that multiculturalism is not only bad for minority ethnic women but for their male counterparts young people and indeed for minority ethnic and religious communities as a whole Once research showed that this suspicion is supported by empirical evidence it is clear that multiculturalism is actually bad for majorities as well as minorities indeed for liberal democracy and thus for British society as a whole This suspicion is also confirmed by empirical evidence particularly in the arenas of academia policy making and professional practice where the dominance of multiculturalism as a political ideology has had profoundly negative consequences This controversial book analyses these arenas including the suppression of research findings the law making process and the paralysing of professional practice

Women and Religion: Feminist effects Pamela Edith Klassen, Shari Golberg, Danielle Lefebvre, 2009 This collection is an essential research tool for all students specializing in religion and women's studies and is equally useful to those working in related fields such as anthropology cultural studies history literary studies philosophy political science psychology and theology By tracing the evolution of the topic from the beginnings of feminist research on religion to more contemporary debates about categorizations of gender in the study of religion this four volume collection serves the needs of both specialist and generalist users Women and Religion includes essays treating a broad range of religious traditions while focusing on particular methodological and theoretical concerns common to the study of women and religion Organized thematically each volume includes the most formative theoretical contributions to the field grouped together with articles that explore a particular set of issues from a range of traditions with the use of methodologies drawn from anthropology history sociology textual criticism and religious studies Each volume's introductory essay explicitly

problematizes the central categories of analysis operating in the study of women and religion for example women gender religion body science and colonialism while also setting the articles in their historical context **Gender and Law**

Katharine T. Bartlett, Angela P. Harris, Deborah L. Rhode, 2002 A law school textbook containing case law and commentary by feminist legal scholars Compiled by Bartlett Duke U School of Law Harris U of California at Berkeley School of Law and Rhode Stanford Law School the text rejects the notion that women s issues can be separated from the general consideration of the implicit assumptions of legal *Minorities and Populism - Critical Perspectives from South Asia and Europe* Volker Kaul, Ananya Vajpeyi, 2020-02-28 This volume assembles renowned scholars to address for the first time the relationship between minorities and populism in South Asia and Europe from a critical perspective Despite the very different and to some extent opposite historical and political trajectories there is today a convergence on nationalist affirmation and on majoritarian politics between South Asia and Europe In India the Hindu majority rebels against wide ranging minority rights anchored in the Constitution In Europe the refugee crisis and Islamic radicalization bring to the forefront the postcolonial legacy Despite all rhetoric there are obvious dangers of majoritarianism Populist parties are divisive partisan disregard minority rights engage in lynching social division stigmatization and exclusion turning minorities into second class citizens There is a profound structural connection between minorities and the current rise of populism in India and Europe But there remains a deep perplexity and also anxiety Does the presence of minorities necessarily have to trigger majoritarian policies Are there no solutions to this dilemma Many observers considered multicultural policies and affirmative action programs in India as a possible model for Europe to adopt in order to achieve greater integration But eventually they seem to have failed Why so Are multiculturalism and the recognition of differences still options today On the other hand most scholars in India typically reject the European model of liberal democracy and secularism as impracticable in India and locate the reason for the current malaise in the west But is liberal democracy really so bad in dealing with pluralism This volume collecting a selection of the Reset DOC Venice Padua Delhi dialogue series is going to answer two fundamental questions First what precisely is the nexus between minorities and populism in South Asia and Europe Starting from those case studies the authors will also draw some general theoretical inferences about the nature of populism Secondly given the dangers of populism for minorities the volume will look for the most adequate and feasible solutions *Journal of Feminist Studies in Religion* ,2004 *Yale Journal of Law & the Humanities* ,1999 *Columbia Law Review* ,2001 **Journal of Women's History** ,2001 *Religious Identity and Political Destiny* Deepa S. Reddy, 2006 Religious Identity and Political Destiny Hindutva in the Culture of Ethnicism is an ethnography of a contentious ongoing debate about the place of religion in Indian civic life Exploring Hindu nationalism from the varied perspectives of its critics in women s activist and Left intellectual circles as well as its ideologues supporters and sympathizers Deepa Reddy locates Hindutva in a broader culture of critique where identity movements of all kinds compete for recognition representation and rights Her narrative poses two central

questions How does religion order the modern social world and How does secular practice order the modern religious world Both are directed at reading Hindu ethnicity not as a pathology of modernity or a form of extremism itself but as a part religious part secular rationality that challenges the exclusion of religion from public life and secular politics in India Reddy combines theoretical analysis autobiographical narrative and ethnographic reportage to reveal Hindutva as a multifaceted phenomenon that is interpreted and employed opposed and supported in as many ways as it is ideologically produced Hindu ethnicity she argues is best read as a critique illuminating the contradictions of a decaying politics and the struggle to move beyond it and as a rationality for modernity that we can ignore only at our own peril This book will be of interest to anthropologists historians and sociologists as well as readers of ethno nationalist movements religion activism global feminisms and all matters Indian South Asian

Contemporary Debates in Political Philosophy Thomas Christiano, John Christman, 2009-05-04 This collection of 24 essays written by eminent philosophers and political theorists brings together fresh debates on some of the most fundamental questions in contemporary political philosophy including human rights equality constitutionalism the value of democracy identity and political neutrality Presents fresh debates on six of the fundamental questions in contemporary political philosophy Each question is treated by a pair of opposing essays written by eminent scholars Lively debate format sharply defines the issues invites the reader to participate in the exchange of arguments and paves the way for further discussion Will serve as an accessible introduction to the major topics in political philosophy whilst also capturing the imagination of professional philosophers Offers the unique opportunity to observe leading philosophers engaging in head to head debate

Moralized Selves : Liberty and Self-government in the Multicultural State Steven Andrew Kelts, 2002

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