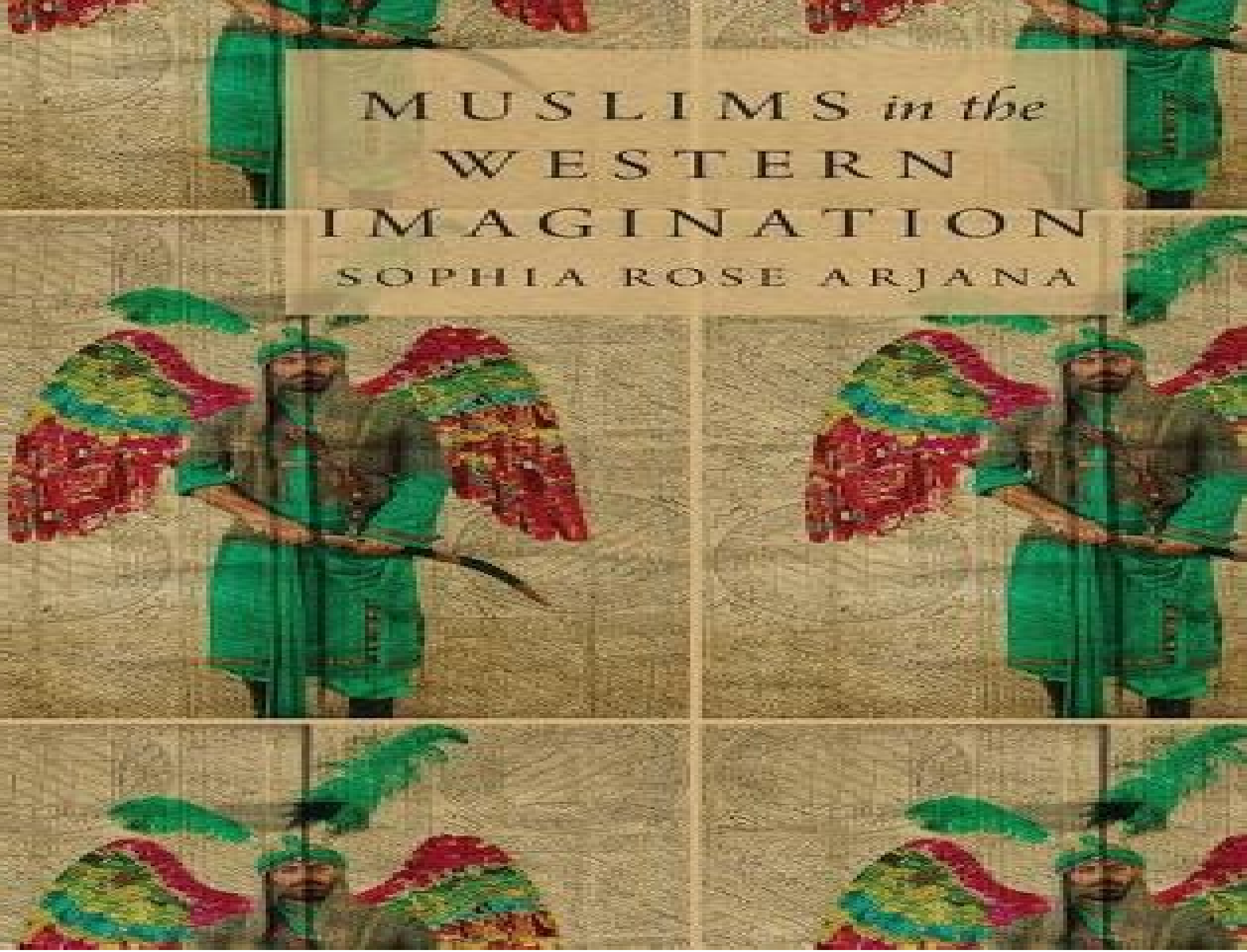


MUSLIMS *in the*
WESTERN
IMAGINATION
SOPHIA ROSE ARJANA



Muslims In The Western Imagination

Trevor Castor



Muslims In The Western Imagination:

Muslims in the Western Imagination Sophia Rose Arjana, 2015 Islam in the Western imagination The Muslim monster Medieval Muslim monsters Turkish monsters The monsters of Orientalism Muslim monsters in the Americas The monsters of September 11th Muslims in the Western Imagination Sophia Rose Arjana, 2014 Sophia Rose Arjana argues that fictive Muslim characters and in particular male Muslim monsters have contributed to the Western construction of knowledge about Islam The belief in monsters has its origins in anxieties about race ethnicity sexuality and gender The book examines how Christians then Europeans and later Americans have formulated an idea about Muslims that is situated in these concerns

American Journal of Islamic Social Sciences - Volume 34-4 Ovamir Anjum, 2017-11-01 The American Journal of Islamic Social Sciences AJISS is a double blind peer reviewed interdisciplinary and international journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and metaphysics politics psychology and law *Christian Imaginations of the Religious Other* Marianne Moyaert, 2024-02-20 Explores how Christians created used and adapted religionized categories of non Christians through the centuries Christian Imaginations of the Religious Other traces the genealogy of religionization the various ways Christians throughout history have created a sense of religious normativity while simultaneously producing various categories of non Christian otherness Covering a broad expanse of processes practices and socio political contexts this innovative volume analyzes the complex intersections of patterns of religionization in different eras while investigating their entanglements with racialization sexualization and ethnicization With a readable and accessible style Marianne Moyaert offers a nuanced and well balanced critical analysis of how and why Christianity's others were named categorized essentialized and governed by those exemplifying Christian normativity in Western European society The author takes a longue dur e approach a long term perspective on history that extends past human memory and the archaeological record that integrates different case studies and a variety of ecclesial theological and literary documents Throughout the text Moyaert demonstrates how religionization shaped the ways Christians classified people organized Christian societies interacted with different Christian and non Christian groups and more Surveys the relationship between shifts in Christian normativity and the way non Christians are imagined Helps readers connect the lasting effects of patterns of religionization with their everyday experiences Discusses the role of Christian expansion in the differential and unequal treatment of Christianity's others Examines legal regulations and disciplinary practices that were established to define the boundaries between Christians and non Christians Incorporates a wide range of scholarly resources cutting edge research and the most recent insights and issues in the field Includes textboxes with helpful summaries illustrations and commentary in each chapter Christian Imaginations of the Religious Other A History of Religionization is an excellent textbook for undergraduate and graduate courses in interreligious studies comparative theology theological approaches to religious diversity Christian Jewish Muslim relations race and religion and theorizing

religion Professor Moyaert is one of the world's best scholars of comparative theology In this magisterial new work she helps scholars of religion to better learn how religious images whether drawn with pictures or words are crucial to how we understand ourselves and each other Amir Hussain President American Academy of Religion Breathtaking in scope and detail Moyaert offers an original history of the ways Christians have projected distorted images of their religious others with devastating material consequences Her illuminating story of the past is a searchlight for our present Jeannine Hill Fletcher Professor of Theology Fordham University Christian Imaginations is a superb study of the role that Western political programs play in the historical construction of identity boundaries Analytically erudite and socially committed Moyaert's book powerfully interrogates what counts as religion making this text a must read for anyone interested in interreligious studies Santiago Slabodsky Florence and Robert Kaufman Professor in Jewish Studies Hofstra University Raising the historical formation of religious identities to the level of contemporary treatments of gender and racialization Christian Imaginations of the Religious Other is essential reading for students of religion Michelle Voss Professor of Theology and Past Principal Emmanuel College of Victoria University in the University of Toronto Crafting a Western European mosaic of religionization's turbulent history Moyaert unveils how religious identities are constructed hierarchies function and their relevance for engaging diverse societies today worldwide Hans Gustafson Adjunct Professor of Theology University of St Thomas

Muslimness in Contemporary Literary Imaginations Neriman Kuyucu, 2025-10-14 Focusing on imagination and self representation as a key sociocultural force this book examines the diverse ways Muslim writers articulate complex and multifaceted conceptualizations of Muslimness at the critical juncture of culture faith gender sexuality and diasporic experience It highlights how contemporary fiction offers valuable insights into discussions on Muslims This book situates Muslim writing in relation to Muslimness as an inherently contradictory field of meaning and the Muslim diaspora which is re conceptualized as Muslim diaspora space Muslim diaspora space can be used as an analytical framework that can highlight an emerging literary site that Muslim writers create within the current politics of representation The texts selected for close analysis in this book demonstrate that diasporic experience is not limited to displacement and its challenges the process of diasporization also signifies the creative potential arising from navigating the tensions between mobility and rootedness sameness and difference and loss and renewal

Narrative Identity Trevor Castor, 2021-11-09 Narrative Identity is the product of seven years of research among Muslim immigrants living in America This book will help you to understand the role that stories have in shaping how we see the world ourselves and others by exploring the process of identity formation for one of the most feared and least understood Muslim peoples in the world the Pashtun The Pashtun are most often associated with the Taliban and for harboring Osama bin Laden after the attacks on 9/11 For centuries these people have been accustomed to war and ethnic tribal and religious violence in the regions of Afghanistan and Pakistan As a result the Pashtun are also one of the largest ethnic groups migrating throughout the West More recently their identity has been reduced to the

violent actions of Islamic terrorism committed by a few Pashtun immigrants living in Western nations This study explores the various factors that impact identity formation for Pashtun immigrants including transnationalism social media and the ongoing negative media attention concerning Islam and Muslims This book helps readers understand the nuances of identity formation which are critical to consider in order to avoid the crude categorizations so often associated with identity politics

American Journal of Islamic Social Sciences 33:4 Amir Abdul Reda, Normanni B. Ismail, Ahmed Mabrouk, Ibrahim M. Zein, Tammy Gaber, Philipp Bruckmayr, Sjjad Rizvi, Walid Ghali, Amina Inoles, Saheed Ahmad Rufai, Julian Bond ,Muhammad Mumtaz Ali, Emran El-Badawi,Jay Willoughby, Hadeel Elardi,2016-09-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam Pop Islam Rosemary Pennington,2024-04-02 In the West Islam and Muslim life have been imagined as existing in an opposing state to popular culture a frozen faith unable to engage with the dynamic way popular culture shifts over time its followers reduced to tropes of terrorism and enemies of the state Pop Islam Seeing American Muslims in Popular Media traces narratives found in contemporary American comic books scripted and reality television fashion magazines comedy routines and movies to understand how they reveal nuanced Muslim identities to American audiences even as their accessibility obscures their diversity Rosemary Pennington argues that even as American Muslims have become more visible in popular media and created space for themselves in everything from magazines to prime time television to social media this move toward being seen can reinforce fixed ideas of what it means to be Muslim Pennington reveals how portrayals of Muslims in American popular media fall into a trap of visibility where moving beyond negative tropes can cause creators and audiences to unintentionally amplify those same stereotypes To truly understand where American narratives of who Muslims are come from we must engage with popular media while also considering who is allowed to be seen there and why *Moved by the Spirit* Emilie M. Townes,Christophe D. Ringer,Teresa L. Smallwood,2023-03-27 *Moved by the Spirit* Religion and the Movement for Black Lives explores the religious and theological significance of the Black Lives Matter Movement The volume argues for engaging the complex ways religion is present in the movement as well as how the movement is changing religion The contributors analyze this relationship from a variety of religious and theological perspectives on public protest the meaning of freedom Black humanity the arts and practices of Black religious culture and the transformation of Black religious communities The volume reveals that the Movement for Black Lives is changing our understanding of religious experience and communities **Domestic Extremism and the Case of the Toronto 18** Jeremy Kowalski,2016-09-30 This book examines domestic extremism and what is popularly referred to as radicalization The fear of domestic extremism has been used to dismantle democracy and erect

national security states throughout North America Western Europe and beyond Yet despite the enormous costs citizens have paid in the name of security society has become less secure and less safe In many respects this situation has resulted from the misapprehension of the conditions that make the emergence of this threat probable Kowalski focuses on the macro social relations and structures that make radicalization probable As demonstrated through an analysis of the so called Toronto 18 an extremist group arrested in June of 2006 for activities that contravened the Canadian Anti Terrorism Act ATA macro social relations and structures served a significant role in creating the conditions through which the process of radicalization became probable If a comprehensive understanding of the processes of radicalization are to be reached and effective counter terrorism policies developed then the consideration this book provides of greater macro social relations and structures that make the emergence of extremist subjectivities probable is needed *Islam, the West, and Tolerance* Aaron

Tyler, 2008-03-15 This book provides an honest assessment of the contemporary relationship between Western and Islamic cultures and puts forth the cross cultural idea of tolerance as one invaluable approach for affecting peaceful coexistence For a sustainable coexistence to occur between Western and Muslim worlds a disposition of tolerance toward otherness must be developed that permeates all levels of society from local to global engagements This timely comparative study presents a succinct analysis of select writings and practices of tolerance in Western and Islamic histories to show how a mutually esteemed conception of tolerance is discernable and absolutely essential in a world of lasting difference **Islam and the**

West Norman Daniel, 1966 The Ummah at the Crossroads, 2005 Us And Them Peter Manning, 2012-06-01 A riveting and sobering investigation into Australia's race problem and how our media demonises Arabs and Muslims Since 9 11 the Australian media has been filled with bad news stories Gang rapes in Sydney asylum seekers the Tampa federal election the war in Afghanistan the first year of the Palestinian intifada the Cronulla riots all hit the headlines on a regular basis One factor ran through all of these Arabs and Muslims After the terrible anti Muslim feeling after 9 11 Manning had the shocking realization that he hadn't fairly portrayed Muslims in the media and had even used Australia's fear of Islam to sell stories His reaction to the media firestorm about one ethnicity and one religion was to prepare a fully refereed academic study on how both had been portrayed in two newspapers Sydney's two major dailies in the year before and the year after September 11 2001 The results horrified him and he set out to redress the balance any way he could Now Professor of Media Studies at the University of Technology he launched himself into an undergraduate degree in Arabic studies and immersed himself in the Arab world His subsequent trip to the Middle East was one of the best times of his life Us and Them is an attempt by a respected journalist and media commentator to address the public government led and media driven hysteria about the group of Australians now known as people of Middle Eastern appearance A combination of memoir travel culture history and religion Us and Them tells the story of one man's passionate quest to see justice done to humanise rather than demonise the people our media and us tend to get so wrong **The American Journal of Islamic Social Sciences**, 1998 *Islam* Hans

Küng, Jürgen Moltmann, 1994 An international journal of theology a catholic journal in the widest sense rooted in Roman Catholicism yet open to other Christian traditions and the world's faiths Promotes discussion in the spirit of Vatican II Annual subscriptions available The Borders of Islam Stig Jarle Hansen, Atle Mesøy, Tuncay Kardas, 2009 In The Clash of Civilizations Samuel Huntington argued that the borders between Western and Islamic civilizations would one day become the loci of cultural conflict The statements of Osama Bin Laden would seem to support this view This battle is not between al Qaeda and the U S he famously said in October of 2001 This is a battle of Muslims against the Global Crusaders These specially commissioned essays critically examine the virtual and actual borders of Islamic civilization Contributors concentrate on local dynamics and whether they support or contradict an emerging global confrontation between Islam and its Christian Hindu Buddhist and secular neighbors They consider borders that host Muslim majorities Afghanistan Bosnia Chechnya Ethiopia Indonesia Somalia Pakistan and Turkey those that have significant Muslim minorities Phillipines Nigeria and India and those that reflect new faultlines created by migration to France the United Kingdom the United States and Spain or by advances in technology Essays explore the rise of international Salafi jihadism and whether it can be traced to countries that straddle the Islamic and non Islamic world In conclusion the contributors argue that mechanisms far more complex than those described in Huntington's Clash of Civilizations influence many border regions suggesting that while poverty and institutional failure heighten religious awareness and practice the actual effects of these phenomena are entirely different *Muslims in the Enlarged Europe* Brigitte Maréchal, 2003 Based on extensive bibliographical research field studies and specific contributions of scholars this volume provides a useful overall review of the presence of Islam in Europe

Globalization, Modernization, and Education in Muslim Countries Rukhsana Zia, 2006 Globalisation and modernisation are the buzzwords of the new millennium They serve to sharpen the focus on the dynamic nature of political economic and social systems and in this book the editor and contributors attempt to locate educational changes in a selected number of Muslim countries within the over arching global scene There has been considerable debate about the legitimacy of these terms and both have inspired definitions nuances and accompanying emotions that run the whole gambit from welcoming acceptance to murderous aggressions Terms like ancient medieval or modern when describing eras in the history of Europe with the most recent one being referred to as post modern have been strongly debated And within the broad sweep of globalisation it is argued that there are identifiable stages with many making for exclusive definitions others inclusive

Islam, Muslims, and the US Asma Barlas, 2004

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