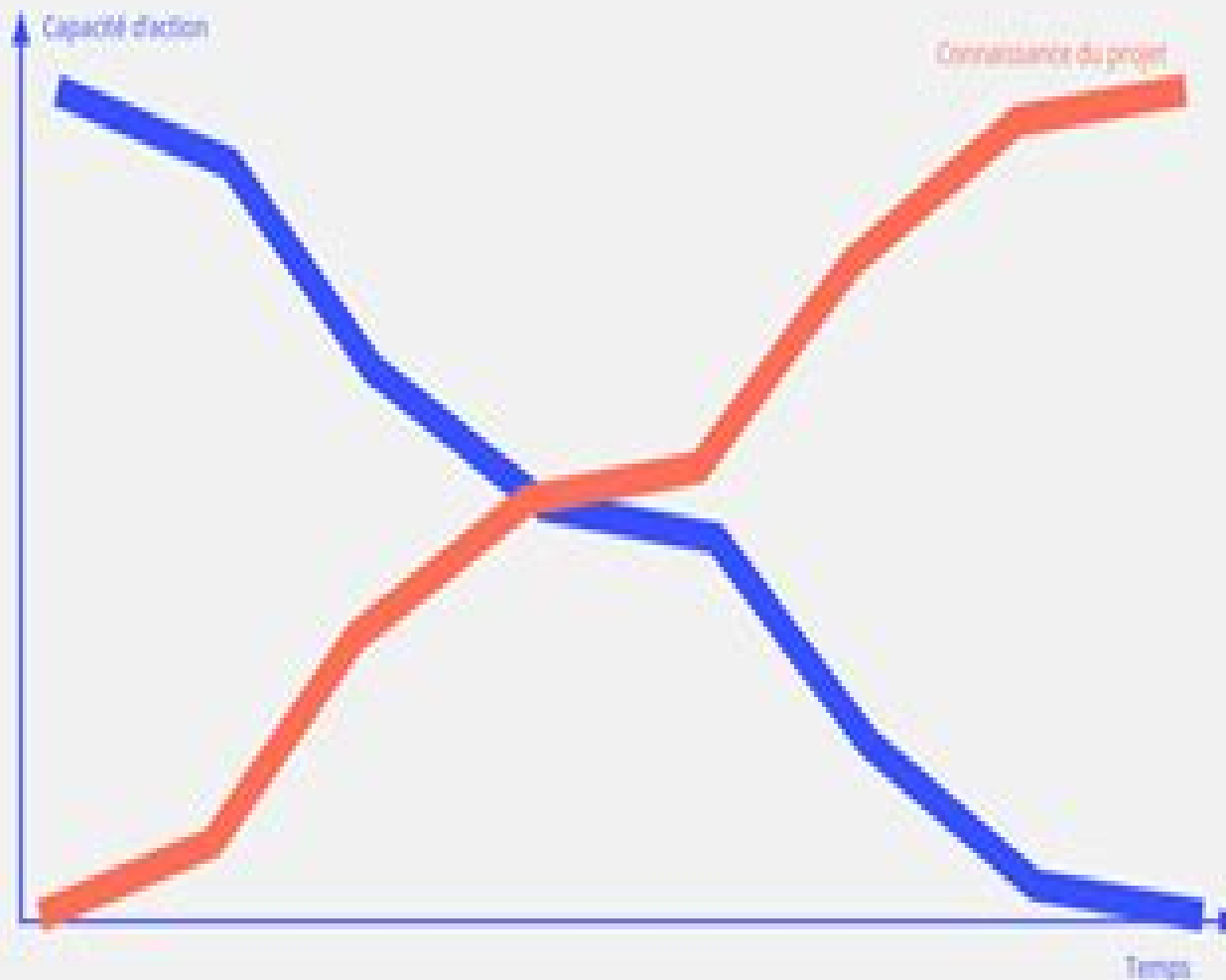


Le paradoxe de la gestion de projet



Le Paradoxe De Zeacutenon

Philippe Mongin



Le Paradoxe De Zeacutenon:

Le Paradoxe D'Allais Philippe Mongin, 2013 De tous les problèmes connus par la théorie de la décision le paradoxe d'Allais est peut-être celui qui aura suscité l'intérêt le plus persistant. La théorie y a consacré assez de travaux techniques remarquables pour qu'il soit désormais possible l'historique et la philosophie des sciences de l'examiner réflexivement. Dans sa partie historique l'article restitue le contexte d'apparition du paradoxe le colloque de Paris en 1952 auquel assistaient les principaux théoriciens de la décision du moment. L'axiomatique de von Neumann et Morgenstern en 1947 leur avait donné des raisons nouvelles d'approuver l'hypothèse de l'utilité attendue et le contre-exemple d'Allais visait précisément à branler leur conviction. Les questions de la controverse étaient de type normatif mais elles se perdirent quand le paradoxe d'Allais gagna tardivement la célébrité dans des travaux des années 1980 qui le traitaient comme une simple réfutation empirique. Ils en firent l'enjeu de théories de l'utilité non espérée qu'ils développaient de même sous le seul angle empirique. Dans sa partie philosophique l'article cherche à valuer ce déplacement d'interprétation. D'un certain côté les théoriciens de la décision firent bien de libérer leur travail expérimental des complications du normatif car ils parvinrent ainsi à des résultats clairs : l'hypothèse de l'utilité espérée était empiriquement réfutée. La responsabilité principale en revenait à l'axiome d'indépendance de von Neumann et Morgenstern et l'étape suivante était de transformer ad quatenus cet axiome. D'un autre côté ils eurent tort de négliger un trait fondamental de leur domaine : les comportements observés ne sont informatifs que si les agents sont prêts à les assumer de manière réfléchie. C'est-à-dire leur prêter une certaine valeur normative. D'après la reconstruction proposée ici Allais ne voulait faire porter les expériences de choix que sur des sujets rationnels ou bien sélectionnés au départ ou bien recrutés comme tels par l'expérience. L'article développe ces intuitions en revenant aux travaux des années 1970 aujourd'hui très peu connus qui sous l'influence d'Allais proposent des traductions expérimentales de la rationalité et il invite finalement la théorie de la décision à diversifier ses méthodes en s'inspirant de ces tentatives originales.

Few problems in decision theory have raised more persisting interest than the Allais paradox. It appears that sufficiently many brilliant works have addressed it from within decision theory proper for history and philosophy of science now to enter stage. In its historical side the paper recounts the paradox as it arose in 1952 at a Paris conference attended by the main decision theorists of the time. They had drawn renewed confidence in expected utility theory (EUT) from the way von Neumann and Morgenstern had axiomatized it in 1947 and Allais devised his puzzle precisely to shake their confidence. The issues between the two camps were normative but they became lost in the developments of the 1980s that belatedly brought fame to the Allais paradox. These works restricted the paradox to be a straightforward empirical refutation turning it into a stake of also exclusively empirically oriented non-EU theories. In its philosophical vein the paper tries to evaluate this shift of interpretation. To an extent decision theorists were right because their experimental work was thus freed from a major complication and amenable to illuminating results. EUT was empirically refuted; the independence axiom of von Neumann and Morgenstern was the main culprit and the next

theoretical stage was to modify this axiom appropriately. However, they were also wrong in not addressing an essential feature of their field: i.e. that observed behaviour is informative only if agents are prepared to endorse it reflectingly, i.e. to endow it with some normative value. As reconstructed here, Allais meant to reserve choice experiments to rational subjects who were either selected at the outset or identified as such by the experimental results. The paper tries to flesh out Allais's intuitions by turning to by now little-known works of the 1970s which, under his influence, provided experimental renderings of rationality and it eventually suggests that decision theory might diversify its methods by taking inspiration from these original attempts.

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In a global driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Le Paradoxe De Zeacutenon**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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