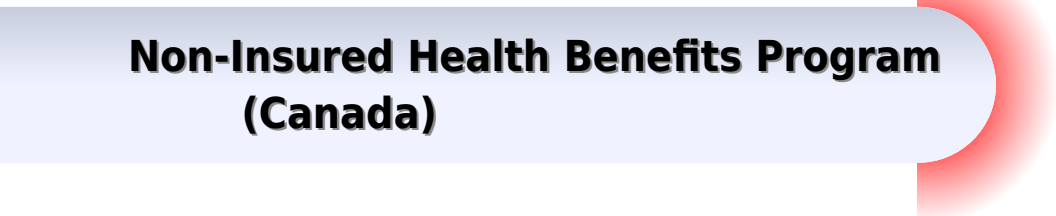




Le Nunavut En Bref

**Non-Insured Health Benefits Program
(Canada)**



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now obtaining forms of territorial autonomy In Nunavut and other places a new partnership is being formed and the government is counting on anthropologists to participate in this cultural renewal which draws on traditions in order to face the challenges of the present What is the significance of this partnership and what is its ideological grounding How have anthropologists reacted to the emergence of new procedures for access to the field and other deontological constraints What of the status of elders who have become central agents in pedagogical projects as well as in an anthropology often geared to the idea of cultural salvage What place can be made for an anthropology of youth and how are the relationships between Inuit communities and Euro Canadian society to be approached This volume tackles these sensitive theoretical questions and urges a distinctly reflexive practice in this constantly evolving context one in which the scholar s civic engagement is highly valued

Point de repère ,2003 **The Canada Gazette** Canada,1998 **Meridian** ,2006 *Statutory Orders and Regulations* Canada,2002 **Recherches amérindiennes au Québec** ,1999 **Proceedings of the Senate Standing Committee on Legal and Constitutional Affairs** Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs,1999-02 **Délibérations Du Comité Sénatorial Permanent Des Affaires Sociales, Des Sciences Et de la Technologie** Canada. Parliament. Senate. Standing Committee on Social Affairs, Science and Technology,2010 Angut Luc Gélinas,Joé Juneau,2025-09-25T00:00:00-04:00 Nunavik 2006 Aqikki Angnatuk 10 ans est passionné de hockey Il aspire suivre les traces de son idole Jordin Tootoo du Nunavut le premier Inuit jouer dans la LNH Au Nunavik les chances d Aqikki sont toutefois minces de réaliser son rêve les 14 communautés du territoire sont moins peuplées et encore plus isolées que celles du Nunavut Ce rêve devient soudainement possible quand Jo Juneau un ancien joueur de la LNH s'installe par le Grand Nord et son peuple décide d'y organiser un programme de hockey tudes Pour Aqikki et ses compatriotes c'est le début d'une longue quête qui développera autant leurs habiletés que leur résilience Juneau est un mentor sérieux mais juste qui ne tolère aucun manquement la discipline sportive ou scolaire Angut c'est galement l'histoire de Jo Juneau venu enseigner mais aussi apprendre connaître ce peuple qui vit et survit dans des conditions inimaginables pour les gens du Sud C'est cet échange fascinant entre ces jeunes du Nord et ce Blanc du Sud que raconte Luc Gélinas partir du témoignage de Jo sous la forme d'un roman *De la banque au congélateur* Martin Thibault,2017-01-31T00:00:00-05:00 Le premier avril 1999 le Canada signait avec les Inuit du Nunavut une entente historique qui donnait enfin un peuple autochtone du Canada la possibilité de s'autogouverner Quelques mois plus tard le gouvernement du Québec signait avec les Inuit du Nunavik un accord mettant en branle un processus de consultation et de négociation qui permettra aux Inuit de la partie arctique du Québec d'obtenir leur tour un gouvernement autonome au sein du Québec et du Canada Dans cet ouvrage l'auteur analyse le processus d'émancipation politique économique et sociale dans lequel les Inuit du Nunavik se sont engagés depuis les années soixante Il soutient que les Inuit ont réussi à s'émanciper de la dépendance dans laquelle le colonialisme les avait plongés en terminant une modernité qui leur est propre et qui permet un certain nombre d'institutions traditionnelles de

se maintenir en se combinant avec les institutions modernes afin de continuer jouer un rôle dans la fabrique sociale. Ainsi l'auteur suggère que les Inuit ont réussi à maintenir la chasse parce qu'ils ont su l'adapter aux contraintes économiques. Ils ont accepté de moderniser la chasse non pour en faire une activité commerciale régie par les lois du marché mais au contraire pour permettre au gibier de continuer à être partagé au sein des communautés. Aujourd'hui le symbole et l'agent de cette distribution collectiviste des produits de la chasse est le congélateur communautaire que l'on trouve dans chaque village du Nunavik. Cette hybridation entre modernité et tradition est en train de s'institutionnaliser pour donner naissance à une société parfaitement originale dans sa construction de la modernité.

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